



# Planning Board Agenda

## Wednesday, February 15, 2023 – 7:00 pm

The Planning Board's Agenda is subject to change and certain items may be postponed. For agenda updates please visit our website, [www.cliftonpark.org](http://www.cliftonpark.org). You can choose to have Planning Board Agendas & Minutes emailed to you by completing the user information after clicking on the "Alerts" Tab NOTE: During a Public Hearing, each speaker shall state his name and address prior to addressing the Board and shall be granted the floor for up to five minutes. The Board will complete its deliberation of the project under review at midnight. All remaining items will be placed first on the next agenda.

### **I. Minutes Approval - 01/24/22**

### **II. Public Hearing - none**

### **III. Old Business**

#### **#2022-044 1739 US-9 Medical Building Site Plan (Alda)**

SBL: 272.1-2-13.1

Revised Submittal per Town comment, 1739 Us Rt 9, Zoned: B4A - Highway Business/Restricted Retail,

Status: Revised Preliminary

Citizenserve File Number: 22-000054, Application Number: SPR23-000003

Applicant: Alda Enterprises of Albany; LLC, Consultant: Bohler Engineering

Last Seen On: 12-14-22

[http://www.citizenserve.com/Documents/398/331763371\\_E.%202023-01-23-%20ALDA%20Full%20Plan%20Set.pdf](http://www.citizenserve.com/Documents/398/331763371_E.%202023-01-23-%20ALDA%20Full%20Plan%20Set.pdf)

#### **#2022-042 English Road 3 Lot Subdivision (Milczarek)**

SBL: 250.-2-40

English Road 3 Lot Subdivision (Milczarek), English RD , Zoned: R1 - Residential

Status: Revised Preliminary

Citizenserve File Number: 22-000048, Application Number: SUB23-000004

Applicant: Milczarek Consultant: Environmental Design Partnership - Gavin Vuillaume

Last Seen On: 12/13/2022

[http://www.citizenserve.com/Documents/398/333610754\\_MILCZAREK\\_Subdivision%20Plan.pdf](http://www.citizenserve.com/Documents/398/333610754_MILCZAREK_Subdivision%20Plan.pdf)

### **IV. New Business - none**

**V. Discussion** - Consideration of "Procedures for Member Videoconferencing Pursuant to Public Officers Law 103-a"

**Next PB Meeting: February 28th**  
**Next Submittal Date: February 21st for the March 14th PB Meeting**