

TOWN OF CLIFTON PARK TOWN BOARD MEETING

December 20, 2021

The Town Board meeting can be viewed live by visiting www.cliftonpark.org Scroll down to click

 **ONLINE BOARD MEETINGS**

- I. Call to Order/7:00 P. M. – Wood Room, Town Hall**
- II. Pledge to Flag**
- III. Roll Call**
- IV. Approval of Town Board Minutes**
- V. Communications/Announcements**
- VI. Business**
 - **Recognition of U.S. Army Veteran Emil Baker**
 - **Recognition of Eagle Scout William Adams Jr.**
 - **Resolutions for Consideration**
 - **Other Business**
- VII. Open Public Privilege**

NOTE:

At this time, the Town Board meeting will be open to the public following CDC and New York State Guidelines for COVID-19. Please check www.cliftonpark.org for final agenda and updates. Each speaker shall state name and address prior to addressing the Board and shall be granted the floor for a single time frame of up to five minutes. The Board asks that members of the public respect the opportunity of the speaker at the podium to be heard, and asks that the public refrain from conducting side meetings within the meeting room. In an effort to ensure that the widest number of community viewpoints are heard, the Board asks members of groups or the public to withhold comment, if their viewpoints have already been presented. The Board thanks everyone in attendance for their understanding and also for their desire to actively participate in the Town decision making process.

- VIII. Adjournment**

Resolutions for Consideration
Clifton Park Town Board Meeting
December 20, 2021

<u>SOURCE</u>	<u>RESOLUTION</u>	<u>CONTACT</u>
1. Supervisor	Recognition of Emil Baker on his induction in the New York State Veteran's Hall of Fame	P. Barrett
2. Supervisor	Recognition of William Adams Jr., upon achieving the rank of Eagle Scout	P. Barrett
3. Supervisor	Resolution in support of Bill S224, an initiative to provide a source of funding for water, stormwater and sanitary sewer infrastructure rehabilitation projects (SWAP)	P. Barrett
4. Supervisor	Approve the application from to be used by non-profit applications for the ARPA funds	P. Barrett
5. Board Member	Appoint Heather Fariello as a member of the Planning Board	A. Standaert
6. Buildings & Grounds	Authorize the transfer of Motor Equipment Operator, Vincent Murcurio from the Transfer Station to the Buildings & Grounds Department Main Shop	P. Barrett
7. Highway	Authorize the hiring of Nelson Bonesteel as a Motor Equipment Operator per Civil Service classification	D. Bull
8. Comptroller	Authorize year end budget transfers	P. Barrett
9. Sewer	Authorize the purchase of a new sewage pump for the Settler's Lane Pump Station	P. Barrett
10. Buildings & Grounds	Declare surplus items in the Buildings & Grounds Department and authorize their sale on an online public auction	P. Barrett

Resolution No. _____ of 2021, a resolution recognizing U. S. Army Sergeant Emil Baker on his induction into the New York State Veterans Hall of Fame.

Introduced by _____, who moved its adoption, seconded by _____.

WHEREAS, Emil Baker is a United State Army Veteran, an E-4 Specialist who was given a combat promotion in the field to Sergeant while serving in Vietnam and,

WHEREAS, Sergeant Baker received the Bronze Star for meritorious service, and the New York State Conspicuous Service Cross, and

WHEREAS, following his time in Vietnam, Sergeant Baker served more than 7 years in the U.S. Army Reserves, later learning that his wartime exposure to Agent Orange had caused significant service-related disabilities, and

WHEREAS, following his wartime service, Sergeant Baker embarked on a 20-year career with New York Telephone/Bell Atlantic rising to Vice President and General Manager for New York and Vermont, and

WHEREAS, thereafter, Sergeant Baker opened a small business in telecommunications, ultimately growing his business to include some 30 cell-phone stores and outlets in the tri-state area, later opening a deli and country store in Hoosick Falls, NY, and

WHEREAS, following the sale of his business, Sergeant Baker has served as Area Chairman and New York State Director of Employer Outreach for the U.S. Department of Defense employer support for the Guard and Reserve program, to continue to help veterans successfully find jobs and other opportunities, and

WHEREAS, throughout his business career, Sergeant Baker has devoted himself to helping U.S. Service Veterans gain employment opportunities, and

WHEREAS, on Veteran's Day 2021, Sergeant Baker was inducted into the New York State Veteran's Hall of Fame in recognition of his contributions to the United States Military and his fellow service members; now, therefore be it

RESOLVED, that the Town Board wishes to recognize Sergeant Baker for a lifetime of service and commitment to his country, his community, and to United States Service Members throughout the region.

ELECTRONIC RESOLUTION REQUEST

Please type in this form. Scan and attach all backup materials.

Must be submitted by email to mspringli@cliftonpark.org

CC: jspiegel@cliftonpark.org

SOURCE (DEPARTMENT): Supervisor CONTACT: P. Barrett

REQUESTED MEETING DATE: 12-20-2021 (Subject to approval. Submissions received after 5:00 pm on the deadline date* may be delayed to the next meeting)

BRIEF DESCRIPTION

Recognition of Emil Baker - US ARMY Veteran induction into NYS Veteran's Hall of Fame

BUDGET #: _____

BUDGET DESC: _____

\$ AMOUNT: _____

****Please contact Comptroller x233 to verify Budget Line and #. Resolution Requests without verified funding sources will not be placed on an agenda**

ADDITIONAL COMMENTS/DETAILS

**Typical Submission dates are the Tuesday prior to the meeting, however, may be subject to change due to holiday schedules.*

Resolution No. _____ of 2021, a resolution recognizing William Adams Jr. on achieving the rank of Eagle Scout.

Introduced by _____, who moved its adoption and seconded by _____.

WHEREAS, the People of the Town of Clifton Park, New York, take immense pride in the accomplishments of our Residents and recognize the valuable contributions of the Boy Scouts of America to our community and to our nation, and

WHEREAS, William Adams Jr. has proven himself to be an outstanding member of the Boy Scouts of America and has earned the rank of Eagle Scout, and

WHEREAS, William's Eagle Scout Project was to rehabilitate and make improvements to the trail at the Veteran's Memorial Park behind the BPOE Lodge where Troop 246 meets, and

WHEREAS, the project included the installation of trail markers, clearing of vegetation to reclaim trails and the building of new benches throughout the park, and

WHEREAS, William has held many leadership positions within scouting, and

WHEREAS, William's dedication to the Boy Scout Oath, while using his time and energy to give back to his community will serve to prepare him for a meaningful, productive role in society; now, therefore, be it

RESOLVED, that on behalf of the People of the Town of Clifton Park, the entire Town Board does hereby congratulate and salute William Adams Jr. on his achievement of the rank of Eagle Scout. We are proud to have him as a member of our community.

ELECTRONIC RESOLUTION REQUEST

Please type in this form. Scan and attach all backup materials.

Must be submitted by email to mspringli@cliftonpark.org

CC: jspiegel@cliftonpark.org

SOURCE (DEPARTMENT): Supervisor CONTACT: P. Barrett

REQUESTED MEETING DATE: 12-20-2021 *(Subject to approval. Submissions received after 5:00 pm on the deadline date* may be delayed to the next meeting)*

BRIEF DESCRIPTION

Eagle Scout Recognition William Adams Jr.

BUDGET #: _____

BUDGET DESC: _____

\$ AMOUNT: _____

*****Please contact Comptroller x233 to verify Budget Line and #. Resolution Requests without verified funding sources will not be placed on an agenda***

ADDITIONAL COMMENTS/DETAILS

[Empty box for additional comments/details]

**Typical Submission dates are the Tuesday prior to the meeting, however, may be subject to change due to holiday schedules.*

Meg Springli

From: Phil Barrett <PBarrett@cliftonpark.org>
Sent: Wednesday, December 15, 2021 1:19 PM
To: Tom McCarthy; Meg Springli
Subject: William Adams Jr.

During my scouting career I was taught various leadership skills and have had several positions in which I could use and grow those skills. I was able to meet many kids like myself, and we were able to share what we had learned and help each other grow as leaders. I was able to contribute to my community, teach new scouts, and mature as a person.

For my eagle scout project I had installed trail markers, cleaned up overgrown trails, and built new benches in the veteran memorial park behind the Clifton Park Elks Lodge. I had chosen that project in particular because throughout my scouting career I had spent many hours on that trail because of how close it was to the Elks Lodge where Troop 246 is based out of. Over the years it had become unkempt and a trail that runs through the woods had become overgrown, the markings along the trail had been torn down, and the loop at the end of the trail had disappeared so people had begun unknowingly hiking onto the property on the other side of the woods. There were also only 2 benches in the park right next to each other, so I built more benches throughout the park.

Phil Barrett
Clifton Park Town Supervisor

From: Tom McCarthy <TMCarthy@cliftonpark.org>
Sent: Wednesday, December 15, 2021 11:25 AM
To: Meg Springli <mspringli@cliftonpark.org>
Cc: Phil Barrett <PBarrett@cliftonpark.org>
Subject: FW: Proclamation

Meg,
Do we have Google docs anyplace

From: Phil Barrett <PBarrett@cliftonpark.org>
Sent: Wednesday, December 15, 2021 11:16 AM
To: Tom McCarthy <TMCarthy@cliftonpark.org>
Subject: FW: Proclamation

Can you open this? For a resolution Monday for eagle scout

Phil Barrett
Clifton Park Town Supervisor

From: William Adams <cpadams988@gmail.com>
Sent: Monday, December 13, 2021 12:58 PM
To: Phil Barrett <PBarrett@cliftonpark.org>
Subject: Fwd: Proclamation

Good morning Phil,

Here is William's information about his Boy Scout career and eagle project. If you would like him to be more specific about something, please let me know and I will have him redo the verbiage. Thank you

Bill

----- Forwarded message -----

From: **William Adams** <w.adams.jr988@gmail.com>

Date: Sun, Dec 12, 2021 at 7:35 PM

Subject: Proclamation

To: William Adams <cpadams988@gmail.com>



Eagle Proclamation

--

Bill Adams

Resolution No. of 2021, a resolution supporting the Safe Water Infrastructure Action Plan of 2022.

Introduced by _____, who moved its adoption, seconded by _____.

WHEREAS, on February 1, 2016, Supervisor Barrett submitted a resolution, passed by the Town Board as Resolution No. 24 of 2016, (attached), which articulated a policy proposal to address a clear and manifest need for assistance to municipalities with the financial burdens associated with the ongoing required maintenance, repairs and upgrades to the widespread networks of infrastructure necessary to maintain clean water and sanitation throughout the state, and

WHEREAS, the initiative was modeled after the successful Consolidated Local Street and Highway Improvement Program (CHIPS) which offers a consistent funding stream providing assistance to local communities, to support the upkeep of thousands of miles of highway throughout the state and serves as a successful model for the fair and equitable distribution of funds throughout the state, helping local governments of all sizes and levels, and

WHEREAS, clean water infrastructure which is essential to public health and safety is owned and maintained at various levels of government and through special districts and public authorities of any size, often constructed decades ago, which all require consistent maintenance, monitoring and capital upgrades, and

WHEREAS, the legislative policy proposal known as the Safe Water Infrastructure Action Program (SWAP), and based on the CHIPS concept, was initially introduced in the New York State Senate in 2016, and passed by that body by a unanimous 61-0 vote in 2018, but did not proceed further at that time, was reintroduced in 2019, and again in the current legislative session as S224, which is currently in the NY Senate Environmental Conservation Committee, and

WHEREAS, this legislative initiative now presents a common-sense solution to a structural imbalance affecting the public health needs of all the people of New York State, and is supported by the New York State Association of Towns, Association of Counties, and Association of Mayors and the Rural Water Association, representing virtually all municipalities throughout the state that own and maintain these critical infrastructure systems, and

WHEREAS, public health and safety depend upon clean water, and efficient sanitation and storm water systems, and the legislative proposal now contained in S224 provides an effective solution to a recognized structural imbalance between the need for maintenance and upgrades to these systems and the funding sources available to meet these needs, and

RESOLVED that the Town Board of the Town of Clifton Park reiterates our strong support for the SWAP legislation currently introduced in the New York State Senate as S224, to create and fund a New York State annual infrastructure program to offer a fair and equitable formula to distribute funds to municipalities to ensure the integrity and reliability of critical infrastructure maintained by municipalities throughout the state.

ELECTRONIC RESOLUTION REQUEST

Please type in this form. Scan and attach all backup materials.

Must be submitted by email to mpringli@cliftonpark.org

CC: jspiegel@cliftonpark.org

SOURCE (DEPARTMENT): Supervisor CONTACT: P. Barrett

REQUESTED MEETING DATE: 12-20-2021 *(Subject to approval. Submissions received after 5:00 pm on the deadline date* may be delayed to the next meeting)*

BRIEF DESCRIPTION

Town Board to issue a resolution supporting Senator Tedisco's S224 bill for safe water infrastructure funding

BUDGET #: _____

BUDGET DESC: _____

\$ AMOUNT: _____

*****Please contact Comptroller x233 to verify Budget Line and #. Resolution Requests without verified funding sources will not be placed on an agenda***

ADDITIONAL COMMENTS/DETAILS

[Empty box for additional comments/details]

**Typical Submission dates are the Tuesday prior to the meeting, however, may be subject to change due to holiday schedules.*

_____ 3

STATE OF NEW YORK

224

2021-2022 Regular Sessions

IN SENATE

(Prefiled)

January 6, 2021

Introduced by Sens. TEDISCO, AKSHAR, BAILEY, BORRELLO, BOYLE, GALLIVAN, HELMING, JORDAN, O'MARA, PERSAUD, RITCHIE, SANDERS, SEPULVEDA, SKOUFIS -- read twice and ordered printed, and when printed to be committed to the Committee on Environmental Conservation

AN ACT to amend the environmental conservation law, in relation to establishing the safe water infrastructure action program for the purpose of making payments toward the replacement and rehabilitation of existing local municipally-owned and funded drinking water, storm water and sanitary sewer systems

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

1 Section 1. The environmental conservation law is amended by adding a
2 new section 3-0322 to read as follows:
3 § 3-0322. Safe water and infrastructure action program.
4 1. Notwithstanding any other provisions of this chapter or any other
5 law and subject to an appropriation made therefor and in accordance with
6 the provisions of this section and with the rules and regulations
7 promulgated by the commissioner in connection therewith, on and after
8 the first day of April, two thousand twenty-two, a consolidated local
9 infrastructure program is hereby established for the purpose of making
10 payments toward the replacement and rehabilitation of existing local
11 municipally-owned and funded drinking water, storm water and sanitary
12 sewer systems. For purposes of this section, such program shall apply to
13 any county, city, town or village drinking water system, storm water
14 system or sanitary sewer system within the state that is not under the
15 maintenance and/or operational jurisdiction of the state nor any private
16 entity. The commissioner, in conjunction with the environmental facili-
17 ties corporation, shall promulgate all necessary rules and regulations
18 to carry out the program so that an equitable distribution of aid shall
19 be made for the general operation and/or general maintenance of any

EXPLANATION--Matter in italics (underscored) is new; matter in brackets [-] is old law to be omitted.

LBD03476-01-1

1 existing county, city, town and village drinking water system, storm
2 water system or sanitary sewer system.

3 2. On or before the twenty-fifth day of April, June, September and
4 November of each state fiscal year commencing with the state fiscal year
5 beginning on April first, two thousand twenty-five, there shall be
6 distributed and paid to counties, cities, towns and villages an amount
7 equal to the moneys appropriated for the purposes of this section
8 divided by the number of payment dates in that state fiscal year. Such
9 amounts shall be distributed and paid pursuant to subdivision three of
10 this section.

11 3. Amounts shall be distributed for local drinking water, storm water
12 and sanitary sewer systems based upon the total length and width of all
13 pipelines and mains owned and operated by the municipality.

14 4. Monies made available may be used to match other state and federal
15 funds made available for such projects. The funds may also be used to
16 support special improvement districts created to provide drinking water,
17 waste water and storm water services under articles twelve, twelve-A,
18 twelve-C and thirteen of the town law. The remainder of the apportion-
19 ment may be used for any existing drinking water, storm water or sewer
20 system purchases, including but not limited to, the acquisition of mate-
21 rials for the replacement or rehabilitation.

22 5. For any city, town, or village which proposes infrastructure
23 consolidation under this section or merges with another municipality,
24 the funds appropriated under this section may fund costs associated with
25 such consolidation.

26 6. For each fiscal year, starting in two thousand twenty-five, funds
27 are to be made available to the local infrastructure assistance account
28 of the general fund, and distributed from that account, in an amount
29 that is at least equal to those appropriated and made available in the
30 Consolidated Local Street and Highway Improvement Program (CHIPS).

31 § 2. This act shall take effect immediately.

Resolution No. 24 of 2016, a resolution supporting annual funding to municipalities for infrastructure upgrades and improvements.

Introduced by Supervisor Barrett, who moved its adoption, seconded by the entire Town Board.

WHEREAS, communities within the State of New York maintain extensive networks of intertwined infrastructure that is critical to public health, and to the state and local economies, and

WHEREAS, many municipalities are responsible for water systems, sewer systems, storm water facilities, and other infrastructure which were constructed decades ago under earlier regulatory standards, and

WHEREAS, these systems are owned and maintained at various levels of government, but require consistent maintenance, monitoring and upgrades, and

WHEREAS, while the State of New York provides application based funding assistance on a case by case basis, the need for improvements to the state's infrastructure impacts the public health of all of our communities on an annual basis, and

WHEREAS, the state initiated the Consolidated Local Street and Highway Improvement Program (CHIPs) in 1981, which provides consistent funding assistance for the maintenance of local roads, and

WHEREAS, the CHIPs Program provides a successful model for the distribution of statewide assistance through a fair and equitable formula that can ensure that every municipality receives funding assistance for sanitary sewer, drinking water and storm water systems; now, therefore, be it

RESOLVED that the Town Board of the Town of Clifton Park hereby supports a New York State annual infrastructure funding program to provide a fair and equitable formula to distribute funds to municipalities to ensure the integrity and solidity of municipal infrastructure.

ROLL CALL VOTE

Ayes: Councilman Whalen, Councilwoman Standaert, Councilman Romano,
Councilwoman Walowit, Supervisor Barrett

Noes: None

DECLARED ADOPTED

February 1, 2016

Patricia O'Donnell, Town Clerk

Senate Bill S3292A

2017-2018 Legislative Session

Relates to establishing the safe water infrastructure action program

SPONSORED BY



James Tedisco(R, C) 49TH SENATE DISTRICT

ARCHIVE: LAST BILL STATUS - PASSED SENATE

VOTES

JUN 12, 2018 - FLOOR VOTE

S3292A

61
AYE

0
NAY

0
ABSENT
2
EXCUSED
0
ABSTAINED

JUN 12, 2018 - RULES COMMITTEE VOTE

S3292A

25
AYE

0
NAY

0
AYE WITH RESERVATIONS
0
ABSENT
0
EXCUSED
0
ABSTAINED

Resolution No. _____ of 2021, a resolution adopting application criteria for eligible candidates wishing to apply for funding grants for non-profits under the Town's appropriation of American Rescue Plan Act (ARPA) funds for pandemic relief.

Introduced by _____, who moved its adoption, seconded by _____.

WHEREAS, the federal legislation known as the American Rescue Plan of 2021 distributed federal funds to states and localities, and was intended to provide relief to those adversely affected by the COVID-19 pandemic and related federal and state policies, and

WHEREAS, by Resolution No. 192 of 2021, the Town Board accepted the funds which are to be used toward specific categories of spending, and

WHEREAS, by Resolution No. 239 of 2021, the Town Board designated up to \$200,000 of Federal ARPA funds received by the Town to local non-profit organizations as authorized by the statute, and

WHEREAS, Town Board members have developed an overview document and application form for qualifying non-profit organizations to utilize in applying for local funds as designated; now, therefore be it

RESOLVED, that the Town Board approves the attached 2022 overview and application criteria for the distribution of up to \$200,000 ARPA fund pursuant to §603(b) of the American Rescue Plan Act of 2021.

ELECTRONIC RESOLUTION REQUEST

Please type in this form. Scan and attach all backup materials.

Must be submitted by email to mpringli@cliftonpark.org

CC: jspiegel@cliftonpark.org

SOURCE (DEPARTMENT): Supervisor CONTACT: P. Barrett

REQUESTED MEETING DATE: 12-20-2021 (Subject to approval. Submissions received after 5:00 pm on the deadline date* may be delayed to the next meeting)

BRIEF DESCRIPTION

Approve the Non-profit application form for ARPA funding.

BUDGET #: _____

BUDGET DESC: _____

\$ AMOUNT: _____

****Please contact Comptroller x233 to verify Budget Line and #. Resolution Requests without verified funding sources will not be placed on an agenda**

ADDITIONAL COMMENTS/DETAILS

To be posted @ cliftonpark.org

**Typical Submission dates are the Tuesday prior to the meeting, however, may be subject to change due to holiday schedules.*



Town of Clifton Park Community Preparedness and Resiliency Fund

2021 OVERVIEW AND APPLICATION CRITERIA FOR APPLICANTS

The Town of Clifton Park is offering an opportunity for community non-profit organizations, who were negatively affected by the pandemic and continue to experience challenges, to apply for funding, derived from the American Rescue Plan Act. The ARPA funds will support programs and projects that result in a tangible benefit to Clifton Park and its residents. Please review the following criteria and instructions before completing the brief application. An application that does not meet the established criteria will not be considered. Applications must be received by March 1, 2022. Funding for awards will be announced no later than May 1, 2022.

- Funding requests should not exceed a maximum of \$10,000. Applicants may be approved for funding less than the requested amount.
- Preference will be given to organizations that currently do not receive any form of funding from the Town.
- Applications will be accepted from non-profit entities only. Applicants must be organizations based in Clifton Park, have an affiliate or branch located in Clifton Park, or serve Clifton Park residents directly. Pursuant to the ARPA Statute, eligible non-profits are defined as follows:

Private nonprofit organization. The term "private nonprofit organization" means an organization—
(A) no part of the net earnings of which inures to the benefit of any member, founder, contributor, or individual;
(B) that has a voluntary board;
(C) that has an accounting system, or has designated a fiscal agent which is established per Federal guidelines; and
(D) that practices nondiscrimination in the provision of assistance.

- Applications must identify a clear and tangible benefit to the Clifton Park Community and the residents of Clifton Park.
- Applications must demonstrate how the funds will be used to respond to the Covid pandemic and its economic impacts or prepare for another emergency or replace losses incurred during the pandemic.
- All questions regarding the program and application should be submitted via email to JSpiegel@cliftonpark.org
- Each funded organization will be invited to a Town Board Meeting to formally accept the funding award. Said organization will be responsible for submitting a brief written overview about the result(s) and or/impact of receiving the funding award to JSpiegel@cliftonpark.org.



Town of Clifton Park
Community Preparedness and Resiliency Fund

APPLICATION INSTRUCTIONS

This application is an electronic submission form. To complete, simply click on the box next to the requested information and enter your data. The box will automatically expand for you to enter as much data as required.

After the application is complete, please save the document with the name of your organization followed by "Community Preparedness and Resiliency Fund Application". For example, the file name should be similar to Clifton Park Non-Profit Community Preparedness and Resiliency Fund Application.

Completed applications may then be emailed to JSpiegel@cliftonpark.org with the subject header, Community Preparedness and Resiliency Fund Application.

Organizations wishing to mail their applications may send them to:
Community Preparedness and Resiliency Fund c/o Office of the Town Supervisor
One Town Hall Plaza
Clifton Park, New York 12065

Applications may also be physically dropped off at the Office of the Town Supervisor.

All applications must be submitted by the deadline of March 1, 2022.



Town of Clifton Park
Community Preparedness and Resiliency Fund

2021 APPLICATION FORM

Organization Name: Click or tap here to enter text.

Organization Website: Click or tap here to enter text.

Organization Leadership: Click or tap here to enter text.

Geographic Area Served by Organization: Click or tap here to enter text.

Organization Tax ID # / IRS Tax Designation: Click or tap here to enter text.

Organization Contact Person Name: Click or tap here to enter text.
Title: Click or tap here to enter text.
Email: Click or tap here to enter text.
Address: Click or tap here to enter text.
Phone #: Click or tap here to enter text.

Organization's Mission and Purpose: Click or tap here to enter text.

Amount Requested: Click or tap here to enter text.

Please Specify How Will the Grant Be Used (i.e. project, equipment, initiative): Click or tap here to enter text.

Please indicate if individual within organization will be beneficiary and why: Click or tap here to enter text.

Estimated Date of Use of the Funds: Click or tap here to enter text.

Additional Information / Background: Click or tap here to enter text.

By checking this box, the applicant representative attests that all information provided is true and correct. Furthermore, the representative attests he or she is authorized to represent the organization, the organization is a non-profit entity, and the application satisfies grant criteria. I AGREE

One Hundred Seventeenth Congress
of the
United States of America

AT THE FIRST SESSION

*Began and held at the City of Washington on Sunday,
the third day of January, two thousand and twenty-one*

An Act

To provide for reconciliation pursuant to title II of S. Con. Res. 5.

*Be it enacted by the Senate and House of Representatives of
the United States of America in Congress assembled,*

SECTION 1. SHORT TITLE.

This Act may be cited as the “American Rescue Plan Act of 2021”.

SEC. 2. TABLE OF CONTENTS.

The table of contents for this Act is as follows:

- Sec. 1. Short title.
- Sec. 2. Table of contents.

TITLE I—COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY

Subtitle A—Agriculture

- Sec. 1001. Food supply chain and agriculture pandemic response.
- Sec. 1002. Emergency rural development grants for rural health care.
- Sec. 1003. Pandemic program administration funds.
- Sec. 1004. Funding for the USDA Office of Inspector General for oversight of COVID-19-related programs.
- Sec. 1005. Farm loan assistance for socially disadvantaged farmers and ranchers.
- Sec. 1006. USDA assistance and support for socially disadvantaged farmers, ranchers, forest land owners and operators, and groups.
- Sec. 1007. Use of the Commodity Credit Corporation for commodities and associated expenses.

Subtitle B—Nutrition

- Sec. 1101. Supplemental nutrition assistance program.
- Sec. 1102. Additional assistance for SNAP online purchasing and technology improvements.
- Sec. 1103. Additional funding for nutrition assistance programs.
- Sec. 1104. Commodity supplemental food program.
- Sec. 1105. Improvements to WIC benefits.
- Sec. 1106. WIC program modernization.
- Sec. 1107. Meals and supplements reimbursements for individuals who have not attained the age of 25.
- Sec. 1108. Pandemic EBT program.

TITLE II—COMMITTEE ON HEALTH, EDUCATION, LABOR, AND PENSIONS

Subtitle A—Education Matters

PART 1—DEPARTMENT OF EDUCATION

- Sec. 2001. Elementary and Secondary School Emergency Relief Fund.
- Sec. 2002. Emergency assistance to non-public schools.
- Sec. 2003. Higher Education Emergency Relief Fund.
- Sec. 2004. Maintenance of effort and maintenance of equity.
- Sec. 2005. Outlying areas.
- Sec. 2006. Gallaudet University.
- Sec. 2007. Student aid administration.
- Sec. 2008. Howard University.

“SEC. 603. CORONAVIRUS LOCAL FISCAL RECOVERY FUND.

“(a) APPROPRIATION.—In addition to amounts otherwise available, there is appropriated for fiscal year 2021, out of any money in the Treasury not otherwise appropriated, \$130,200,000,000, to remain available through December 31, 2024, for making payments under this section to metropolitan cities, nonentitlement units of local government, and counties to mitigate the fiscal effects stemming from the public health emergency with respect to the Coronavirus Disease (COVID–19).

“(b) AUTHORITY TO MAKE PAYMENTS.—

“(1) METROPOLITAN CITIES.—

“(A) IN GENERAL.—Of the amount appropriated under subsection (a), the Secretary shall reserve \$45,570,000,000 to make payments to metropolitan cities.

“(B) ALLOCATION AND PAYMENT.—From the amount reserved under subparagraph (A), the Secretary shall allocate and, in accordance with paragraph (7), pay to each metropolitan city an amount determined for the metropolitan city consistent with the formula under section 106(b) of the Housing and Community Development Act of 1974 (42 U.S.C. 5306(b)), except that, in applying such formula, the Secretary shall substitute ‘all metropolitan cities’ for ‘all metropolitan areas’ each place it appears.

“(2) NONENTITLEMENT UNITS OF LOCAL GOVERNMENT.—

“(A) IN GENERAL.—Of the amount appropriated under subsection (a), the Secretary shall reserve \$19,530,000,000 to make payments to States for distribution by the State to nonentitlement units of local government in the State.

“(B) ALLOCATION AND PAYMENT.—From the amount reserved under subparagraph (A), the Secretary shall allocate and, in accordance with paragraph (7), pay to each State an amount which bears the same proportion to such reserved amount as the total population of all areas that are non-metropolitan cities in the State bears to the total population of all areas that are non-metropolitan cities in all such States.

“(C) DISTRIBUTION TO NONENTITLEMENT UNITS OF LOCAL GOVERNMENT.— H. R. 1319—226

“(i) IN GENERAL.—Not later than 30 days after a State receives a payment under subparagraph (B), the State shall distribute to each nonentitlement unit of local government in the State an amount that bears the same proportion to the amount of such payment as the population of the nonentitlement unit of local government bears to the total population of all the nonentitlement units of local government in the State, subject to clause (iii).

“(ii) DISTRIBUTION OF FUNDS.— “(I) EXTENSION FOR DISTRIBUTION.—If an authorized officer of a State required to make distributions under clause (i) certifies in writing to the Secretary before the end of

“(1) USE OF FUNDS.—Subject to paragraph (2), and except as provided in paragraphs (3) and (4), a metropolitan city, nonentitlement unit of local government, or county shall only use the funds provided under a payment made under this section to cover costs incurred by the metropolitan city, nonentitlement unit of local government, or county, by December 31, 2024—

“(A) to respond to the public health emergency with respect to the Coronavirus Disease 2019 (COVID–19) or its negative economic impacts, including assistance to households, small businesses, and nonprofits, or aid to impacted industries such as tourism, travel, and hospitality; H. R. 1319—229

“(B) to respond to workers performing essential work during the COVID–19 public health emergency by providing premium pay to eligible workers of the metropolitan city, nonentitlement unit of local government, or county that are performing such essential work, or by providing grants to eligible employers that have eligible workers who perform essential work;

“(C) for the provision of government services to the extent of the reduction in revenue of such metropolitan city, nonentitlement unit of local government, or county due to the COVID–19 public health emergency relative to revenues collected in the most recent full fiscal year of the metropolitan city, nonentitlement unit of local government, or county prior to the emergency; or

“(D) to make necessary investments in water, sewer, or broadband infrastructure.

“(2) PENSION FUNDS.—No metropolitan city, nonentitlement unit of local government, or county may use funds made available under this section for deposit into any pension fund.

“(3) TRANSFER AUTHORITY.—A metropolitan city, nonentitlement unit of local government, or county receiving a payment from funds made available under this section may transfer funds to a private nonprofit organization (as that term is defined in paragraph (17) of section 401 of the McKinney-Vento Homeless Assistance Act (42 U.S.C. 11360(17)), a public benefit corporation involved in the transportation of passengers or cargo, or a special-purpose unit of State or local government.

[42 USCS § 11360](#)

Current through Public Law 117-65, approved November 23, 2021, with a gap of Public Law 117-58.

United States Code Service > TITLE 42. THE PUBLIC HEALTH AND WELFARE (Chs. 1 — 161) > CHAPTER 119. HOMELESS ASSISTANCE (§§ 11301 — 11489) > HOUSING ASSISTANCE (§§ 11360 — 11408a) > GENERAL PROVISIONS (§§ 11360 — 11364a)

§ 11360. Definitions

For purposes of this title [[42 USCS §§ 11360](#) et seq.]:

(1) At risk of homelessness. The term “at risk of homelessness” means, with respect to an individual or family, that the individual or family—

(A) has income below 30 percent of median income for the geographic area;

(B) has insufficient resources immediately available to attain housing stability; and

(C)

(i) has moved frequently because of economic reasons;

(ii) is living in the home of another because of economic hardship;

(iii) has been notified that their right to occupy their current housing or living situation will be terminated;

(iv) lives in a hotel or motel;

(v) lives in severely overcrowded housing;

(vi) is exiting an institution; or

(vii) otherwise lives in housing that has characteristics associated with instability and an increased risk of homelessness.

Such term includes all families with children and youth defined as homeless under other Federal statutes.

(2) Chronically homeless.

(A) In general. The term “chronically homeless” means, with respect to an individual or family, that the individual or family—

(i) is homeless and lives or resides in a place not meant for human habitation, a safe haven, or in an emergency shelter;

(ii) has been homeless and living or residing in a place not meant for human habitation, a safe haven, or in an emergency shelter continuously for at least 1 year or on at least 4 separate occasions in the last 3 years; and

(iii) has an adult head of household (or a minor head of household if no adult is present in the household) with a diagnosable substance use disorder, serious mental illness, developmental disability (as defined in section 102 of the Developmental Disabilities Assistance and Bill of Rights Act of 2000 ([42 U.S.C. 15002](#))), post traumatic stress disorder, cognitive impairments

42 USCS § 11360

(ii) is a developmental disability, as defined in section 102 of the Developmental Disabilities Assistance and Bill of Rights Act of 2000 ([42 U.S.C. 15002](#)); or

(iii) is the disease of acquired immunodeficiency syndrome or any condition arising from the etiologic agency for acquired immunodeficiency syndrome.

(B) Rule. Nothing in clause (iii) of subparagraph (A) shall be construed to limit eligibility under clause (i) or (ii) of subparagraph (A).

(11) Indian Tribe. The term "Indian Tribe" has the meaning given the term "Indian tribe" in section 4 of the Native American Housing Assistance and Self-Determination Act of 1996 ([25 U.S.C. 4103](#)).

(12) Legal entity. The term "legal entity" means—

(A) an entity described in section 501(c)(3) of the Internal Revenue Code of 1986 (26 U.S.C. 501(c)(3)) and exempt from tax under section 501(a) of such Code [26 USCS § 501(a)];

(B) an instrumentality of State or local government; or

(C) a consortium of instrumentalities of State or local governments that has constituted itself as an entity.

(13) Metropolitan city; urban county; nonentitlement area. The terms "metropolitan city", "urban county", and "nonentitlement area" have the meanings given such terms in section 102(a) of the Housing and Community Development Act of 1974 ([42 U.S.C. 5302\(a\)](#)).

(14) New. The term "new" means, with respect to housing, that no assistance has been provided under this title [[42 USCS §§ 11360](#) et seq.] for the housing.

(15) Operating costs. The term "operating costs" means expenses incurred by a project sponsor operating transitional housing or permanent housing under this title [[42 USCS §§ 11360](#) et seq.] with respect to—

(A) the administration, maintenance, repair, and security of such housing;

(B) utilities, fuel, furnishings, and equipment for such housing; or

(C) coordination of services as needed to ensure long-term housing stability.

(16) Outpatient health services. The term "outpatient health services" means outpatient health care services, mental health services, and outpatient substance abuse services.

(17) Permanent housing. The term "permanent housing" means community-based housing without a designated length of stay, and includes both permanent supportive housing and permanent housing without supportive services.

(18) Personally identifying information. The term "personally identifying information" means individually identifying information for or about an individual, including information likely to disclose the location of a victim of domestic violence, dating violence, sexual assault, or stalking, including—

(A) a first and last name;

(B) a home or other physical address;

(C) contact information (including a postal, e-mail or Internet protocol address, or telephone or facsimile number);

(D) a social security number; and

(E) any other information, including date of birth, racial or ethnic background, or religious affiliation, that, in combination with any other non-personally identifying information, would serve to identify any individual.

(19) Private nonprofit organization. The term "private nonprofit organization" means an organization—

42 USCS § 11360

- (A)** no part of the net earnings of which inures to the benefit of any member, founder, contributor, or individual;
- (B)** that has a voluntary board;
- (C)** that has an accounting system, or has designated a fiscal agent in accordance with requirements established by the Secretary; and
- (D)** that practices nondiscrimination in the provision of assistance.
- (20)** Project. The term "project" means, with respect to activities carried out under subtitle C [[42 USCS §§ 11381](#) et seq.], eligible activities described in section 423(a) [[42 USCS § 11383\(a\)](#)], undertaken pursuant to a specific endeavor, such as serving a particular population or providing a particular resource.
- (21)** Project-based. The term "project-based" means, with respect to rental assistance, that the assistance is provided pursuant to a contract that—
- (A)** is between—
- (i)** the recipient or a project sponsor; and
 - (ii)** an owner of a structure that exists as of the date the contract is entered into; and
- (B)** provides that rental assistance payments shall be made to the owner and that the units in the structure shall be occupied by eligible persons for not less than the term of the contract.
- (22)** Project sponsor. The term "project sponsor" means, with respect to proposed eligible activities, the organization directly responsible for carrying out the proposed eligible activities.
- (23)** Recipient. Except as used in subtitle B [[42 USCS §§ 11371](#) et seq.], the term "recipient" means an eligible entity who—
- (A)** submits an application for a grant under section 422 [[42 USCS § 11382](#)] that is approved by the Secretary;
- (B)** receives the grant directly from the Secretary to support approved projects described in the application; and
- (C)**
- (i)** serves as a project sponsor for the projects; or
 - (ii)** awards the funds to project sponsors to carry out the projects.
- (24)** Secretary. The term "Secretary" means the Secretary of Housing and Urban Development.
- (25)** Serious mental illness. The term "serious mental illness" means a severe and persistent mental illness or emotional impairment that seriously limits a person's ability to live independently.
- (26)** Solo applicant. The term "solo applicant" means an entity that is an eligible entity, directly submits an application for a grant under subtitle C [[42 USCS §§ 11381](#) et seq.] to the Secretary, and, if awarded such grant, receives such grant directly from the Secretary.
- (27)** Sponsor-based. The term "sponsor-based" means, with respect to rental assistance, that the assistance is provided pursuant to a contract that—
- (A)** is between—
- (i)** the recipient or a project sponsor; and
 - (ii)** an independent entity that—
 - (I)** is a private organization; and
 - (II)** owns or leases dwelling units; and

Resolution No. _____ of 2021, a resolution appointing Heather Fariello as a Member of the Planning Board.

Introduced by _____, who moved its adoption, seconded by _____.

WHEREAS, a vacancy exists for a Member of the Planning Board with the resignation of Ram Lalukota from the position; and

WHEREAS, Heather Fariello, 20 Eldorado Drive, Clifton Park, is recommended by Councilwoman Standaert to fill the vacant position, and

WHEREAS, Ms. Fariello has the background, education, training and experience necessary to be an effective member of the Town Planning Board; now therefore be it

RESOLVED that Heather Fariello is hereby appointed Planning Board Member, effective January 1, 2022 for a 7-year term, term to expire December 31, 2028.

ELECTRONIC RESOLUTION REQUEST

Please type in this form. Scan and attach all backup materials.

Must be submitted by email to mspringli@cliftonpark.org

CC: jspiegel@cliftonpark.org

SOURCE (DEPARTMENT): Town Board CONTACT: A. Standaert

REQUESTED MEETING DATE: 12/20/2021 (Subject to approval. Submissions received after 5:00 pm on the deadline date* may be delayed to the next meeting)

BRIEF DESCRIPTION

Due to the resignation of Ram Lalukota, a vacancy for a member exists on the Planning Board. Heather Fariello has expressed interest in serving on this board. Her extensive and valuable experience will contribute greatly to the Planning Board. Her resume is attached to this request.

BUDGET #: _____

BUDGET DESC: _____

\$ AMOUNT: _____

*****Please contact Comptroller x233 to verify Budget Line and #. Resolution Requests without verified funding sources will not be placed on an agenda***

ADDITIONAL COMMENTS/DETAILS

Ram contacted me and explained that with the demands of his new job, he is unable to dedicate the necessary time required of a Planning Board member and will serve out the remainder of his term which expires 12/31/2021. Heather is currently a member of the ECC and will step down upon this appointment.

**Typical Submission dates are the Tuesday prior to the meeting, however, may be subject to change due to holiday schedules.*

_____ 6

Heather A. Fariello, CHMM

20 Eldorado Drive, Clifton Park, NY 12065 | 518-396-9834 | hfariello1@gmail.com

Summary

System Owner and Ultra-Pure Water (UPW)/Wastewater Treatment Engineer at SUNY Polytechnic Institute/NY CREATES site in Albany, NY. Responsible for the quality of water provided to the tenants and researchers, ensuring proper treatment of various types of semiconductor wastewater prior to discharge to Albany County Sewer District and designing system upgrades and modifications throughout the site. Also has demonstrated history of working as an environmental and safety consultant. Skilled in environmental, health and safety compliance; water and wastewater engineering, air permitting, site investigation and remediation; security assessment; vapor intrusion; training; and, business development. Strong written and verbal communication skills.

Certifications

CERTIFIED HAZARDOUS MATERIALS MANAGER (CHMM), NATIONWIDE, CERTIFICATION NO. 15007, ACTIVE

Experience

UPW WATER/WASTEWATER TREATMENT ENGINEER | RESEARCH FOUNDATION – STATE UNIVERSITY OF NEW YORK | SUNY POLYTECHNIC INSTITUTE, ALBANY, NEW YORK | 02/2020–PRESENT

- System owner for the water and wastewater systems at the SUNY Polytechnic Institute (SUNY POLY) and NY CREATES site.
- Provide tenants and systems with water quality to meet their specifications.
- Treat various semiconductor waste streams, including fluoride waste, plating waste, toxic metalloid waste and acid waste, prior to discharge to the Albany County Sewer District under a discharge permit.
- Review tool packages to verify that various water and wastewater capacities are available to support proposed needs/flows.
- Identified, investigated and mitigated fungal growth in waste stream from one of the buildings on-site.
- Develop RFPs/RFQs for system modifications and additions.
- Evaluate modifications needed for various systems and equipment.
- Participate in stormwater team and water treatment team meetings.
- Review chemical requests from tenants for compatibility with waste streams.
- Review, evaluate and implement scrubber preventative maintenance, cleaning and operating parameters.

PRINCIPAL | CIVIL & ENVIRONMENTAL CONSULTANTS, INC. | BALLSTON LAKE, NEW YORK | 08/2018–01/2020

- Environmental and Safety Lead for office. Responsibilities include business development, project management, safety audits, staff training, corrective action plans and monthly reporting.
- Conducted EHS compliance audits, security audits and, security assessments nationwide.
- Managed Storm Water Program for solid waste client. Project included preparing Notice of Intent (NOI) and permit application; performing inspections, monitoring and, reporting; providing training to client's staff. Also responsible for updating client's Spill Prevention, Control and Countermeasure (SPCC) Plan and providing annual training to staff.

- Provided regulatory compliance services including site visits and supervision, regulatory compliance support, and review of regulations for various clients nationwide.
- Managed and conducted due diligence services for clients nationwide.
- Modified and/or developed Facility Response Plans (FRPs), Spill Prevention Control and Countermeasure Plans (SPCC), Security Plans (FSP/SSP) and Security Vulnerability Assessments (SVA) for New York clients. Plans were developed in compliance with applicable USEPA, NYSDEC, USCG and DHS regulations.

CLIENT PROGRAM MANAGER / PROJECT MANAGER/ENVIRONMENTAL SCIENTIST | APTIM, INC. / CB&I / SHAW GROUP, INC. | LATHAM, NEW YORK | 08/2003–06/2018

- Managed northeastern (NY and New England) underpinning program. Annual revenue ~\$3M.
- Managed \$300K facility ramp down project for industrial client. Project included: security assessment and upgrades, industrial and equipment cleaning, regulatory support, hazardous and non-hazardous waste disposal, and environmental site assessment.
- Managed three bioremediation projects, LNAPL recovery O&M program, annual groundwater monitoring program, and vapor intrusion investigation at a large industrial plant. Total projects revenue ~\$1.2M
- Managed various remedial investigation, feasibility study and remedial design projects on behalf of NYSDEC and various commercial clients. Projects included the following tasks: sub-slab depressurization systems installations, indoor air and soil gas investigations, soil boring advancement and monitoring well installation, test pit excavations, sediment, soil and groundwater sample collections, groundwater elevation studies, endangered species surveys, and UST removal and closures. Average project revenue \$50K – \$800+K
- Managed and supported large Title V renewal application for client in New York. Verified all sources, control devices and vents in plant. Reviewed plant's piping and instrument diagrams (P&IDs). Conversated with building engineers and operators to understand each process.
- Conducted EHS compliance audits, security audits, security assessments, and supply chain evaluations nationwide.
- Provided regulatory compliance services including site visits and supervision, regulatory compliance support, and review of regulations for various clients nationwide.
- Developed EHS auditor training material based on federal regulations.
- Developed and/or updated various plans and EHS policies and procedures including: Facility Response Plans (FRPs), Spill Prevention Control and Countermeasure Plans (SPCC), Spill Prevention Reports (SPR); Storm Water Pollution Prevention Plans (SWPPP), Integrated Contingency Plans (ICP), Security Plans (FSP/SSP) and Security Vulnerability Assessments (SVA). Plans were developed in compliance with applicable USEPA, NYSDEC, USCG and DHS regulations.
- Served as waste lead for \$17M million remedial design implementation project in New York.
- Managed and conducted ASTM Compliant Phase I Environmental Site Assessments in New York and Connecticut.
- Served as technical lead for the vapor intrusion portions of projects in New York, Mississippi, Pennsylvania, Utah, Wisconsin, and Texas.
- Served as Training Coordinator and PAAA Coordinator for a DOE project in New York. Developed project-specific training plan. Ensured training/qualification requirements were current, documented, and maintained for each employee. Provided training as necessary.
- Provided various site-specific security, RCRA, and safety training to staff and clients.
- Coordinated and conducted multiple soil, groundwater, and indoor air sampling investigations throughout New York.
- Lead team of professionals for a Peer Review group responsible for assessing the metal contamination risk to human health from an industrial client in New York.

**ENVIRONMENTAL SCIENTIST | ROUX ASSOCIATES, INC. | BURLINGTON, MASSACHUSETTS | 2/2001
- 7/2003**

- Supervised and conducted extensive field activities for continuing investigation at a Superfund site in eastern Massachusetts. Field activities included: low-flow sampling of micro-wells, advancing soil borings, stream gauging, surface water sampling, installing, operating and maintaining ISCO sampler, and overseeing well installation.
- Assessed and screened building materials and soil using Gore Sorbers® and XRF technology.
- Researched state and NCP regulations, created and maintained database, prepared tables and maps for expert witness testimony, and reports.
- Conducted tidal study regarding the movement and behavior of separate-phase product at a petroleum terminal.
- Conducted ASTM Compliant Phase I Environmental Site Assessments.
- Prepared multiple reports and health & safety plans.

**FIELD SCIENTIST | AUGUST MACK ENVIRONMENTAL, INC. | INDIANAPOLIS, INDIANA |
1/2000 - 12/2000**

- Supervised geoprobe investigations and monitoring well installations.
- Collected soil and groundwater samples.
- Performed stack tests and opacity readings.
- Supervised asbestos abatement and installation of test pits at an abandoned/condemned facility.
- Conducted asbestos survey at commercial sites.
- Managed environmental compliance program at a lumberyard.
- Conducted radon screenings at residences.
- Conducted ASTM Compliant Phase I Environmental Site Assessments.

Training

- OSHA 40-HR HAZWOPER and 8-HR REFRESHER
- Hazardous/Toxic Waste Management
- ISO 14001:2015 EMS Lead Auditor Training
- Ground Shipping of Hazardous Materials
- National Safety Council CPR (Adult)
- National Safety Council First Aid (Adult)
- E-RAILSAFE
- Transportation Workers Identification Credentials (TWIC)
- Chemical Security Awareness Training - DHS

Published Articles

- "Homeland Security" – Alliance of Hazardous Materials Professionals (AHMP) / Hazard Materials Management Desk Reference, Third Edition, 2013.

Education

B.S. | 1999 | PURDUE UNIVERSITY

- Major: Chemistry, Environmental Option

Volunteer Work / Community Involvement / Professional Involvement

- Air & Waste Management Association, Eastern NY Chapter
 - Board Member (2010-present)
 - Golf Committee Co-Chair (2012-present)
 - Program Co-Chair (2017-2020)
 - Chair (2012-2015, 2019 - present)
 - Secretary (2015-2017)
- AHMP Cyber Chapter
 - Member (2017 – present)
 - Board Member (2018 – present)
- Environmental Conservation Commission Member (2020 – present)
- Girls Assistant Lacrosse Coach (2016 – 2018)
- Girl Scout Troop 2328 of Northeastern New York
 - Troop Leader (2019-present)
 - Assistant Leader (2017-2019)
 - Troop Treasurer (2012-2017)
- Odyssey of the Mind Coach, Skano Elementary, Shenedehowa 2016

Resolution No. _____ of 2021, a resolution authorizing the transfer of Vincent Murcurio to the Buildings and Grounds Main shop as Motor Equipment Operator (MEO) per Civil Service certification.

Introduced by _____, who moved its adoption, seconded by _____.

WHEREAS, an opening exists in the Buildings and Grounds Department in the Main Shop, and

WHEREAS, Vincent Murcurio has been employed as an MEO in the Transfer Station Tuesday – Saturday since 2016 and has requested a transfer to the Main Shop Monday – Friday,

WHEREAS, after interviewing Mr. Murcurio, and reviewing his qualifications, Supervisor Barrett has recommended that Vincent Murcurio, 890 Main Street, Clifton Park, fill the position of MEO at the Buildings & Grounds Main Shop; now, therefore be it

RESOLVED, that the Clifton Park Town Board hereby authorizes the lateral transfer of Vincent Murcurio, to fill the position of MEO at Grade 5, Step 4, year 1, \$54,517 per the current CSEA matrix, to be paid with a transfer of \$54,517 from A-8160-E0460 (Convenience Transfer Station – Employee) to A-7100-E0460 (Buildings & Grounds – Employee), effective January 3, 2022.

ELECTRONIC RESOLUTION REQUEST

Please type in this form. Scan and attach all backup materials.

Must be submitted by email to mpringli@cliftonpark.org

CC: jspiegel@cliftonpark.org

SOURCE (DEPARTMENT): B&G CONTACT: D.Clemens

REQUESTED MEETING DATE: December 20,2021 *(Subject to approval. Submissions received after NOON on the deadline date* may be delayed to the next meeting)*

BRIEF DESCRIPTION

Hire/transfer Vincent Murcurio, 890 Main St. Clifton Park for full time position in the Buildings & Grounds Department, main shop, Monday - Friday at existing Grade 5 step 4 \$54,517 effective January 3, 2022

BUDGET #: _____

BUDGET DESC: _____

\$ AMOUNT: _____

*****Please contact Comptroller x233 to verify Budget Line and #. Resolution Requests without verified funding sources will not be placed on an agenda***

ADDITIONAL COMMENTS/DETAILS

Meg: Position advertised was a Laborer position.
Vincent is an MEO, expressed interest in changing his shift to work in the Building shop.
Dan is requesting a transfer of Vincent (MEO) from the transfer station to the Building Dept. shop and to post the resulting opening as a Laborer position for the Transfer Station schedule.

**Typical Submission dates are Wednesday prior to the meeting, however, may be subject to change due to holiday schedules.*

TOWN OF CLIFTON PARK Employment Application

Please TYPE or PRINT clearly. This application must be completed and signed personally by the applicant. Each question must be answered in full. We appreciate your interest in employment with the Town of Clifton Park.

The Town of Clifton Park is an Equal Opportunity Employer. We consider all applications for all positions without regard to race, color, religion, gender, national origin, age, physical or mental disability, marital status, veteran status, sexual orientation, arrest/criminal record, genetic predisposition or carrier status, or any other legally protected status or class. Applicants requiring a reasonable accommodation to participate in the application and/or interviewing process are encouraged to contact the HR Department.

Name (First, Middle, Last) Vincent J. Mucurio	Phone Number 518-869-4528
Address 890 Main Street	E-Mail Address VJMucurio@yahoo.com
City Clifton Park	State N.Y. Zip 12065
Position Applied For Building + Grounds	Salary Desired
Are You Available For <input checked="" type="checkbox"/> Full Time <input type="checkbox"/> Part Time <input type="checkbox"/> Temporary	Date Available For Work A.S.A.P
How were you referred to the Town of Clifton Park? <input type="checkbox"/> Newspaper <input type="checkbox"/> Internet <input type="checkbox"/> Civil Service Job Posting <input type="checkbox"/> Walk-in <input type="checkbox"/> Employee Referral Michael Handerman <input type="checkbox"/> Other _____	
Are you currently employed?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If yes, may we contact your employer to obtain employment information?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Have you ever filed an application or interviewed for employment with the Town of Clifton Park?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If yes, give month and year 6, 2021	
Have you ever been employed with the Town of Clifton Park before?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If yes, give dates From 1, 2013 To Present	
Are you legally eligible for employment in the United States? <i>Employment eligibility verification will be required upon employment.</i>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If you are under 18 years of age, can you provide required proof of your eligibility to work?	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Applicable
If you have been provided with a job description for the position for which you are applying, are you able to perform the essential functions of the position with or without reasonable accommodation?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Applicable

Type of School Attended	Name and Location of School	Number of Years Completed <small>(do not give dates)</small>	Course of Study	Diploma or Degree Obtained
High School or Preparatory School	Proctor High School	12		Diploma
College	S.C.C.C	2	Culinary Arts	Degree Associate
Other				

Next Previous Employer			
Name of Employer	Town of Clifton Park	Phone Number	518-371-6669
Address	217 Vischem ferry City Rexford	State	N.Y. Zip
Employment Dates (Month/Year)	From 2016 To Present	Salary	53,000 Hours per Week 40
Title of Position	M.E.O	Name and Title of Supervisor	Don Clemens Don McCune
Description of duties, responsibilities and significant accomplishments			
C.D.L. Driver Running all equipment as needed.			
Working the Booth Keeping areas clean.			
Reason for leaving			

U.S. MILITARY HISTORY			
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
U.S. Military Branch	Entry Date	Discharge Date	Training or Specialty

References (Other than relatives or former supervisors, list three)			
Name/Occupation	Gregory R. Liberatore DDS	Phone Number	518-580-9570
Address	2911 Rt 9 City Ballston Spa NY 12020	Years Known	13
Name/Occupation	Margy Kasky	Phone Number	518-371-6651
Address	1 Town hall City Clifton Park NY 12065	Years Known	10
Name/Occupation	John Ruchlicki	Phone Number	518-664-2613
Address	189 Anthony Rd. City Halfmoon NY	Years Known	15

Conviction Record Status		
Have you ever been convicted of and/or plead guilty to a felony? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Have you been convicted of and/or plead guilty to a misdemeanor within the past five years? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
If you answered 'yes' to either question, please provide additional information such as the crime(s), date(s), court location, sentencing information, disposition of sentence, and rehabilitation completed. Please note that a 'yes' answer to this question does not necessarily disqualify an applicant from employment with the Town. The nature of the violation and all other appropriate circumstances will be considered. The Town reserves the right to reject individuals for employment based on job-related convictions.		
Date	County/State	Conviction/Explanation

I certify that the facts contained on this application are true and complete to the best of my knowledge. I understand that any misrepresentation is cause for voiding this application or termination of employment, if hired. I authorize investigation of any information provided on this application form. I also authorize investigation of my employment record and references, and release all parties from all liability for any damage that may result from furnishing same to you. I understand and agree that, if hired, my employment is for no definite period and may be terminated at any time, subject to applicable federal, state and/or local rules and regulations and/or collective bargaining agreements. For positions subject to the federal Department of Transportation regulations regarding controlled substances and alcohol use testing (Part 382), I understand that as a condition for employment with the Town of Clifton Park, a pre-employment controlled substance test will be required and must be passed.

Date: 12/7/2021 Signature of Applicant: Vincent Moraw

Resolution No. _____ of 2021, a resolution authorizing the Superintendent of Highways to hire Nelson Bonesteel as a Motor Equipment Operators in the Highway Department.

Introduced by _____, who moved its adoption, seconded by _____.

WHEREAS, Dahn Bull, Highway Superintendnet, wishes to hire a new Motor Equipment Operator (MEO) for the Highway Department to fill an opening in the department, and,

WHEREAS, Superintendent of Highways, Dahn Bull, has recommended the hiring of the following individual:

<u>Name</u>	<u>License Type</u>	<u>Address</u>
Nelson Bonesteel	Class A	1A Woodridge Circle, Halfmoon

Now therefore be it,

RESOVLED, that the Town Board authorize the hiring of Nelson Bonesteel as Motor Equipment Operator, at Grade 5, Step 1, at a Salary of \$50,091, at a rate of \$23.99/hr., effective at a start date after December 20, 2021; and be it further,

RESOLVED, that the comptroller transfer \$2,000.00 from DA-0551-E0840 (Highway Fund – Snow Removal – C. Schumacher) to DA-5124-Exxxx (Highway Fund – Snow Removal – N. Bonesteel) to be allocated based on the attached schedule.

ELECTRONIC RESOLUTION REQUEST

Please type in this form. Scan and attach all backup materials.

Must be submitted by email to mpringli@cliftonpark.org

CC: jspiegel@cliftonpark.org

SOURCE (DEPARTMENT): Highway Dept. CONTACT: Dahn Bull

REQUESTED MEETING DATE: Dec. 20, 2021 *(Subject to approval. Submissions received after NOON on the deadline date* may be delayed to the next meeting)*

BRIEF DESCRIPTION

Hiring of Nelson Bonesteel as MEO.

BUDGET #: DA-5142-Exxxx

BUDGET DESC: HF - Snow Rem. - N. Bonesteel


\$ AMOUNT: 2,000.00

*****Please contact Comptroller x233 to verify Budget Line and #. Resolution Requests without verified funding sources will not be placed on an agenda***

ADDITIONAL COMMENTS/DETAILS

Resolution Attached.

**Typical Submission dates are Wednesday prior to the meeting, however, may be subject to change due to holiday schedules.*

_____ 



SARATOGA COUNTY DEPARTMENT OF HUMAN RESOURCES
APPLICATION FOR EMPLOYMENT
OR CIVIL SERVICE EXAMINATION

40 MCMASTER STREET, BALLSTON SPA, NY 12020
518-885-2225 www.saratogacountyny.gov
AN EQUAL OPPORTUNITY EMPLOYER WITH AN AFFIRMATIVE ACTION PROGRAM

Number
APPLICATION
Approved
Conditional
Disapproved

APPLICATION FOR EMPLOYMENT: Title of Position Motor Vehicle Operator

APPLICATION FOR EXAMINATION: Title and #

This application is part of your examination. Please answer all questions completely and accurately. Attach additional sheets if necessary to provide required information. All statements are subject to verification.

1. NAME AND PERMANENT LEGAL RESIDENCE: (Please notify Saratoga County Department of Human Resources in writing of any information changes.)

Bonesteel Nelson D
Last Name First Name M.I. Social Security Number (Required for exam)
1A Woodridge Circle Clifton Park NY 12065
Street City State Zip Code

Indicate below your actual permanent address and the length of time you have resided there continuously, up to and including date of this application.

Table with columns: PROVIDE NAME, YEARS, MONTHS. Rows include School District (Shen), Village or City, Town of (Clifton Park), County of (Saratoga), State of (New York).

NOTE: It is your permanent legal residence that will determine eligibility for examination and appointment. Specific residency requirements are stated on the exam announcement.

2. MAILING ADDRESS:
(If different from above) Street City State Zip Code

3. EMAIL ADDRESS: Nelson.bonesteel123@gmail.com

4. PHONE NUMBER: (518) 410-4349 () (518) 410-4349
Home Business Cell

5. AGE: If applying for the position of Deputy Sheriff, Police Officer, Correction Officer or any other position with minimum or maximum age limits (check exam announcement), please state date of birth: 09/22/98

6. SPECIAL TESTING ARRANGEMENTS:
RELIGIOUS ACCOMMODATION: Most written tests are held on Saturdays. If you cannot take the test on the announced test day due to a conflict with a religious observation or practice, check the space below.
[] I cannot be tested on the scheduled examination date due to a conflict with a religious observance or practice.

SPECIAL ACCOMMODATIONS IN TESTING: Saratoga County provides reasonable accommodations for individuals with a disability during application, examination, interview and employment. If you need a reasonable accommodation, check the space below and attach a written description of the accommodation sought. Medical documentation is required.
[] I require special accommodation to take this examination.

OTHER ACCOMMODATIONS NEEDED: If you require accommodation for reasons other than religious or disability, check the box below and attach a written description of the accommodation sought.
[] I require special accommodation to take this examination.

MSD-330

7. CHECK APPROPRIATE BOXES:

If you answer YES to any portion of questions 7a-f, provide details on a separate sheet. Your failure to answer these questions or to provide details will significantly delay any determination concerning your qualifications and may deprive you of potential employment opportunities. None of the above circumstances represent an automatic bar to employment. Each case is considered and evaluated on individual merit in relation to the duties and responsibilities of the position for which you are applying.

- | | | |
|--|---|--|
| a. Were you ever discharged from employment for reasons other than lack of work or funds, disability or medical condition? | <input type="checkbox"/> YES | <input checked="" type="checkbox"/> NO |
| b. Did you ever resign rather than face discharge? | <input type="checkbox"/> YES | <input checked="" type="checkbox"/> NO |
| c. Have you ever been convicted of a crime (felony or misdemeanor)? | <input type="checkbox"/> YES | <input checked="" type="checkbox"/> NO |
| d. Has there ever been a complaint of workplace violence or harassment against you? | <input type="checkbox"/> YES | <input checked="" type="checkbox"/> NO |
| e. Are you now under charges for any crime? | <input type="checkbox"/> YES | <input checked="" type="checkbox"/> NO |
| f. Did you ever receive a discharge from the Armed Forces of the United States that was other than "Honorable", or which was issued under other than honorable conditions? | <input type="checkbox"/> YES | <input checked="" type="checkbox"/> NO |
| g. Are you a retiree from New York State or any civil division thereof? | <input type="checkbox"/> YES | <input checked="" type="checkbox"/> NO |
| h. Are you an exempt Volunteer Fireman? | <input checked="" type="checkbox"/> YES | <input type="checkbox"/> NO |

8. VETERANS CREDITS: Veteran's credits can be applied for on all examinations but may be used only once. You may not claim additional credits after the eligible list has been established. Any candidate who applies for such credit must submit a copy of DD214 with application.

Do you claim additional credits on this examination as an honorably discharged veteran?

- NO – Please go to Question 9
- YES – AS A DISABLED WAR VETERAN YES – AS A NON-DISABLED WAR VETERAN

YES NO Since January 1, 1951, have you ever used additional credits as a disabled or non-disabled veteran for appointment to any position in the public employment of New York State or any of its civil divisions?

COMPLETE THE REMAINDER OF THIS SECTION IF YOU:

1. Wish to claim War Time Veterans Credits, AND
2. Have NOT used veteran's credits for appointment to a position in NY State or its civil divisions.

EXTRA CREDITS FOR WAR TIME VETERANS -- Your answers must be "YES" to be eligible for additional credits

YES NO I expect to receive or have already received a discharge which was honorable or release under honorable circumstances from the Armed Forces of the United States. "Armed Forces of the United States" means the Army, Navy, Marine Corps, Air Force and Coast Guard, including all components thereof, and the National Guard when in service of the United States pursuant to call as provided by law, on a full-time active duty other than active duty for training purposes.

YES NO I am now serving, or have served, on an active duty basis other than active duty for training purposes during one or more of the following Time of War periods:

In the Armed Forces:

December 7, 1941 – December 31, 1946;

June 27, 1950 – January 31, 1955;

February 28, 1961 – May 7, 1975;

August 2, 1990 to the date when the Persian Gulf hostilities end.

Or earned the Armed Forces, Navy or Marine Corps Expeditionary medal for service in:

Granada: October 23, 1983 - November 21, 1983;

Lebanon: June 1, 1983 – December 1, 1987;

Panama: December 20, 1989 – January 31, 1990.

Or in the U.S. Public Health Service:

July 29, 1945 - December 31, 1946;

June 27, 1950 - July 3, 1952.

YES NO

YES NO

I am a United States citizen or an alien lawfully admitted for permanent residence.
I am a New York resident.

MSD-330

9. STUDENT LOANS:

Are you currently in default on any outstanding student loan(s) made or guaranteed by the New York State Higher Education Services Corporation? NO YES

10. YOUR EDUCATION: Read the exam announcement for educational requirements. Send a copy of your transcript only if required by the announcement.

Have you graduated from High School? NO YES

Name and Location of High School Shenendehowa 970 NY-146 Clifton Park NY

If you have a High School Equivalency Diploma, indicate: Issuing Government Authority _____

Number _____ Date of Issue _____

College, University, Professional or Technical Schools:	Major subject or type of course	Did you graduate?	If you did not graduate, number of college credits	If graduated, type of degree received	Date degree received or expected
Name of School & City in which located <u>Albany Votech</u>	<u>Welding</u>	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		<u>1, 2, 3G Stick Osha 10, AWS</u>	Mo. Yr. <u>7 / 2016</u>
Name of School & City in which located		YES <input type="checkbox"/> NO <input type="checkbox"/>			Mo. Yr. <u>/</u>
Name of School & City in which located		YES <input type="checkbox"/> NO <input type="checkbox"/>			Mo. Yr. <u>/</u>
Name of School & City in which located		YES <input type="checkbox"/> NO <input type="checkbox"/>			Mo. Yr. <u>/</u>

11. LICENSE OR CERTIFICATION:

If required on the announcement, do you have a valid license to operate a motor vehicle in New York State?

NO YES

License Number: ~~879686295~~ 879686295 Expiration Date: 09/22/2027

Class of License: A Endorsements: N/A Restrictions: manual trans

Complete the following if a license, certificate or other authority to practice a trade or profession is required on the announcement(s).

Trade or Profession	License Number	Date License First Issued	Registration				If you are not currently licensed, check this <input type="checkbox"/>
			Mo.	Yr.	Mo.	Yr.	
Specialty			From	/	to	/	
		Granted by (Licensing agency)		City/State			

The County of Saratoga does not discriminate because of age, race, creed, color, citizenship, national origin, sex, religion, marital status, criminal record, disability, limited English proficiency, low income status, political affiliation, genetic predisposition or carrier status, domestic violence victim status, pregnancy or sexual orientation.

NOTE: Federal Law requires employers to hire only U.S. citizens or aliens with the authorization to work in the U.S. Federal Law also requires that at the time of appointment, you provide to the employer certain information, including date of birth, country of origin, right to work in the U.S. and to provide for review certain documents establishing your identity and work authorization, such as birth certificates, etc.

MSD-330

12. EXPERIENCE: You must complete this section whether or not you submit a resume. Describe any employment, volunteer experience or military experience that qualifies you for the position sought. Begin with your most recent experience first and work backwards consecutively to your first position. Applicants may be required to furnish satisfactory proof of experience claimed. A resume is NOT a substitute.

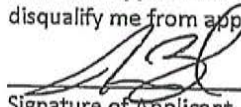
Length of Employment From: Mo. Yr. To: Mo. Yr. 7/12/21 - Present	Name of Employer Stewarts Shops	Address 461 Church Street Saratoga Springs	City and State Saratoga, NY
Earnings: \$ 22 per <input type="checkbox"/> Wk <input type="checkbox"/> Mo <input type="checkbox"/> Yr	Type of Business Delivery Driver	Your Title Truck Driver (Class A)	Name/Title/email or phone Information of Supervisor Joe Barton (518) 275-5261
Ave. hours per week: 40+	Reason for leaving This job is just Not what I want		
Duties: Deliver goods to 5+ stores (shops) a day			

Length of Employment From: Mo. Yr. To: Mo. Yr. 4/10/20 - 6/21	Name of Employer JW Dansforth	Address 5 Liebich Ln 5 Liebich Ln	City and State Clifton Park, NY
Earnings: \$ 17 per <input type="checkbox"/> Wk <input type="checkbox"/> Mo <input type="checkbox"/> Yr	Type of Business Construction	Your Title Delivery Driver (Class B)	Name/Title/email or phone Information of Supervisor Vinny LaBarbera (716) 730-5967
Ave. hours per week:	Reason for leaving Better opportunity with benefits		
Duties: Warehouse work Warehouse work Clean up when not Delivering to job sites			

Length of Employment From: Mo. Yr. To: Mo. Yr.	Name of Employer	Address	City and State
Earnings: \$ per <input type="checkbox"/> Wk <input type="checkbox"/> Mo <input type="checkbox"/> Yr	Type of Business	Your Title	Name/Title/email or phone Information of Supervisor
Ave hours per week:	Reason for leaving		
Duties:			

13. REFERENCES: Do you have any objection to our contacting present or past employers to verify above?
 NO YES If yes, comment Please do not contact Stewarts Shops
Due to the fact I work there presently
 Please print any other surnames (last names) by which you are or have been known: _____

DECLARATION: I declare, subject to the penalties of perjury, that the statements made in this application, including statements made in any accompanying papers, are true. I understand that all statements made by me in connection with this application are subject to investigation and verification and that a material misstatement or fraud may disqualify me from appointment and/or lead to revocation of my appointment.


 Signature of Applicant

12/7/21
 Date

ELECTRONIC RESOLUTION REQUEST

Please type in this form. Scan and attach all backup materials.

Must be submitted by email to mspringli@cliftonpark.org

CC: jspiegel@cliftonpark.org

SOURCE (DEPARTMENT): Comptroller CONTACT: P. Barrett

REQUESTED MEETING DATE: Dec. 20, 2021 (Subject to approval. Submissions received after NOON on the deadline date* may be delayed to the next meeting)

BRIEF DESCRIPTION

Year end budget transfers

BUDGET #: _____

BUDGET DESC: _____

\$ AMOUNT: _____

****Please contact Comptroller x233 to verify Budget Line and #. Resolution Requests without verified funding sources will not be placed on an agenda**

ADDITIONAL COMMENTS/DETAILS

See Attached Exhibit A

**Typical Submission dates are Wednesday prior to the meeting, however, may be subject to change due to holiday schedules.*

Resolution No. _____ of 2021, a resolution authorizing budget transfers for calendar year 2021 as specified in Exhibit A.

Introduced by _____, who moved its adoption, seconded by _____.

WHEREAS, the Comptroller has recommended that certain budget adjustments contained in Exhibit A be made to address the needs of all funds as well as other miscellaneous expenditures as set forth in Exhibit A; now, therefore be it

RESOLVED, that the budget transfers specified in Exhibit A be adopted per the Comptroller's recommendations.

EXHIBIT A

Town of Clifton Park
2021 Budget Changes
General Fund

Account	Description	Expenditures		Revenues	
		Increase	Decrease	Increase	Decrease
A-01110-00004	Municipal Court - Computer	2,500.00			
A-01110-00001	Municipal Court - Travel & Conferences		1,000.00		
A-01110-E2100	Municipal Court - Court Reporter		500.00		
A-01220-00002	Supervisor Office - Telephone	400.00			
A-01220-00200	Supervisor Office - Equipment		300.00		
A-01220-00007	Supervisor Office - Dues & Subscriptions		100.00		
A-01410-00027	Town Clerk - Legal Advertising	500.00			
A-01410-00001	Town Clerk - Travel & Conferences		900.00		
A-01620-00004	Town Hall Operations - Computer	7,000.00			
A-01620-00007	Town Hall Operations - Dues & Subscriptions	200.00			
A-01620-00021	Town Hall Operations - Emergency Repairs	500.00			
A-01620-00024	Town Hall Operations - General Maintenance	3,000.00			
A-01620-00135	Town Hall Operations - Engineering	4,000.00			
A-01620-00200	Town Hall Operations - Equipment	5,000.00			
A-01620-E4000	Town Hall Operations - Part time Employee		15,000.00		
A-01624-00135	Senior Center Operations - Engineering	1,500.00			
A-01624-00005	Senior Center Operations - Utilities		6,800.00		
A-01627-00002	Grooms Tavern - Telephone	400.00			
A-01627-00004	Grooms Tavern - Computer	600.00			
A-01627-00024	Grooms Tavern - General Maintenance		500.00		
A-01627-00005	Grooms Tavern - Utilities		500.00		
A-01910-00108	Unallocated Insurance - Liability Insurance		8,000.00		
A-03120-00022	Law Enforcement - Vehicle Expense	3,000.00			
A-03120-00007	Law Enforcement - Dues & Subscriptions	100.00			
A-03120-00001	Law Enforcement - Travel & Conferences		100.00		
A-03120-00015	Law Enforcement - Other Contractual		39,000.00		
A-03120-E4010	Law Enforcement - Part Time Officers	18,000.00			
A-03120-E4020	Law Enforcement - Part Time Guards	6,000.00			
A-03120-E4030	Law Enforcement - Part Time Court Officers	5,000.00			
A-03310-00200	Traffic Safety - Equipment	500.00			
A-03310-00215	Traffic Safety - Traffic Safety	10,000.00			
A-03510-00022	Animal Control - Vehicle Expense	1,000.00			
A-03510-00091	Animal Control - Animal Shelter Expense		1,000.00		
A-03620-00008	Building & Development - Printing	500.00			
A-03620-00001	Building & Development - Travel & Conferences		3,000.00		
A-03620-00022	Building & Development - Vehicle Expense	1,200.00			
A-03620-E4000	Building & Development - Part Time Employee	26,000.00			
A-03620-E6200	Building & Development - Code Enforcement Off.		26,000.00		
A-04010-00092	Health Services - Drug Testing	500.00			
A-04010-00140	Health Services - Other Payments		500.00		
A-05132-00021	Garage-Highway - Emergency Repairs	3,500.00			
A-06772-00022	Senior Van - Vehicle Expense	3,000.00			
A-06989-00015	Economic Development - Other Contractual	11,000.00			
A-07110-E4000	Building & Grounds - Part Time Employee	10,000.00			
A-07110-E1500	Building & Grounds - MEO		10,000.00		
A-07150-E4600	Barney Road Pool - Pool Director/Caretaker	2,700.00			
A-07150-E4690	Barney Road Pool - Pool Lifeguards	11,525.00			
A-07150-E4680	Barney Road Pool - Pool Manager		6,300.00		
A-07150-00045	Barney Road Pool - Other Program Expense		7,925.00		
A-07152-00200	Locust Lane Pool - Equipment		8,000.00		
A-07152-E4600	Locust Lane Pool - Pool Director/Caretaker	2,700.00			
A-07152-E4680	Locust Lane Pool - Pool Manager	8,625.00			

Town of Clifton Park
 2021 Budget Changes
 General Fund

Account	Description	Expenditures		Revenues	
		Increase	Decrease	Increase	Decrease
A-07152-E4690	Locust Lane Pool - Pool Lifeguards		30,000.00		
A-07190-00024	Barney Road Golf Course - Gen Maintenance		1,500.00		
A-07190-00009	Barney Road Golf Course - Leases	800.00			
A-07190-E4000	Barney Road Golf Course - Part Time Employees	4,600.00			
A-07310-00002	Summer Rec Programs - Telephone	150.00			
A-07310-00071	Summer Rec Programs - Swim Lesson	5,000.00			
A-07310-00072	Summer Rec Programs - Summer Rec Programs	32,707.00			
A-02043	Summer Rec Program Revenue			32,707.00	
A-07310-E4520	Summer Rec Programs - Emp'ee Other Programs	300.00			
A-07310-E4550	Summer Rec Programs - Jonesville Counselors	1,610.00			
A-07310-E4560	Summer Rec Programs - Collins Park Counselors		5,000.00		
A-07316-00015	Fall Basketball - Other Contractual	2,144.00			
A-02002	Fall Basketball Revenue			2,144.00	
A-07320-E4800	Full Day Camp - Counselors	19,070.00			
A-07320-00099	Full Day Camp - Day Camp Expense		14,000.00		
A-07320-E4690	Full Day Camp - Pool Lifeguards		4,000.00		
A-07330-00015	Recreational Programs - Other Contractual	31,821.00			
A-02065	Recreational Programs Revenue Youth			31,821.00	
A-07550-00052	Town Festivals - July 4th Celebration	15,969.00			
A-07621-E2360	Project Adventure - Project Adventure Staff	4,130.00			
A-03005	Mortgage Tax Revenue			12,154.00	
		<u>268,751.00</u>	<u>189,925.00</u>	<u>78,826.00</u>	<u>-</u>
		(78,826.00)		78,826.00	
A-00960	Appropriations			<u>-</u>	

Highway Fund
2021 Budget Changes

Account	Description	Expenditures		Revenues	
		Increase	Decrease	Increase	Decrease
DA-05110-E0707	General Repairs Highway - A Jerome	312.00			
DA-05110-E0754	General Repairs Highway - R Countermin	416.00			
DA-05110-E0790	General Repairs Highway - R Ensel	1,104.00			
DA-05110-E0791	General Repairs Highway - M McCune	425.00			
DA-05110-E0800	General Repairs Highway - J Ryan	872.00			
DA-05110-E0873	General Repairs Highway - J Charbonneau	180.00			
DA-05110-E0840	General Repairs Highway - C Schumacher	-	25,690.00		
DA-05110-E0880	General Repairs Highway - Z Tocco	345.00			
DA-05110-E0953	General Repairs Highway - Z Kusaywa	104.00			
DA-05110-E0954	General Repairs Highway - R Hollner	263.00			
DA-05110-E0955	General Repairs Highway - C Bense	607.00			
DA-05110-E0960	General Repairs Highway - R Coons	-			
DA-05110-00074	General Repairs Highway - Overtime		29,060.00		
DA-05130-00220	Machinery - Hand Tools	624.00			
DA-05130-00229	Machinery - Small Equipment	690.00			
DA-05130-00230	Machinery - Tires	417.00			
DA-05112-00015	Permanent Improve Highway - Other Cont	70,410.00			
DA-03501	CHIPS Revenue			70,410.00	
DA-05020-00135	Maint of Streets - Highway Engineering		5,000.00		
		<u>189,528.00</u>	<u>119,118.00</u>	<u>70,410.00</u>	<u>-</u>
DA-00909	DA Assigned Fund Balance	<u>-</u>			

Town of Clifton Park
 2021 Budget Changes
 Other Funds

Account	Description	Expenditures		Revenues	
		Increase	Decrease	Increase	Decrease
	Clifton Park Sewer District #1				
G7-08111-00135	Sewer Contractual - Engineering	20,000.00			
G7-08111-00021	Sewer Contractual - Emergency Repairs		10,000.00		
G7-08111-00200	Sewer Contractual - Equipment		10,000.00		
G7-09010-00100	Emp'ee Benefits - NYS Retirement	1,400.00			
G7-09060-00106	Emp'ee Benefits - Health Ins		1,400.00		
		<u>21,400.00</u>	<u>21,400.00</u>	-	-
G7-00915	G7 Assigned Fund Balance	<u>-</u>			
		21,400.00	21,400.00	-	

Resolution No. _____ of 2021, a resolution authorizing the purchase of sewer pumps and parts from Fluid Kinetics, Inc. for the Sewer Department.

Introduced by _____, who moved its adoption, seconded by _____.

WHEREAS, Michael O'Brien, Collection Systems Manager, has requested authorization to purchase a 7.5 HP sewage pump for the Settlers Lane pump station, and,

WHEREAS, repair of the existing pump is not economically feasible, and sole distributor Fluid Kinetics' acquisition price for a new unit is below repair estimates for the existing pump, and

WHEREAS, an additional pump unit at the same location requires a new pump cap, also supplied by Fluid Kinetics as sole distributor for the existing pump units, at a cost of \$1,865.00; now, therefore be it,

RESOVLED, that the Town Board authorize the purchase of a new 7.5 HP sewage pump and pump cap parts for the Settlers Lane pump station at a cost of \$7,470.00 and \$1,865.00 respectively, along with up to \$100.00 for parts installation, and be it further

RESOLVED, that the comptroller is authorized to transfer \$2010 from G5-8111-21 (Dutch Meadows Sewer Dist #1 – Sewer Contractual – Emergency Repairs), and \$1770 from G5-8111-24 (Dutch Meadows Sewer Dist #1 – Sewer Contractual – General Maintenance) both to G5-8111-200 (Dutch Meadows Sewer Dist #1 – Sewer Contractual – Equipment) to pay the total amount not to exceed \$9,435.00

ELECTRONIC RESOLUTION REQUEST

Please type in this form. Scan and attach all backup materials.

Must be submitted by email to mspringli@cliftonpark.org

CC: jspiegel@cliftonpark.org

SOURCE (DEPARTMENT): Sewer CONTACT: MOBRIEN

REQUESTED MEETING DATE: 12/20/21 (Subject to approval. Submissions received after NOON on the deadline date* may be delayed to the next meeting)

BRIEF DESCRIPTION

Resolution to authorize the purchase of a new 7.5 HP sewage pump for the Settlers Lane Pump Station. The previous pump was estimated to be too costly to repair and it was more economical to simply replace the pump. The price of this pump reflects a sole distributor Fluid Kinetics, Inc price \$7,470 as compared to \$10,725 from our repair center. Additionally, the 3rd pump (back up) at Settlers Lane pump station needs a new pump cap installed. The part price is \$1865 from Fluid Kinetics, Inc. vs. \$3681 from our pump repair center. This part will still need to be installed locally at around \$95. Settlers Lane Pump Station is a high volume station that runs on 2 pumps with a back up on site. We are currently running on one pump with no backup.

BUDGET #: G5-8111-200

BUDGET DESC: Dutch Meadows Sewer Dist. #1 - Sewer Contractual - Equipment

\$ AMOUNT: \$ 94,315

****Please contact Comptroller x233 to verify Budget Line and #. Resolution Requests without verified funding sources will not be placed on an agenda Mark E. Hoggan**

ADDITIONAL COMMENTS/DETAILS

Required transfers
\$2010 from G5-8111-21 (Dutch Meadows Sewer Dist #1 - Sewer Contractual - Emergency Repairs)to G5-8111-200 (Dutch Meadows Sewer District #1 - Sewer Contractual - Equipment)
\$1,770 from G5-8111-24 (Dutch Meadows Sewer Dist #1 - Sewer Contractual - General Maintenance) to G5-8111-200 (Dutch Meadows Sewer Dist #1 - Sewer Contractual - Equipment)

*Typical Submission dates are Wednesday prior to the meeting, however, may be subject to change due to holiday schedules.

_____ 9



Fluid Kinetics Inc.

PO Box 655 Orchard Park, NY 14127 (716) 662-7900 Fax (716) 662-7982

Date: November 30, 2021

Quote No. 22-040

To: Mike O'Brien
Town of Clifton Park

RE Replacement Pump

Dear Mike

Fluid Kinetics is pleased to offer the following Myers Product for your consideration. Our quotation is as follows

- (1) Myers 6VHX75M4-03 7.5 HP 208 Volt 3 Phase Explosion Proof Submersible Pump Price \$ 7,470.00
- (1) Myers22872C034 Cord Cap Price \$ 1,865.00

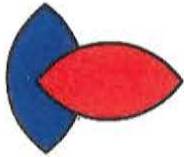
Delivery 4-6 weeks. FOB Factory Freight allowed. Freight Included

Terms: 100% due and payable 30 days from date of each invoice, subject to continuing approval of credit. Payment of this invoice is in no way contingent upon payment by others. In the event any amount becomes past due, buyer agrees to pay seller a fee of 1-1/2% of unpaid balance each month until paid, at the highest legal rate allowed by law, whichever is lower, plus all costs of collection including reasonable attorney's fees. Failure to pay in accordance with terms voids all warranties and no service or start-up will be authorized until account is paid in full including service fee and collection costs.

Thank you for the opportunity to quote this project. If you have any questions concerning our quotation, please call our office at 716-662-7900.

Sincerely,

Douglas J Hayes
President



Emmons Metro LLC
 453 N Pearl St
 Menands, NEW YORK, 12204-1508
 Phone: 518-694-0404
 Web: www.emmonspump.com

Quote

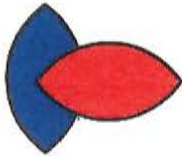
Order No.: QT001158
Order Date: 11/30/2021
Delivery Date: 11/30/2021
Customer ID: NY000494
Currency: USD

BILL TO:		SHIP TO:	
Town of Clifton Park 1 TOWN HALL PLZ CLIFTON PARK NY 12065-3610 United States of America Attn: ATTN: MIKE O'BRIEN		Town of Clifton Park 1 TOWN HALL PLZ CLIFTON PARK NY 12065-3610 United States of America Attn: ATTN: MIKE O'BRIEN	
CUSTOMER P.O. NO.	TERMS	CONTACT	
Mike	Net 30	Robinson, Nick, nrobinson@emmonspump.com	
FOB POINT	SHIPPING TERMS	SHIP VIA	

NO.	ITEM	QTY.	UOM	PRICE	DISC.	EXTENDED PRICE
1	6VHX75M4-03	1.0000	EACH	10,725.0000	0%	10,725.00
MYERS - Explosion proof vortex - 230/3/60 7.5HP 7.75IMP (22865E610)						
NOTE: To replace E12865 - Pump beyond economical repair.						

In need of the following:
 Volute, impeller, cord cap assembly, stator, seal kit, bearings, oil, oil plug, labor. Cost of parts and labor to repair is over 80% of the cost of new.

	Sales Total:	10,725.00
	Freight & Misc.:	0.00
	Less Discount:	0.00
	Tax Total:	0.00
	Total (USD):	10,725.00



Emmons Metro LLC
 453 N Pearl St
 Menands, NEW YORK, 12204-1508
 Phone: 518-694-0404
 Web: www.emmonspump.com

Quote

Order No.: QT001159
Order Date: 11/30/2021
Delivery Date: 11/30/2021
Customer ID: NY000494
Currency: USD

BILL TO:		SHIP TO:	
Town of Clifton Park 1 TOWN HALL PLZ CLIFTON PARK NY 12065-3610 United States of America Attn: ATTN: MIKE O'BRIEN		Town of Clifton Park 1 TOWN HALL PLZ CLIFTON PARK NY 12065-3610 United States of America Attn: ATTN: MIKE O'BRIEN	
CUSTOMER P. O. NO.	TERMS	CONTACT	
Mike	Net 30	Robinson, Nick, nrobinson@emmonspump.com	
FOB POINT	SHIPPING TERMS	SHIP VIA	

NO.	ITEM	QTY.	UOM	PRICE	DISC.	EXTENDED PRICE
1	22872C034 MYERS - 6VHX75M4-03 cord cap assembly - 18/5 & 6/4	1.0000	EACH	3,681.0000	0%	3,681.00
2	SSB Shop Service Billable at Standard Rate NOTE: Repair of E12866 - Myers 6VHX75M4-03 S/N: 858001	1.0000	EACH	95.0000	0%	95.00

Install new cord cap on pump and test. Pump tested and ran well with power direct to motor bypassing cord.

	Sales Total:	3,776.00
	Freight & Misc.:	0.00
	Less Discount:	0.00
	Tax Total:	0.00
	Total (USD):	3,776.00

Resolution No. _____ of 2021, a resolution authorizing the sale of equipment declared surplus by the Town Board and authorizing Departments to sell the surplus equipment at public auction.

Introduced by _____, who moved its adoption, seconded _____.

WHEREAS, Daniel Clemens, Director of Buildings, Parks, & Recreation has identified the items listed below as surplus property:

- (1) Decatur Electronics, Inc. Galaxy radar trailer
- (1) 2005 Tarco Highlander Jr. salt spreader SN-BS1623H8990B063 w/ gas pony motor
- (1) 2004 Tarco Highlander Jr. salt spreader SN-BS168H8651B061 w/ gas pony motor

and

WHEREAS, based upon the recommendation of Mr. Clemens, the Town Board declares one radar trailer and two salt spreaders, listed above, as surplus; now, therefore, be it

RESOLVED, that the Town Board authorizes the Buildings & Grounds Department to sell the surplus equipment, as is, through an upcoming online public auction.

ELECTRONIC RESOLUTION REQUEST

Please type in this form. Scan and attach all backup materials.

Must be submitted by email to mspringli@cliftonpark.org

CC: jspiegel@cliftonpark.org

SOURCE (DEPARTMENT): B&G CONTACT: D.Clemens

REQUESTED MEETING DATE: 12/20/21 (Subject to approval. Submissions received after NOON on the deadline date* may be delayed to the next meeting)

BRIEF DESCRIPTION

Declare the following equipment as surplus to be sold on online auction.

1-Decatur Electronics, Inc. Galaxy radar trailer

1-2005 Tarco Highlander Jr. salt spreader, SN-BS1623H8990B063 with gas pony motor

1-2004 Tarco Highlander Jr. salt spreader, SN-BS168H8651B061 with gas pony motor

BUDGET #: _____

BUDGET DESC: _____

\$ AMOUNT: _____

****Please contact Comptroller x233 to verify Budget Line and #. Resolution Requests without verified funding sources will not be placed on an agenda**

ADDITIONAL COMMENTS/DETAILS

**Typical Submission dates are Wednesday prior to the meeting, however, may be subject to change due to holiday schedules.*