

TOWN OF CLIFTON PARK TOWN BOARD MEETING

January 3, 2022

The Town Board meeting can be viewed live by visiting www.cliftonpark.org Scroll down to click



- I. **Call to Order/7:00 P. M., immediately following the Organizational Resolution – Wood Room, Town Hall**
- II. **Pledge to Flag**
- III. **Roll Call**
- IV. **Approval of Town Board Minutes**
- V. **Communications/Announcements**
- VI. **Business**
 - **Resolutions for Consideration**
 - **Other Business**
- VII. **Open Public Privilege**

NOTE:

At this time, the Town Board meeting will be open to the public following CDC and New York State Guidelines for COVID-19. Please check www.cliftonpark.org for final agenda and updates. Each speaker shall state name and address prior to addressing the Board and shall be granted the floor for a single time frame of up to five minutes. The Board asks that members of the public respect the opportunity of the speaker at the podium to be heard, and asks that the public refrain from conducting side meetings within the meeting room. In an effort to ensure that the widest number of community viewpoints are heard, the Board asks members of groups or the public to withhold comment, if their viewpoints have already been presented. The Board thanks everyone in attendance for their understanding and also for their desire to actively participate in the Town decision making process.

- VIII. **Adjournment**

Resolutions for Consideration
Clifton Park Town Board Meeting
January 3, 2022

<u>SOURCE</u>	<u>RESOLUTION</u>	<u>CONTACT</u>
1. Building & Development	Authorize the hiring of Ryan Boni as a Building Inspector	P. Barrett
2. Building & Development	Authorize leases for (2) new 2022 Ford F-150 XL pickup trucks	P. Barrett
3. Board Member	Appoint Liz Carr and Jean Cottrell as members of the Environmental Conservation Commission	A. Standaert
4. Board Member	Appoint Liz Carr and Ram Lalukota as members of the Ethics Advisory Board	A. Standaert
5. Parks & Recreation	Approve the 2022 General Facility Fee Schedule	P. Barrett
6. Parks & Recreation	Authorize the Supervisor to sign contracts with 2022 recreation subcontractors	P. Barrett
7. Public Safety	Authorize the purchase of (2) 2022 Dodge Durango AWD vehicles	P. Barrett
8. Public Safety	Authorize the purchase of (2) Motorola 800 Band remote mount mobile radios under NYS Contract	P. Barrett
9. Public Safety	Authorize the purchase of (2) Onsite 300 radar trailers	P. Barrett
10. Buildings & Grounds	Authorize the lateral transfer of Regan Cardona as Account Clerk/Typist from the Comptroller's office to B & G	P. Barrett
11. Buildings & Grounds	Authorize the purchase of (2) 40-yard compactor boxes for the Transfer Station	P. Barrett
12. Buildings & Grounds	Authorize the purchase of one Billy Goat Z3000 Hurricane Blower from All Seasons Equipment, Inc.	P. Barrett

Resolution No. _____ of 2022, a resolution appointing Ryan Boni as a Building Inspector per civil service classification.

Introduced by _____, who moved its adoption, seconded by _____.

WHEREAS, an opening exists for a Building Inspector in the Department of Building & Development, and

WHEREAS, Ryan Boni successfully passed the Civil Service Exam and was placed on the Certification List of Eligible Building Inspectors provided by Saratoga County Human Resources on October 25, 2021 , and

WHEREAS, Steve Myers, Director of Building & Development has interviewed Mr. Boni and wishes to hire Mr. Boni as a Building Inspector, and

WHEREAS, Ryan Boni has demonstrated the background, education, training and experience necessary for the position; now, therefore be it

RESOLVED, that Ryan Boni, 795 Grooms Road, Rexford, NY is hereby appointed as Building Inspector for the Town of Clifton Park per Civil Service Certification effective January 3, 2022.

ELECTRONIC RESOLUTION REQUEST

Please type in this form. Scan and attach all backup materials.

Must be submitted by email to mspringli@cliftonpark.org

CC: jspiegel@cliftonpark.org

SOURCE (DEPARTMENT): Building & Development CONTACT: P. Barrett

REQUESTED MEETING DATE: ~~12/20/2021~~ 11/3/2021 (Subject to approval. Submissions received after 5:00 pm on the deadline date* may be delayed to the next meeting)

BRIEF DESCRIPTION

Authorize the hiring of Ryan Boni as Building Inspector

BUDGET #: A-03620-Exxxx

BUDGET DESC: General Fund - Building & Development - Employee Number

\$ AMOUNT: 67,886.00

****Please contact Comptroller x233 to verify Budget Line and #. Resolution Requests without verified funding sources will not be placed on an agenda**
Mark E. Heggen

ADDITIONAL COMMENTS/DETAILS

Hired from Saratoga County CSEA list -
Start Date January 10, 2022

Hired at Grade 8, Step 1 \$ 37.30 per hour.

**Typical Submission dates are the Tuesday prior to the meeting, however, may be subject to change due to holiday schedules.*



Town of Clifton Park

One Town Hall Plaza | Clifton Park, New York 12065 | (518) 371-6651 | FAX: (518) 371-1136

December 8, 2021

Mr. Ryan Boni
795 Grooms Rd.
Rexford, NY 12148

Dear Mr. Boni,

This letter serves as an offer of full- time employment at the Town of Clifton Park for the position of Building Inspector. The 2021 salary for this position is Grade 8, Step 1, \$37.30 per hour which on an annual basis is \$67,886. During our recent interview Steve Myers and I described the responsibilities of the position and daily expectations. The start date would be January 10, 2022.

We also discussed you will have the option of utilizing the Town's health and dental insurance programs. If you do not enroll in the Town's insurance program, you will be eligible for additional compensation.

We understand accepting an offer of employment can be a difficult decision. If you have any additional questions about the position or any element of the fringe benefits available to you, please contact me.

If you decide to accept the offer of employment, please sign and date below, and return to me at your earliest convenience. Please also provide a copy of the front and back of your Driver's License. Please note this offer is contingent upon approval by the Town Board.

Thank you for your interest in the position and we look forward to speaking with you in the near future.

Sincerely,

Phil Barrett
Clifton Park Town Supervisor

Ryan Boni

Date 12/27/2021

PHILIP C. BARRETT
Supervisor

LYNDA M. WALOWIT
Councilwoman

AMY J. H. STANDAERT
Councilwoman

ANTHONY F. MORELLI
Councilman

AMY G. FLOOD
Councilwoman




TOWN OF CLIFTON PARK

One Town Hall Plaza
Clifton Park, NY 12065

RECEIVED
AUG 05 2021
TOWN OF CLIFTON PARK
OFFICE OF THE SUPERVISOR

EMPLOYMENT APPLICATION

TOWN USE ONLY		
Candidate Name	Ryan Lawrence Boni - Build. Inspec.	
	Name / Dept.	Date
Received by:		8/5/21

This application is for internal use only by the Town of Clifton Park and should not be filed with the Saratoga County Civil Service Department.

TOWN OF CLIFTON PARK Employment Application

Please TYPE or PRINT clearly. This application must be completed and signed personally by the applicant. Each question must be answered in full. We appreciate your interest in employment with the Town of Clifton Park.

The Town of Clifton Park is an Equal Opportunity Employer. We consider all applications for all positions without regard to race, color, religion, gender, national origin, age, physical or mental disability, marital status, veteran status, sexual orientation, arrest/criminal record, genetic predisposition or carrier status; or any other legally protected status or class. Applicants requiring a reasonable accommodation to participate in the application and/or interviewing process are encouraged to contact the HR Department.

BIOGRAPHICAL DATA	Name (First, Middle, Last) Ryan Lawrence Boni		Phone Number 518-522-9992		
	Address 795 Groons Rd		E-Mail Address BoniRyan@yahoo.com		
	City Rexford		State NY	Zip 12148	
	Position Applied For Building Inspector		Salary Desired 73,000		
	Are You Available For <input checked="" type="checkbox"/> Full Time <input type="checkbox"/> Part Time <input type="checkbox"/> Temporary		Date Available For Work 2 Week notice		
	How were you referred to the Town of Clifton Park? <input type="checkbox"/> Newspaper <input type="checkbox"/> Internet <input checked="" type="checkbox"/> Civil Service Job Posting <input type="checkbox"/> Walk-in				
	<input checked="" type="checkbox"/> Employee Referral _____ <input type="checkbox"/> Other _____				
	Are you currently employed?				<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
	If yes, may we contact your employer to obtain employment information?				<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
	Have you ever filed an application or interviewed for employment with the Town of Clifton Park?				<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
	If yes, give month and year ____/____/____				
	Have you ever been employed with the Town of Clifton Park before?				<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
	If yes, give dates From ____/____/____ To ____/____/____				
	Are you legally eligible for employment in the United States? <i>Employment eligibility verification will be required upon employment.</i>				<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If you are under 18 years of age, can you provide required proof of your eligibility to work?				<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Applicable	
If you have been provided with a job description for the position for which you are applying, are you able to perform the essential functions of the position with or without reasonable accommodation?				<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Applicable	

EDUCATIONAL BACKGROUND	Type of School Attended	Name and Location of School	Number of Years Completed <small>(do not give dates)</small>	Course of Study	Diploma or Degree Obtained
	High School or Preparatory School	Sherendehova	4		Diploma
	College	Hudson Valley	2	Construction Technology Building Construction	Degree
	Other				

SKILLS	Typing Speed: <i>N/A</i> WPM	Data Entry: # Numeric Keystrokes/Hour	# Alpha Keystrokes/Hour
	Computer Skills: <i>yes</i>		
	List certificates, licenses (including driver license or CDL endorsement) or professional achievements that would support your qualifications for employment: <i>2yr degree Construction technology and Building Construction</i>		List any additional skills, technical or professional knowledge that you feel would support your application: <i>11 years with Boni Builders. Doing all aspects of construction from representing BB at Board meetings, Reading Plans and Knowing Codes</i>
If you are applying for a position which requires a Commercial Driver License, provide Driver License Number here:			

List your previous four (4) employers whether or not they seem relevant to the position for which you are applying.

Present or Last Employer			
Name of Employer <i>Boni Builders</i>	Phone Number <i>518-522-0021</i>		
Address <i>904 Groons Rd</i>	City <i>Rexford</i>	State <i>NY</i>	Zip <i>12148</i>
Employment Dates (Month/Year) From <i>2010</i>	To <i>Present</i>	Salary <i>80,000</i>	Hours per Week: <i>72 +/-</i>
Title of Position <i>Job Fore man</i>	Name and Title of Supervisor <i>owner Larry</i>		
Description of duties, responsibilities and significant accomplishments <i>Public Speaking, Running equipment, all aspect of Building Houses</i>			
Reason for leaving <i>Pension, Benefits, and working Hrs</i>			

Next Previous Employer			
Name of Employer	Phone Number		
Address	City	State	Zip
Employment Dates (Month/Year) From	To	Salary	Hours per Week
Title of Position	Name and Title of Supervisor		
Description of duties, responsibilities and significant accomplishments			
Reason for leaving			

Next Previous Employer			
Name of Employer	Phone Number		
Address	City	State	Zip
Employment Dates (Month/Year) From	To	Salary	Hours per Week
Title of Position	Name and Title of Supervisor		
Description of duties, responsibilities and significant accomplishments			
Reason for leaving			

Next Previous Employer			
Name of Employer		Phone Number	
Address		City	State Zip
Employment Dates (Month/Year) From		To	Salary Hours per Week
Title of Position		Name and Title of Supervisor	
Description of duties, responsibilities and significant accomplishments			
Reason for leaving			

U.S. MILITARY HISTORY			
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
U.S. Military Branch	Entry Date	Discharge Date	Training or Specialty

References (Other than relatives or former supervisors; list three)			
Name/Occupation		Phone Number	
Mark Kazmierczak Inspector		518-779-2432	
Address		City	State Zip
4 Wyck Lane		Troy	NY 12188
		Years Known 18 year	
Name/Occupation		Phone Number	
Pat O'Donnell		518-265-6690	
Address		City	State Zip
41 Acorn Ave		Clifton Park	NY 12065
		Years Known 20 yr	
Name/Occupation		Phone Number	
Nata DeSilva Banker		518-312-9447	
Address		City	State Zip
86 Lacosta Dr		Clifton Park	NY 12065
		Years Known 20 yr	

Conviction Record Status		
Have you ever been convicted of and/or plead guilty to a felony? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Have you been convicted of and/or plead guilty to a misdemeanor within the past five years? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
If you answered 'yes' to either question, please provide additional information such as the crime(s), date(s), court location, sentencing information, disposition of sentence, and rehabilitation completed. Please note that a 'yes' answer to this question does not necessarily disqualify an applicant from employment with the Town. The nature of the violation and all other appropriate circumstances will be considered. The Town reserves the right to reject individuals for employment based on job-related convictions.		
Date	County/State	Conviction/Explanation

I certify that the facts contained on this application are true and complete to the best of my knowledge. I understand that any misrepresentation is cause for voiding this application or termination of employment, if hired. I authorize investigation of any information provided on this application form. I also authorize investigation of my employment record and references, and release all parties from all liability for any damage that may result from furnishing same to you. I understand and agree that, if hired, my employment is for no definite period and may be terminated at any time, subject to applicable federal, state and/or local rules and regulations and/or collective bargaining agreements. For positions subject to the federal Department of Transportation regulations regarding controlled substances and alcohol use testing (Part 382), I understand that as a condition for employment with the Town of Clifton Park, a pre-employment controlled substance test will be required and must be passed.

Date: 8/5/2021

Signature of Applicant: 



SARATOGA COUNTY DEPARTMENT OF HUMAN RESOURCES
APPLICATION FOR EMPLOYMENT OR CIVIL SERVICE EXAMINATION
 40 MCMASTER STREET, BALLSTON SPA, NY 12020
 518-885-2225 www.saratogacountyny.gov
 AN EQUAL OPPORTUNITY EMPLOYER WITH AN AFFIRMATIVE ACTION PROGRAM

Number	221
APPLICATION Approved	<i>[Signature]</i>
Conditional	
Disapproved	

APPLICATION FOR EMPLOYMENT: Title of Position _____

APPLICATION FOR EXAMINATION: Title and # Building Inspector (# 64-996)

This application is part of your examination. Please answer all questions completely and accurately. Attach additional sheets if necessary to provide required information. All statements are subject to verification.

1. NAME AND PERMANENT LEGAL RESIDENCE: (Please notify Saratoga County Department of Human Resources in writing of any information changes.)

Boni	Ryan	L.		
Last Name	First Name	M.I.	Social Security Number (Required for exam)	
795 Grooms Road		Rexford	NY	12148
Street		City	State	Zip Code

Indicate below your actual permanent address and the length of time you have resided there continuously, up to and including date of this application.

	PROVIDE NAME	YEARS	MONTHS
School District	Shenendehowa	29	
Village or City	Rexford	29	
Town of	Clifton Park	29	
County of	Saratoga	29	
State of	New York	29	

NOTE: It is your permanent legal residence that will determine eligibility for examination and appointment. Specific residency requirements are stated on the exam announcement.

2. MAILING ADDRESS: _____
 (If different from above) Street City State Zip Code

3. EMAIL ADDRESS: boniryan@yahoo.com

4. PHONE NUMBER: () _____ () _____ (518) 522-9992
 Home Business Cell

5. AGE: If applying for the position of Deputy Sheriff, Police Officer, Correction Officer or any other position with minimum or maximum age limits (check exam announcement), please state date of birth: _____

6. SPECIAL TESTING ARRANGEMENTS:

RELIGIOUS ACCOMMODATION: Most written tests are held on Saturdays. If you cannot take the test on the announced test day due to a conflict with a religious observation or practice, check the space below.

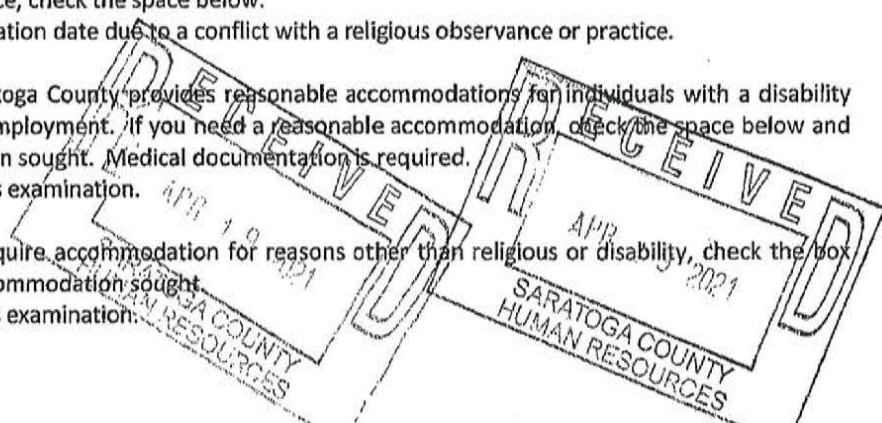
I cannot be tested on the scheduled examination date due to a conflict with a religious observance or practice.

SPECIAL ACCOMMODATIONS IN TESTING: Saratoga County provides reasonable accommodations for individuals with a disability during application, examination, interview and employment. If you need a reasonable accommodation, check the space below and attach a written description of the accommodation sought. Medical documentation is required.

I require special accommodation to take this examination.

OTHER ACCOMMODATIONS NEEDED: If you require accommodation for reasons other than religious or disability, check the box below and attach a written description of the accommodation sought.

I require special accommodation to take this examination.



MSD-330

7. CHECK APPROPRIATE BOXES:

If you answered YES to any portion of questions 7a-f, provide details on a separate sheet. Your failure to answer these questions or to provide details will significantly delay any determination concerning your qualifications and may deprive you of potential employment opportunities. None of the above circumstances represent an automatic bar to employment. Each case is considered and evaluated on individual merit in relation to the duties and responsibilities of the position for which you are applying.

- a. Were you ever discharged from employment for reasons other than lack of work or funds, disability or medical condition?
b. Did you ever resign rather than face discharge?
c. Have you ever been convicted of a crime (felony or misdemeanor)?
d. Has there ever been a complaint of workplace violence or harassment against you?
e. Are you now under charges for any crime?
f. Did you ever receive a discharge from the Armed Forces of the United States that was other than "Honorable", or which was issued under other than honorable conditions?
g. Are you a retiree from New York State or any civil division thereof?
h. Are you an exempt Volunteer Fireman?

8. VETERANS CREDITS: Veteran's credits can be applied for on all examinations but may be used only once. You may not claim additional credits after the eligible list has been established. Any candidate who applies for such credit must submit a copy of DD214 with application.

Do you claim additional credits on this examination as an honorably discharged veteran?

- NO -- Please go to Question 9
YES -- AS A DISABLED WAR VETERAN
YES -- AS A NON-DISABLED WAR VETERAN

Since January 1, 1951, have you ever used additional credits as a disabled or non-disabled veteran for appointment to any position in the public employment of New York State or any of its civil divisions?

COMPLETE THE REMAINDER OF THIS SECTION IF YOU:

- 1. Wish to claim War Time Veterans Credits, AND
2. Have NOT used veteran's credits for appointment to a position in NY State or its civil divisions.

EXTRA CREDITS FOR WAR TIME VETERANS -- Your answers must be "YES" to be eligible for additional credits

I expect to receive or have already received a discharge which was honorable or release under honorable circumstances from the Armed Forces of the United States. "Armed Forces of the United States" means the Army, Navy, Marine Corps, Air Force and Coast Guard, including all components thereof, and the National Guard when in service of the United States pursuant to call as provided by law, on a full-time active duty other than active duty for training purposes.

I am now serving, or have served, on an active duty basis other than active duty for training purposes during one or more of the following Time of War periods:

In the Armed Forces:

- December 7, 1941 - December 31, 1946;
June 27, 1950 - January 31, 1955;
February 28, 1961 - May 7, 1975;
August 2, 1990 to the date when the Persian Gulf hostilities end.

Or earned the Armed Forces, Navy or Marine Corps Expeditionary medal for service in:

- Granada: October 23, 1983 - November 21, 1983;
Lebanon: June 1, 1983 - December 1, 1987;
Panama: December 20, 1989 - January 31, 1990.

Or in the U.S. Public Health Service:

- July 29, 1945 - December 31, 1946;
June 27, 1950 - July 3, 1952.

I am a United States citizen or an alien lawfully admitted for permanent residence.
I am a New York resident.

MSD-330

9. STUDENT LOANS:

Are you currently in default on any outstanding student loan(s) made or guaranteed by the New York State Higher Education Services Corporation? YES NO

10. YOUR EDUCATION: Read the exam announcement for educational requirements. Send a copy of your transcript **only** if required by the announcement.

Have you graduated from High School? NO YES

Name and Location of High School Shenendehowa, Clifton Park NY

If you have a High School Equivalency Diploma, indicate: Issuing Government Authority _____

Number _____ Date of Issue _____

College, University, Professional or Technical Schools:	Major subject or type of course	Did you graduate?	If you did not graduate, number of college credits	If graduated, type of degree received	Date degree received or expected
Hudson Valley, Troy NY	Construction Management	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		Associates	Mo. Yr. 05/2012
Name of School & City in which located		YES <input type="checkbox"/> NO <input type="checkbox"/>			Mo. Yr. /
Name of School & City in which located		YES <input type="checkbox"/> NO <input type="checkbox"/>			Mo. Yr. /
Name of School & City in which located		YES <input type="checkbox"/> NO <input type="checkbox"/>			Mo. Yr. /

11. LICENSE OR CERTIFICATION:

If required on the announcement, do you have a valid license to operate a motor vehicle in New York State?

NO YES License Number: 605 004 878 Expiration Date: 07/19/2028

Class of License: DM Endorsements: NO Restrictions: NO

Complete the following if a license, certificate or other authority to practice a trade or profession is required on the announcement(s).

Trade or Profession	License Number	Date License First Issued	Registration Mo. / Yr. From / to Mo. / Yr.	If you are not currently licensed, check this
Specialty	Granted by (Licensing agency)		City/State	

The County of Saratoga does not discriminate because of age, race, creed, color, citizenship, national origin, sex, religion, marital status, criminal record, disability, limited English proficiency, low income status, political affiliation, genetic predisposition or carrier status, domestic violence victim status, pregnancy or sexual orientation.

NOTE: Federal Law requires employers to hire only U.S. citizens or aliens with the authorization to work in the U.S. Federal Law also requires that at the time of appointment, you provide to the employer certain information, including date of birth, country of origin, right to work in the U.S. and to provide for review certain documents establishing your identity and work authorization, such as birth certificates, etc.

12. EXPERIENCE: You must complete this section whether or not you submit a resume. Describe any employment, volunteer experience or military experience that qualifies you for the position sought. Begin with your most recent experience first and work backwards consecutively to your first position. Applicants may be required to furnish satisfactory proof of experience claimed. **A resume is NOT a substitute.**

Length of Employment From: Mo. Yr. To: Mo. Yr. 05/2012	Name of Employer Boni Builders	Address 904 Grooms Road	City and State Rexford, NY 12148
	Type of Business Residential Constr	Your Title Manager	Name/Title/email or phone Information of Supervisor Lawrence Boni/Owner (518) 522-0021
Reason for leaving N/A	Duties: Overseeing and directing residential construction from start to completion. Monitor for compliance with building and safety regulations.		

Length of Employment From: Mo. Yr. To: Mo. Yr.	Name of Employer	Address	City and State
	Type of Business	Your Title	Name/Title/email or phone Information of Supervisor
Reason for leaving	Duties:		

Length of Employment From: Mo. Yr. To: Mo. Yr.	Name of Employer	Address	City and State
	Type of Business	Your Title	Name/Title/email or phone Information of Supervisor
Reason for leaving	Duties:		

13. REFERENCES: Do you have any objection to our contacting present or past employers to verify above?

NO YES If yes, comment _____

Please print any other surnames (last names) by which you are or have been known: _____

DECLARATION: I declare, subject to the penalties of perjury, that the statements made in this application, including statements made in any accompanying papers, are true. I understand that all statements made by me in connection with this application are subject to investigation and verification and that a material misstatement or fraud may disqualify me from appointment and/or lead to revocation of my appointment.



Signature of Applicant

04/18/2021
Date

Building Inspector Exam Application

Ryan Boni <boniryan@yahoo.com>

Mon 5/3/2021 12:25 PM

To: Armitage, Tiffany <tarmitage@saratogacountyny.gov>

Good Afternoon Tiffany,

To add to my building inspector examination application job experience I am a building contractor. I have been a building contractor for Boni Builders for the past 9 years. The job entails ensuring that projects meet government and local building codes.

Thank you,
Ryan Boni

CERTIFICATION OF ELIGIBLES

This is
ok for
11/4/22

TO: SUPERVISOR BARRETT Title: SUPERVISOR Date: 10/25/2021	FROM: Saratoga County Human Resources 40 McMaster St. Ballston Spa, NY 12020
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CERTIFICATION EXPIRES ON AND APPTS MUST BE MADE BY: 12/23/2021		
TITLE: BUILDING INSPECTOR	AGENCY, DEPT: TOWN OF CLIFTON PARK	EXAM NUMBER, PUBLIC NO: 64-996/
# POS / TYPE / TIME 2 / Permanent / F	SALARY:	DATE OF CERTIFICATION: 10/25/2021

READ CAREFULLY THE INSTRUCTIONS PROVIDED FOR USE OF THIS FORM
 When an appointment is made, any eligible candidate who was interviewed or whose score was higher than the candidate appointed should be notified per section 61.3 of New York State Civil Service Law.
 Final rating includes any veteran or disabled veteran credits shown.

#	NAME AND ADDRESS	FINAL EXAM RATING	V/O CREDITS	REPORT OF ACTION / SALARY / EFFECTIVE DATE OF APPOINTMENT
1.	CARLSON, MICHAEL 287 MEADOWLARK DR BALLSTON SPA, NY 12020 (518)649-0172 (home) MIKALE16@AOL.COM	95.00	0.00 /0.00	
2.	COULOMBE, JAMES 128 PRUYN HILL RD MECHANICVILLE, NY 12118 (518)541-3126 (home) (518)469-2492 (cell) JCOULOMBE@NYCAP.RR.COM	90.00	0.00 /0.00	
3.	HAMMOND, PATRICK 4992 CONSAUL ROAD HAGAMAN, NY 12086 (518)882-1575 (home) (518)470-0441 (cell) ALIPAT45419@GMAIL.COM	90.00	0.00 /0.00	
4.	BONI, RYAN 795 GROOMS RD REXFORD, NY 12148 (518)522-9992 (cell) BONIRYAN@YAHOO.COM	75.00	0.00 /0.00	


Issuing Agency Signature

Appointing Authority Signature

Resolution No. _____ of 2022, a resolution authorizing the purchase of two (2) Ford F-150 XL Super Cab pickup trucks from Van Bortel Ford, Inc., East Rochester, New York, for use by the Building and Development Department.

Introduced by _____, who moved its adoption, seconded by _____.

WHEREAS, Steven Myers, Director of Building and Development, has requested authorization to purchase two new vehicles for use by the Building and Development Department, and

WHEREAS, Mr. Myers has recommended that the Board approve the purchase of two 2022 Ford F-150 XL trucks available from Bortel Ford, Inc. 71 Marsh Road East Rochester, New York, be purchased under New York State Minibid #8663 at a cost of \$27,680.51 each; now, therefore, be it

RESOLVED, that the Clifton Park Town Board hereby authorizes the purchase of two 2022 Ford F-150 XL SuperCab 4x4 trucks from Bortel Ford, Inc., as described in the attached documents, at a total cost not to exceed \$55,361.02, under State Minibid #8663, to be paid for by a municipal lease from A-3620-200 (Building Equipment).

ELECTRONIC RESOLUTION REQUEST

Please type in this form. Scan and attach all backup materials.

Must be submitted by email to mspringli@cliftonpark.org

CC: jspiegel@cliftonpark.org

SOURCE (DEPARTMENT): Building CONTACT: S. Myers

REQUESTED MEETING DATE: 1-3-22 (Subject to approval. Submissions received after NOON on the deadline date* may be delayed to the next meeting)

BRIEF DESCRIPTION

Purchase/Lease 2 new trucks for the Building Dept.

BUDGET #: A3620-200

BUDGET DESC: Building equipment

\$ AMOUNT: 55,361.02

****Please contact Comptroller x233 to verify Budget Line and #. Resolution Requests without verified funding sources will not be placed on an agenda** Mark E. Heggen

ADDITIONAL COMMENTS/DETAILS

Per the comptroller these vehicles are to be leased.

**Typical Submission dates are Wednesday prior to the meeting, however, may be subject to change due to holiday schedules.*



Steve Myers
Logout

Published Solicitations

1

Compare & Select

Question & Answer

Questionnaires

Pricing sheets

Schedule

Participants

Settings

Vehicles Built to Specifications Pricing Sheet

1 Products

Van Bortel Ford, Inc
Joshua Relyea
5855867705
jrelyea@vanbortelford.com

Filled

Help

#	Model Year	Make	Model & Trim Level	Model Code	Drive Type	Fuel Type	NYS Base MSRP	NYS Discount (%)	NYS Base Price	NYS Aftermarket Components Price	NYS Price for Vehicle	Total Number of Vehicles	Total Price for Mini-Bid
1	2022	FORD	F-150 XL SUPER CAB	XLE	4WD	GASOLINE	\$40,245	31.22%	\$27,680.51	\$0	\$27,680.51	2	\$55,361.02

Company administrator:
Matthew Andrus
5183716651
mandrus@cliftonpark.org

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Comment:

- * Do not enter dollar signs (\$) or percentage signs (%) in the above fields.
- * The Total Number of Vehicles entered must match the Number of Vehicles requested in the Mini-Bid

8663 (2) 1/2 Ton Extended Cab 4x4 Trucks - Town of Clifton Park

Back to published solicitations

Buyer

New York State Office of General Services
Lead buyer



Contact person:
C. Brown
(518) 474-3495
c.brown@ogss.state.ny.us

Information

Description: This solicitation is a Mini-Bid under the NYS Vehicle Marketplace and must be responded to using this eProcurement Platform.

[Get more info](#)

Type: Price request

Published on: Dec 7 2021 8:34 AM

Offer phase: Dec 7 2021 5:00 PM - Dec 14 2021 5:00 PM

Specification details

[Specification Details](#)

Offers/Applications

Combined Vehicles Built to Specifications Pricing Sheet Pre-Existing Vehicles Pricing Sheet

Rank	Items	Pricing sheet	Model Year	Make	Model & Trim Level	NYS Price for Vehicle	Total Number of Vehicles	Total Price for Mini-Bid
1	FALLS DODGE INC dba JOE CECCONIS CHRYSLER COMPLEX	Pre-Existing Vehicles Pricing Sheet	2021	Ram	1500 Tradesman	\$29,184.75	2	\$58,369.50
1	FALLS DODGE INC dba JOE CECCONIS CHRYSLER COMPLEX	Pre-Existing Vehicles Pricing Sheet	2021	Ram	1500 Tradesman	\$29,184.75	2	\$58,369.50
3	FALLS DODGE INC dba JOE CECCONIS CHRYSLER COMPLEX	Pre-Existing Vehicles Pricing Sheet	2021	Ram	1500 Tradesman	\$32,820.24	2	\$65,640.48
3	FALLS DODGE INC dba JOE CECCONIS CHRYSLER COMPLEX	Pre-Existing Vehicles Pricing Sheet	2021	Ram	1500 Tradesman	\$32,820.24	2	\$65,640.48
5	New Bortel Ford, Inc	Vehicles Built to Specifications Pricing Sheet	2022	FORD	F-150 XL SUPER CAB	\$27,680.51	2	\$55,361.02
6	Nys Automotive Group	Vehicles Built to Specifications Pricing Sheet	2022	Ford	F-150 XL Super Cab	\$27,654	2	\$55,308
7	Uthia Motors Inc	Vehicles Built to Specifications Pricing Sheet	2022	Ford	F150XL	\$28,103	2	\$56,206
8	Beyer Ford LLC	Vehicles Built to Specifications Pricing Sheet	2022	Ford	F150	\$28,124.67	2	\$56,249.34
9	BIAL675 LLC DBA GENESSEE VALLEY FORD AVON	Vehicles Built to Specifications Pricing Sheet	2022	FORD	F150 SUPER CAB	\$29,870	2	\$59,740
10	Robert Green Auto & Truck Inc	Vehicles Built to Specifications Pricing Sheet	2022	RAM	1500 QUAD CAB PICKUP	\$33,040.56	2	\$66,081.12



- Steve Myers
- Issued
- Published Solicitations
- Solicitations
- Contracts
- Documents
- My Profile
- Company
- Templates

Company administrator:
Matthew Andrus
3187116621
matthew@negotrix.com

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? Help

Specific call for offers from: 1379 OGS Solicitation 23166: Vehicles, Class 1-8

8663 (2) 1/2 Ton Extended Cab 4x4 Trucks - Town of Clifton Park

Evaluation phase Ends on Dec 15 2021 12:00 PM



Participants Schedule Pricing sheets Questionnaires Question & Answer Orders/Applications Comments & Subject

Offer phase (10) Evaluation (10) Awarding

Combined Vehicles Built to Specifications Pricing Sheet Pre-Existing Vehicles Pricing Sheet

Offer Model Year Make Model & Trim Level Total Number of Vehicles

Model Year: 2022

Rank	Name	Pricing sheet	Model Year	Make	Model & Trim Level	NYS Price per Vehicle	Total Number of Vehicles	Total Price for Item-Bid	Phase
5	5 Via Record Equip, Inc	Vehicles Built to Specifications Pricing Sheet	2022	FORD	F-150 XL SUPER CAB	\$27,680.51	2	\$55,361.02	Evaluation
6	6 Hms Automotive Group	Vehicles Built to Specifications Pricing Sheet	2022	Ford	F-150 XL Super Cab	\$27,554	2	\$55,908	Evaluation
7	7 Lubin Motors Inc	Vehicles Built to Specifications Pricing Sheet	2022	Ford	F150XL	\$28,103	2	\$56,206	Evaluation
8	8 Buzar Ford LLC	Vehicles Built to Specifications Pricing Sheet	2022	Ford	F150	\$28,124.67	2	\$56,249.34	Evaluation
9	9 BJA1675 LLC DBA SEBESSE VALLEY FORD SUV01	Vehicles Built to Specifications Pricing Sheet	2022	FORD	F150 SUPER CAB	\$29,870	2	\$59,740	Evaluation
10	10 Robert Steven Auto & Truck Inc	Vehicles Built to Specifications Pricing Sheet	2022	RAM	1500 QUAD CAB PICKUP	\$33,040.56	2	\$66,081.12	Evaluation

Purchase order

This information is required to be entered by all Authorized Users of the NYS Vehicle Marketplace. Departments and agencies MUST provide a screenshot of this "Awarding" page information when requesting a State ID from OGS Fleet Management or NYS DOT. Please enter the purchase order or other ordering document information or if no purchase order was made by clicking on "Edit purchase order" below.

Steve Myers
Home
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Contracts
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Company
Templates

Company Administrator:
Matthew Andrus
5183716651
MATTHEW@OGSMARKET.PEY

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? Help



71 Marsh Rd East Rochester, NY 14445 585-586-7705 Fax 585-586-7706

Vehicle Purchase Proposal

Attention: Steven Myers

Town of Clifton Park
 One Town Hall Plaza
 Clifton Park NY 12065
 Phone: 518-371-6702 Fax: 518-383-2668
 Email: stevemyers@cliftonpark.org

Final Order Date Yet To Be Determined
 Quote# 33016
 23166 Mini Bid#: 8663

Item Description	Code	Qty	Your Price	MSRP
2022 Ford F-150 XL SuperCab 4x4 6.5' Box	X1E	1	\$ 27,380.51	\$ 40,245.00
Race Red	PQ	1	\$ 0.00	\$ 0.00
3.3L V6 PFD -- XL, XLT	99B	1	\$ 0.00	\$ 0.00
Electronic 10 speed automatic transmission	44G	1	\$ 0.00	\$ 0.00
Series Price	100A	1	\$ 0.00	\$ 0.00
Cruise Control	50S	1	\$ 0.00	\$ 0.00
XL Power Group - Super Cab	85A	1	\$ 0.00	\$ 0.00
Standard Axle Ratio (where Standard Axle)	X26	1	\$ 0.00	\$ 0.00
Delivery to Region 3	Reg 3	1	\$ 300.00	\$ 300.00
Term is Net 15 Days A.R.V. Delivery from factory to dealer is estimated at 16-20 weeks. This Quote Expires In 60 Days or final Order date, whichever comes first. Any attempt in canceling an order is subject to the manufacturers ability to cancel the order.	Total Price:		\$ 27,680.51	
Quantity on this Order: 2	Grand Total:		\$ 55,361.02	

To place an order please sign and date this proposal and return it to Van Bortel Ford along with a valid Purchase Order, Voucher, or Letter of Intent. Thank You!

Accepted By: _____ Title _____ Date _____
 Van Bortel Ford Inc (WBE) Federal ID 16-1609363 Salesperson: George Lunney Quote: 33016

Resolution No. _____ of 2022, a resolution appointing Jean Cottrell and Liz Carr as members of the Environmental Conservation Commission.

Introduced by _____, who moved its adoption, seconded by _____.

WHEREAS, vacancies exist on the Environmental Conservation Commission, and

WHEREAS, Jean Cottrell, 7 Kings Court, Clifton Park and Liz Carr _____ have been recommended to fill the positions, and

WHEREAS, Ms. Cottrell's and Ms. Carr's presence on the Environmental Conservation Commission will confer a benefit to the Town of Clifton Park, now, therefore be it

RESOLVED, that Jean Cottrell is hereby appointed to the Environmental Conservation Commission for a two-year term, term to expire December 31, 2023, and be it further

RESOLVED, that Liz Carr is hereby appointed to the Environmental Conservation Commission for the remainder of Heather Fariello's two-year term, term to expire December 31, 2022.

ELECTRONIC RESOLUTION REQUEST

Please type in this form. Scan and attach all backup materials.

Must be submitted by email to mspringli@cliftonpark.org

CC: jspiegel@cliftonpark.org

SOURCE (DEPARTMENT): Town Board CONTACT: A. Standaert

REQUESTED MEETING DATE: 01/03/2022 (Subject to approval. Submissions received after 5:00 pm on the deadline date* may be delayed to the next meeting)

BRIEF DESCRIPTION

Appoint Liz Carr to fill a vacancy on the Environmental Conservation Commission.

BUDGET #: _____

BUDGET DESC: _____

\$ AMOUNT: _____

****Please contact Comptroller x233 to verify Budget Line and #. Resolution Requests without verified funding sources will not be placed on an agenda**

ADDITIONAL COMMENTS/DETAILS

Amy will fwd resumé upon receipt

**Typical Submission dates are the Tuesday prior to the meeting, however, may be subject to change due to holiday schedules.*

ELECTRONIC RESOLUTION REQUEST

Please type in this form. Scan and attach all backup materials.

Must be submitted by email to mspringli@cliftonpark.org

CC: jspiegel@cliftonpark.org

SOURCE (DEPARTMENT): TOWN BOARD CONTACT: A. STANDAERT

REQUESTED MEETING DATE: 01/03/2022 (Subject to approval. Submissions received after 5:00 pm on the deadline date* may be delayed to the next meeting)

BRIEF DESCRIPTION

Appoint Jean Cottrell to fill a vacancy on the Environmental Conservation Commission.

BUDGET #: _____

BUDGET DESC: _____

\$ AMOUNT: _____

*****Please contact Comptroller x233 to verify Budget Line and #. Resolution Requests without verified funding sources will not be placed on an agenda***

ADDITIONAL COMMENTS/DETAILS

**Typical Submission dates are the Tuesday prior to the meeting, however, may be subject to change due to holiday schedules.*

Jean S. Cottrell

Professional Experience

- ❖ Clinical Pharmacist- PACT
2010-Present
Stratton VA Medical Center
Albany, NY
 - Provide comprehensive medication reviews for new and existing patients
 - Provide disease state management in diabetes, dyslipidemia, hypertension and COPD for patients in 3 community based outpatient clinics.
 - Provide drug therapy recommendations to providers regarding non-formulary agents.
 - Provide drug information and in-services to medical staff on various topics including disease state management, formulary management and clinical trial reviews.
 - Review and approve non-formulary medication requests from providers for patients within the medical center.
 - Precept pharmacy residents, summer interns and clerkship students in the clinic.

- ❖ Clinical Pharmacist-Anticoagulation
2007- 2010
Stratton VA Medical Center
Albany, NY
 - Assisted in the development of an anticoagulation service for both the inpatient and outpatient populations by expanding and improving an existing service.
 - Monitor and educate patients currently taking anticoagulation therapies.
 - Assess patient risk for VTE when holding Warfarin therapy for procedures and provide recommendations on LMWH bridge therapy.
 - Was involved in the coordination of interdisciplinary medical teams to ensure the medical center meets JCAHO standards for anticoagulation therapy.
 - Review and report adverse drug reactions from patient encounters by all medical staff at the medical center to the national reporting system.
 - Review and approve non-formulary medication requests from providers for patients within the medical center.
 - Precept pharmacy residents longitudinally, summer interns and clerkship students.
 - Perform dispensing duties in both the inpatient and outpatient pharmacies when needed.

- ❖ Northeast Clinical Team Leader-NY & NJ
2004-2007
Brooks-Eckerd Corporation
Latham, NY
 - Developed clinical programs in the area of diabetes, cardiovascular and geriatric medicine for patients of Eckerd.
 - Investigated and pursued funding for the clinical programs via grant applications and community partnerships.
 - Developed training programs and continuing education programs for our pharmacists, interns and pharmacy technicians.
 - Investigated workflow of pharmacy operations to help free the pharmacist up for clinical programs and enhanced patient care.
 - Co-ordinated extern students from the Albany College of Pharmacy with experiential activities.

- ❖ Assistant Professor of Pharmacy Practice
Patient CARE Pharmacist
2002-2004
Albany College of Pharmacy
Eckerd Corporation
Albany, NY
 - Responsible for didactic, laboratory, small group, and clerkship teaching of students in the professional pharmacy program.
 - Developed and implemented pharmaceutical care services at a community pharmacy, including medication and weight management, diabetes and asthma education, and blood pressure screenings.
 - Conducted research on the impact of a clinical community pharmacist on patient outcomes in various disease states.
 - Enrolled and recruited patients into the pharmaceutical care services at the pharmacy

- ❖ Staff Pharmacist
2001- 2007
Eckerd Corporation
Albany, NY
 - Prepared and dispensed prescription medications.
 - Counseled patients and provided pharmaceutical care for patients through prospective and retrospective review.
 - Managed the pharmacy operations and support personnel.

- ❖ Jr CoSTEP Officer
Summer 1999
Public Health Service
Rockville, MD
 - Researched the role of the pharmacist in the public health department and performed a survey of healthcare providers across the nation on the perceptions of a pharmacist's role.
 - Assisted in the development of a database system that tracks healthcare professionals within the Public Health Service and the Department of Defense.
 - Organized educational activities, including seminars and tours of healthcare facilities for the pharmacy interns in the Washington DC area.

- ❖ Clinical Research Assistant
1998-1999
UKMC Neurosurgical Research
Lexington, KY
 - Screened patients to determine eligibility in two separate clinical trials involving head trauma victims.
 - Calculated doses according to study parameters for medication administration.
 - Monitored patient progress during participation in the study, including lab values, physical assessment, adverse events, and medication history.

- ❖ Lab Research Assistant Level VI
1996-1997
Pfizer Inc., Central Research
Groton, CT
 - Designed analytical testing protocols for investigational drug candidates, including HPLC, GC, stability testing, and dissolution studies.
 - Performed analytical tests on bulk drug and drug dosage forms to determine potency and purity for release to toxicology studies and clinical trial use.
 - Wrote analytical section of the IND for four new drug candidates, in addition to the standard test procedures and test notes for the analytical tests used to evaluate these candidates.

Education

2001-2002	Albany College of Pharmacy Community Practice Residency	Albany, NY
1997-2001	University of Kentucky Doctor of Pharmacy- Magna Cum Laude	Lexington, KY
1991-1995	Pennsylvania State University Bachelor of Science in Chemistry	University Park, PA

Licenses, Certificates and Specialized Training

January 2004	Certified Geriatric Pharmacist, (Re-licensure in 2018).
June 2003	Rx For Change- Smoking Cessation Train-the-Trainer Program
March 2003	Lifescan Pharmacy Partners in Diabetes Care Certificate Program
August 2002	APhA Immunization Train-the-Trainer Program
September 2002	APhA/ AADE Pharmaceutical Care for Diabetes Certificate Program
July 2001	Licensed Pharmacist- New York State
March 2000	APhA Immunization Certificate Program
April 2000	University of Pittsburgh Smoking Cessation Certificate Program

Presentations

Continuing Education Programs:

- ❖ **“Alphabet Soup of Pharmacy: Collaborative Care, MTM and Medical Home Models- Part 2” (co-presented) 3CEU** Albany College of Pharmacy and Health Sciences, Albany Campus and live streamed to Vermont Campus. Spring CE conference March 2011. (Approx 150 pharmacists)
- ❖ **“Brief Experiences in MTM.” 3CEU (presenter on expert panel)** Capital Area Pharmacists Society, Holiday Inn, Albany April 2010. (30 pharmacists)
- ❖ **“Anticoagulation Therapy in Atrial Fibrillation.” 1.5 CEU** Albany College of Pharmacy Fall CE conference, September 2007. (Approx. 60 pharmacists)
- ❖ **“Mind the Gap: Drug Information for Community Pharmacists.” 1 CEU** PSSNY Mid-Winter Convention, Crowne Plaza Hotel, Albany, NY January 27,2006. (approx. 60 pharmacists and student pharmacists.)
- ❖ **“MTM 101” 6 CEUs** Brooks Eckerd Corporation, Warwick, RI, Albany, Melville and Syracuse NY: April and May 2006. (60 pharmacists)
- ❖ **“Smoking Cessation: A focus on communication skills for pharmacists.” 3 CEUs** Brooks Eckerd Corporation, Albany, Melville, Syracuse NY: 11/8/05,12/2/05, 11/9/05. (75 pharmacists.)
- ❖ **“Diabetes Training Program.” 8CEUs** Brooks Eckerd Corporation, Albany, Buffalo, Jackson Heights, Melville & Syracuse: March 2005. (95 pharmacists)
- ❖ **“Identifying Drug-Related Problems in Community Pharmacy.” 1.5 CEUs** Eckerd Corporation. East Greenbush, NY. Sept. 22, 2004. (approx. 20 pharmacists)
- ❖ **“Identifying Interventions in Asthma Care.” 2 CEUs** Albany College of Pharmacy, Albany,NY. September 12, 2004 (approx. 100 pharmacists)
- ❖ **“Creating the Professional Student.” 1 CEU** Panel Presentation given at the NACDS Pharmacy & Technology Conference. San Diego, CA. August 29, 2004. (approx. 35 Deans of colleges and Board of Pharmacy representatives)
- ❖ **“Update on Asthma Treatments” 2 CEUs** NYSUT. Co-presented with John Shaw on April 22, 2004. (approx. 12 nurses)

- ❖ **“Medication Errors in Community Pharmacy.” 1 CEU**
Albany College of Pharmacy, Desmond Hotel, Latham, NY. November 2, 2003 (approx. 350 pharmacists)
- ❖ **“Identifying Drug-Related Problems in Community Pharmacy.” 1.5 CEUs**
Eckerd Pharmacy, October 2003, East Greenbush, NY. (approx. 30 pharmacists and certified technicians).
- ❖ **Medication Errors in Community Pharmacy.” 1 CEU** NYS Chapter of ACCP Regional Meeting at St. Mary’s Hospital in Utica, NY. October 22, 2003 (approx. 50 pharmacists and 50 nurses).
- ❖ **“Implementing New Approaches to Preventing Medication Errors in Community Pharmacy.” 2 CEUs** Capital Area Pharmacist Society’s Annual Meeting April 13, 2003 (approx. 60 pharmacists.)

Community Presentations:

- ❖ **Healthways Senior Talks.** Continuing series of presentations to the residents of Albany Senior Housing Complexes for Albany Senior Services on topics such as medication management, stroke, osteoporosis, arthritis, and diabetes.
- ❖ **“Pharmacy Issues with Diabetics.”** Northeast Health Diabetes Support Group, Albany, NY February 21, 2006.
- ❖ **“Managing Diabetes: Old and New Strategies.”** Guest Speaker at the Annual Grand Court of the Order of the Amaranth of NYS. Lake George, NY. May 21, 2004
- ❖ **“Wheezes, Sneezes and Triggers Too”** Continuing series of presentations to the community and local parent-teacher associations through the Greater Capital District Asthma Coalition.
- ❖ **“Open Airways for Schools”** Continuing educational program for elementary schools in the capital district.
- ❖ **“What lies between the sheets: Emergency Contraception.”** Health program presented to college women of the capital district. March 11, 2004 in Albany, NY. Sponsored by the Lambda Kappa Sigma Fraternity at the Albany College of Pharmacy.
- ❖ **“Ask the Pharmacist.”** Local TV appearances on Capital News 9, Public Access, WTEN Morning News, WTEN Lunchtime News, WNYT Benita Zahn Show, and Fox News 23.
- ❖ **“Medication Errors in Community Pharmacy.”** Poster Presentation presented at the APhA Annual Meeting & Exposition, Philadelphia, PA 2002.
- ❖ **“Review of Combined Oral Contraceptive Therapy”** Aug. 8, 2001, Albany Med Center Internal Medicine and Pediatrics Latham Clinic.
- ❖ **“Innovative Strategies for Improving the Public’s Health: Partnerships with Pharmacists and Pharmacy Services”** Nov. 10, 1999, American Public Health Association’s Annual Meeting.

Teaching Experience

- ❖ Continuing Education Programs: see above for topics
- ❖ Advance Community Pharmacy Practice Clerkship: 2002-Present
- ❖ Communication and Compounding Lab Coordinator
- ❖ Large Lectures (250 students) Topics: Constipation, Diarrhea, Vitamins & Minerals, Contraception and Medication Errors.
- ❖ Small Group Facilitator for Therapeutic Complicated Patient Cases
- ❖ Guest Lecturer: Medication Therapy Management in Community Pharmacies: given at Rutgers University in 2006 and Albany College of Pharmacy in 2007 & 2009, Medical Home Model in 2011 and 2012.

Research/ Publications

- ❖ Najafipour K, Patel N, **Cottrell J**. Determining the Effect of GLP-1 Agonists on Total Daily Insulin Dose in Veterans Receiving a Basal-Bolus Insulin Regimen. Abstract 1-270. Poster presentation at the 52st ASHP Midyear Clinical Meeting and Exhibition. Orlando, FL. December 2017. Presenter: Najafipour.
 - ❖ Brown C, Kwon S, **Cottrell J**. Improving the number of male veterans screened for osteoporosis through pharmacy informatics. Abstract 1-124. Poster Presentation at the APhA Annual Meeting and Exhibition. San Francisco, CA March 2017. Presenter: Cottrell.
 - ❖ Cronin MR, McConnell H, **Cottrell J**, Patel, N. Incidence and predictors of secondary myalgias among veterans affairs patients with previous intolerances to HMG-CoA reductase inhibitors. Poster Presentation at the APhA Annual Meeting and Exhibition. San Diego, CA March 2015. Presenter: Cottrell
 - ❖ McLean M, Mergner A, Lodise T, **Cottrell J**. Identifying Risk Factors and Quantifying their effect on International Normalized Ratios (INRs) in patients monitored by an anticoagulation service. Platform Presentation. ASHP Eastern States Residency Conference. Hershey, PA. May 2008. Presenter: McLean
 - ❖ Haggerty S, Zeolla MM, **Cottrell J**, Faragon J, Cerulli J. Community pharmacy target intervention program to improve aspirin use in persons with diabetes. *J Am Pharm Assoc* 2005; 45:17-22.
 - ❖ Cerulli J, Zeolla MM, **Cottrell J**. Drug information questions posed to community pharmacy advanced practice experience students. *AJPE* 2004; 68(3):Article 68.
 - ❖ Cinelli E, **Cottrell J**, Zeolla MM, Weck M, Cerulli J. A Community pharmacy-based target intervention program to promote calcium supplement use in persons on osteoporosis medications. Poster Presentation: Nonprescription Medicines Academy, Cincinnati OH, September 30, 2005.
 - ❖ **Cottrell J**, Cerulli J. Medication Errors in the Community Pharmacy. Poster Presentation: APhA Annual Meeting & Exposition Seattle, WA March 2004.
 - ❖ **Cottrell J**, Blumenschein K, Paavola F. The Role of the Pharmacist in Public Health Initiatives. Poster Presentation APhA Annual Meeting & Exposition. Seattle, WA. March 2004.
 - ❖ **Cottrell J**, Rogler B. The Pharmacist's Role in Management of Heart Failure. Poster Presentation. ACCP Annual Meeting Dallas, TX October 2004.
-

Professional Activities

- ❖ American Pharmacists Association (1997-Present)
 - New Practitioner Transitions Committee 2003-2004
 - Community Pharmacy Residency Advisory Panel 1999-2003
 - Member of the Board of Trustees 2000-2001
 - National President Academy of Students of Pharmacy 2000-2001
 - Awards Standing Committee (2015-2016)
- ❖ American Pharmacist Foundation (2011- present)
 - Awards Standing Committee- George Archambault Scholarship Selection
- ❖ Pharmacists' Society of the State of New York (2001-2009)
 - Membership Committee Co-chair 2005-2006
 - Capital Area Pharmacists' Society –CE Chair 2002, President 2003,2004, Chairman of the Board 2005-2006
- ❖ American Society of Consultant Pharmacists: member (2004-present)
- ❖ NYS Chapter of ASHP (NYSHP) member (2009-2015)
- ❖ Phi Lambda Sigma & Lambda Kappa Sigma member

Honors and Awards

- ❖ VA GRECC Scholar 2012
- ❖ APhA Foundation Federal Incentive Grant 2008
- ❖ American Diabetes Association's Volunteer of the Year 2005
- ❖ Distinguished Young Pharmacist, PSSNY 2005
- ❖ American Lung Association's Outstanding Commitment Award 2003
- ❖ Public Health Service Citation Award 2000

Resolution No. _____ of 2022, a resolution appointing Liz Carr and Ram Lalukota as members of the Ethics Board.

Introduced by _____, who moved its adoption, seconded by _____.

WHEREAS, vacancies exist on the Ethics Board due to the resignation of Brian Glick and Linda Campion, and

WHEREAS, Liz Carr _____ and Ram Lalukota 35 Balsam Way, Clifton Park have been recommended to fill the positions, and

WHEREAS, Ms. Carr's and Mr. Lalukota's presence on the Ethics Board will confer a benefit to the Town of Clifton Park, now, therefore be it

RESOLVED, that Liz Carr is hereby appointed to the Ethics Board for the remainder of a 3-year term, term to expire December 31, 2022, and be it further

RESOLVED, that Ram Lalukota is hereby appointed to the Ethics Board also for the remainder of a 3-year term, term to expire December 31, 2022.

ELECTRONIC RESOLUTION REQUEST

Please type in this form. Scan and attach all backup materials.

Must be submitted by email to mspringli@cliftonpark.org

CC: jspiegel@cliftonpark.org

Town Board
SOURCE (DEPARTMENT): _____ CONTACT: A. Standaert

01/03/2022
REQUESTED MEETING DATE: _____ (Subject to approval. Submissions received after 5:00 pm on the deadline date* may be delayed to the next meeting)

BRIEF DESCRIPTION

Appoint Liz Carr to fill a vacancy on the Ethics Advisory Board.

Ram Lalukota

fill unexpired terms

Brian Gluck 12/31/2022

Linda Campion 12/31/2022

BUDGET #: _____

BUDGET DESC: _____

\$ AMOUNT: _____

****Please contact Comptroller x233 to verify Budget Line and #. Resolution Requests without verified funding sources will not be placed on an agenda**

ADDITIONAL COMMENTS/DETAILS

Amy will fwd. resume upon receipt

*Typical Submission dates are the Tuesday prior to the meeting, however, may be subject to change due to holiday schedules.

Resolution No. _____ of 2022, a resolution adopting the General Facility Fee Schedule for memberships, and short-term use of Town-owned facilities and programs.

Introduced by _____, who moved its adoption, seconded by _____.

WHEREAS, the Town Board is anticipating more normal operations of facilities this summer and wishes to maintain a pre-pandemic fee structure including returning to daily rates at the half day camp, and

WHEREAS, Myla Kramer, Director of Parks, Recreation and Community Affairs has recommended that the fee schedule be adjusted for residents wishing to attend half day camps to allow for the purchase of tickets on a daily basis rather than weekly, and

WHEREAS, Ms. Kramer also recommends that the fees be maintained for facilities use and the golf course operated by the Town; now, therefore be it

RESOLVED, that the Town Board adopts, the attached 2022 General Facility Fee Schedule for permits and memberships issued by the Office of Parks & Recreation.

ELECTRONIC RESOLUTION REQUEST

Please type in this form. Scan and attach all backup materials.

Must be submitted by email to mspringli@cliftonpark.org

CC: jspiegel@cliftonpark.org

SOURCE (DEPARTMENT): Parks & Rec CONTACT: A Standaert

REQUESTED MEETING DATE: 1/3/22 (Subject to approval. Submissions received after NOON on the deadline date* may be delayed to the next meeting)

BRIEF DESCRIPTION

A resolution approving the 2022 General Facility Fee Schedule.

BUDGET #: _____

BUDGET DESC: _____

\$ AMOUNT: _____

*****Please contact Comptroller x233 to verify Budget Line and #. Resolution Requests without verified funding sources will not be placed on an agenda***

ADDITIONAL COMMENTS/DETAILS

Fee Schedule Attached.

**Typical Submission dates are Wednesday prior to the meeting, however, may be subject to change due to holiday schedules.*

Town of Clifton Park

Office of Parks, Recreation and Community Affairs

2022 General Facility Fee Schedule

(Please see specific program/facility for more information)

Facility Use (see full form)				
	Per Field or Picnic Areas	<i>Monday-Thursday</i> Resident/NFP/K-12	\$12/hr	
		<i>Friday-Sunday</i> Resident/NFP/K-12	\$15/hr	
		<i>Monday-Thursday</i> Colleges/Univ., Town Businesses	\$17/hr	
		<i>Friday-Sunday</i> Colleges/Univ., Town Businesses	\$20/hr	
		Lighted Field	Additional \$25/field/game	
	Historic Grooms Tavern and Locust Lane Clubhouse	Non-Profit Community Groups		No charge (mtgs only)
		Resident/Group Special Activity		See Indoor Use Form
		Businesses		\$50.00 per hour
	Staff for Security, Trash Removal, any Stage Rental or Miscellaneous			\$25/hr/staff, min. of 3 hrs, then \$25/hr
	Damage/Destruction			Billed Accordingly
Alcohol Use Permit Request			\$25	
Town Recreation Camps				
	Half Day Camp	Daily Rate	\$10	
		Weekly Rate	\$125	
	Full Day Camp	Before-Care 7:30am-9am	\$30/hr/5 days a week	
		After-Care 4pm-6pm	\$38/hr/5 days a week	
Barney Road Golf Course				
	9-Hole	Student/Senior/Veteran	\$12	
		Week Day	\$13	
		Weekend/Holiday	\$14	
	18-Hole	Student/Senior/Veteran	\$17	
		Week Day	\$18	
		Weekend/Holiday	\$20	
	Punch Cards	Adult	\$130	
		Student/Senior/Veteran	\$120	
	Gift Card		\$25	

Resolution No. _____ of 2022, a resolution authorizing the Supervisor to sign contracts with 2022 Subcontract hires.

Introduced by _____, who moved its adoption, seconded by _____.

WHEREAS, Myla Kramer, Director of Parks, Recreation and Community Affairs has requested that the Town Board authorize contracts for certain Recreation Programs; and

WHEREAS, the Town Board supports continuation of the listed Recreation Programs with the Subcontractors listed on the attached Schedule "A"; now therefore be it

RESOLVED, that the Town Supervisor is hereby authorized to sign contracts with 2022 Recreation Subcontractors, per Schedule "A".

ELECTRONIC RESOLUTION REQUEST

Please type in this form. Scan and attach all backup materials.

Must be submitted by email to mpringli@cliftonpark.org

CC: jspiegel@cliftonpark.org

SOURCE (DEPARTMENT): Parks & Rec CONTACT: P Barrett

REQUESTED MEETING DATE: 1/3/22 (Subject to approval. Submissions received after NOON on the deadline date* may be delayed to the next meeting)

BRIEF DESCRIPTION

a resolution authorizing the Supervisor to sign contracts with 2022 recreation subcontractors, per Schedule A.

BUDGET #: various

BUDGET DESC: _____

\$ AMOUNT: _____

*****Please contact Comptroller x233 to verify Budget Line and #. Resolution Requests without verified funding sources will not be placed on an agenda***

ADDITIONAL COMMENTS/DETAILS

original contracts will be sent up to Meg Springli by 1/7/22

**Typical Submission dates are Wednesday prior to the meeting, however, may be subject to change due to holiday schedules.*

_____ lp

Schedule A

2022 Subcontractors

Sportsman Club of Clifton Park

For Archery

The Sportsmen Club
644 Engle Moore Rd
Clifton Park, NY 12065

Basketball Camp

Don Juron
101 Turner Park Lane
Glenville, NY 12302

Basketball (Spring)

Hoops4Kids-Yacouba Sangare

7 Cold Springs Drive
Clifton Park, NY

Clifton Park Hoops for Basketball Leagues

Frank Massa
55 Brookline Drive
Clifton Park, NY 12065

Youth Cheerleading Camp

Deborah Koppens
524 Cedarwood Dr
Mandeville, LA 70471

Chess

Rob Fusco
34 Franconia Street
Worcester, MA 01602

Crew

Maria Kenneally
Friends of Shenendehowa Crew Inc.
PO Box 13111
Clifton Park, NY 12065

Capitalland Lacrosse & Field Hockey

Youth Lacrosse & Field Hockey

Chad Finck
7 Azalea Court
Clifton Park, NY 12065

Fitness Programs

Judith F. Cox
7 Locust Lane
Clifton Park, NY 12065

Fitness Programs

Anna Ravelo
8 Marlboro Drive
Clifton Park, NY 12065

Fly-Tying

Rodney Priddle
1 Angle Rd
Mechanicville, NY 12118

Northway 8 Golf Shop Inc.

Scott Hoffman
1519 Crescent Road
Clifton Park, NY 12065

Van Patten Golf Club for Junior Golf

Van Patten Golf Club
924 Main Street
Clifton Park, NY 12065

Outdoor Education Programs

Muddy Feet

Kelsi Clark
12 Maria Court
Rexford, NY 12148

Pre-School Programs

Go Kids
Adam Feldman
14 Granite Lake Drive
Greenfield Center, NY 12833

Players Soccer

Miles Joseph
PO Box 4704
Clifton Park, NY 12065

Clifton Park Soccer Camp

Adam Clinton
6 Abbey Ct.
Clifton Park, NY 12065

Adult Tennis Camp

John Eaton
35 Albion Street
Scotia, NY 12302

Schedule A

2022 Subcontractors

Youth Tennis Program

Louis Soltys
811 Beech Road
Niskayuna, NY 12309

Theater Camp

David Rossi
PO Box 296
Clifton Park, NY 12065

Volleyball

Eileen LaCourse
1017 Parkwood Blvd.,
Schenectady, NY 12308

Resolution No. _____ of 2022, a resolution authorizing the purchase of two (2) 2022 Dodge Durango AWD vehicles from Robert Green Auto & Truck, Monticello, NY, for use by the Public Safety Department.

Introduced by _____, who moved its adoption, seconded by _____.

WHEREAS, Louis Pasquarell, Director of Public Safety, has requests authorization to purchase two new vehicles for use by the Public Safety Department, to replace (2) Ford sports utility vehicles that will be transferred to other departments within Town Hall, and

WHEREAS, Mr. Pasquarell has recommended that the 2022 Dodge Durangos available from Robert Green Auto & Truck, Inc. 236 Bridgeville Road, Monticello, NY, be purchased under New York State Minibid #WDEE75 at a cost of \$35,576 each; now, therefore, be it

RESOLVED, that the Town Board hereby authorizes the purchase of two 2022 Dodge Durango vehicles from Robert Green Auto & Truck, as described in the attached documents, at a total cost not to exceed \$71,152.00, under State Minibid #WDEE75, to be paid for by a municipal lease from A-3120-145 (Public Safety – Law Enforcement – Capital Lease Payment).

ELECTRONIC RESOLUTION REQUEST

Please type in this form. Scan and attach all backup materials.

Must be submitted by email to mspringli@cliftonpark.org

CC: jspiegel@cliftonpark.org

SOURCE (DEPARTMENT): Law Enforcement / Security CONTACT: Lou Pasquarell

REQUESTED MEETING DATE: 01/03/2022 (Subject to approval. Submissions received after 5:00 pm on the deadline date* may be delayed to the next meeting)

BRIEF DESCRIPTION

Director of Safety & Security has requested Two {2} 2022 Dodge Durango AWD Vehicles.

Lou Pasquarell, has recommended that we use NYS-OGS Mini-Bid under NYS Vehicle Marketplace and purchase from Robert Green Auto & Truck, Inc. 236 Bridgeville Rd. Monticello, NY 12701 at a cost of \$35,576.76 each - Total \$71,152 to be accepted for the purchase of Two {2} 2022 Dodge Durango AWD Vehicles.

BUDGET #: A-3120-145

BUDGET DESC: _____

\$ AMOUNT: 71,152.00

****Please contact Comptroller x233 to verify Budget Line and #. Resolution Requests without verified funding sources will not be placed on an agenda**

[Handwritten signature] 12/27/21

ADDITIONAL COMMENTS/DETAILS

Robert Green Auto & Truck, Inc. - 236 Bridgeville Road, Monticello, NY 12701
Federal ID: 14-1504690 - NYS Vendor ID: 100013855

Note - This Bid doesn't include Warning Lights, Lettering, Radio Install, etc:

Funds to come from Municipal Lease, terms to be determined.

*Typical Submission dates are the Tuesday prior to the meeting, however, may be subject to change due to holiday schedules.

8763 (2) Dodge Durango Pursuit AWD {WDEE75} - Town of Clifton Park

Published Solicitations

[Back to published solicitations](#)

Buyer



New York State Office of General Services
Lead buyer

Contact person:



Carol Neelis
(518) 474-3695
carol.neelis@ogs.ny.gov

Log in

Username:

Password:

[Login](#)

[Forgot password?](#)

[Forgot username?](#)


[Register company](#)

Need help using Negometrix3?

[Visit our support page](#)

[? Help](#)

Information

Description: This solicitation is a Mini-Bid under the NYS Vehicle Marketplace and must be responded to using this eProcurement Platform.
[Generate hyperlink](#) 

Type: Price request

Published on: Dec 17 2021 2:10 PM

Offer phase: Dec 17 2021 5:00 PM — Dec 24 2021 5:00 PM

Specification details

[Specification Details](#)

Offers/Applications

Body Pricing Sheet							
Rank	Name	Model Year	Make	Model	NYS Price for Vehicle	Total Number of Vehicles	Total Price for Mini-Bid
1	Robert Green Auto & Truck Inc 1	2021	DODGE	DURANGO PURSUIT	\$32,991	2	\$65,982
2	Robert Green Auto & Truck Inc	2022	DODGE	DURANGO PURSUIT	\$35,576	2	\$71,152
3	Main Motorcar	2021	DODGE	DURANGO PURSUIT	\$42,404	2	\$84,808
4	FALLS DODGE INC dba JOE CECCONIS CHRYSLER COMPLEX	2021	Dodge	Durango	\$76,200	2	\$152,400



8763 (2) Dodge Durango Pursuit AWD {WDEE75} - Town of Clifton Park

Published Solicitations

[Back to published solicitations](#)

Buyer

[Log in](#)

Details



Primary Contact Phone	518-348-7311
Mini-Bid Name	2 - 2022 Dodge Durgo Durango Pursuit AWE {WDEE75}
Type of Vehicle Order	Pre-Existing Inventory, but I will also consider Built to Specifications if: a) there received for "Pre-Existing" or b) the responses
Type of Vehicle(s)	Body only (Authorized User will provide a Chassis to the Contractor for installati requested Body)
Anticipated method and timeframe	One-time purchase for the total number of Vehicles requested
"Number of Bodies "	2
Body Type	Other (Specify Below)
Other Body Type	2022 Dodge Durango Pursuit AWD
Body Make	Specific Body (i.e. Body Make/Model/Model Code)
Specific Delivery Date Required	no
One or Multiple Locations	One Location
Delivery Region	Region 3
Delivery County	Saratoga
Delivery Address(es)	April 1, 2022
Additional Specifications	1} Skid Plate Group with Equipment Mounting Plate, 2} XAN - Blind Spot and C 3} Rear Door Locks / Window Hardware - Keep on Power Door Locks - Do Not C Heated Mirrors w/ Manual Fold Away, 5} 3 - Keyless Entry / Remotes, 6} Police

Resolution No. _____ of 2022, a resolution authorizing the purchase of a (2) new Motorola 800 mobile radios in the 2022 Dodge Durangos purchase for the Public Safety Department.

Introduced by _____, who moved its adoption, seconded by _____.

WHEREAS, the Town has been using Motorola mobile radios for its dual band communication system since 2012, and

WHEREAS, Director of Public Safety, Lou Pasquarell, has recommended the purchase of equipment from New York State Contracts PT-68722 from Motorola Solutions, Inc., 123 Tice Boulevard, Suite #202, Woodcliff, NH 07677, for the supply of complementary dual band units for the two new vehicles purchased by prior resolution at a cost of \$5,506.25 each; now therefore be it

RESOLVED, that the Director of Public Safety is authorized to purchase the Supplementary Equipment listed as attached, pursuant to New York State Contracts PT-68722 in the total amount of \$11,012.50, to be paid from A-3120-200 [Public Safety – Law Enforcement – Equipment].

ELECTRONIC RESOLUTION REQUEST

Please type in this form. Scan and attach all backup materials.

Must be submitted by email to mspringli@cliftonpark.org

CC: jspiegel@cliftonpark.org

SOURCE (DEPARTMENT): Public Safety CONTACT: Lou Pasquarell

REQUESTED MEETING DATE: 01/03/2022 (Subject to approval. Submissions received after 5:00 pm on the deadline date* may be delayed to the next meeting)

BRIEF DESCRIPTION

Purchase of 2 Motorola 800 Band Remote Mount Mobile Radios under NYS Contract # PT 68722.

Cost per Mobile Rodio - \$5,506.25 - Total \$11,012.50
Purchased from - Motorola Solutions Inc.
123 Tice Boulevard Suite # 202, Woodcliff, NJ 07677
C/o Pittsfield Communications - Latham, NY

BUDGET #: A-3120-200

BUDGET DESC: Law Enforcement

\$ AMOUNT: _____

****Please contact Comptroller x233 to verify Budget Line and #. Resolution Requests without verified funding sources will not be placed on an agenda**

M. Segger

12/27/21

ADDITIONAL COMMENTS/DETAILS

These 2 Mobile Radios will be installed into 2 new 2022 Dodge Durango for Public Safety:

*Typical Submission dates are the Tuesday prior to the meeting, however, may be subject to change due to holiday schedules.



MOTOROLA SOLUTIONS

Sales Terms and Conditions:

Payment Terms: Contract Payment terms are net 30 days after date of invoice. Terms should be stated on your purchase order. Individual items are billed as they are shipped.

Price & Terms: All prices, terms, & conditions in this quotation are based on Motorola's New York State Contract # PT 6872.

Purchase order: Purchase orders should be made out to Motorola Solutions and require bill to, and ship to address. An Ultimate address is required if different than the ship to and/or bill to address.

Please mail purchase order to:
Pittsfield Communications Attn: Tracy Travis
18 Wade Road
Latham, NY 12210

Warranty Period: Motorola's standard warranty is one year on parts and labor, from the date of shipment date of the equipment, except if noted differently.

Shipping: Shipping is done via UPS, truck freight, or electronics delivery van. Delivery is FOB origin and ground shipping charges are paid by Motorola under the terms of the Contract. Ground shipping time normally takes approximately 3 to 5 working days. If requested, priority shipping is available, however there is an additional charge for this option.

Delivery: All delivery times are from the date the FACTORY receives the order.

Schedule: Order processing time may add up to an additional 2 days. Standard shipping schedule for portables and mobiles is typically 25 days [or sooner]. Standard shipping schedule for repeaters, base stations, receivers is 35 days. Shipping schedule for various base station / repeater antennas can vary between 30 to 55 days.

Typically orders can be expedited for quicker delivery if necessary, please let me know if you would like me to expedite this order. Motorola appreciates the opportunity to provide this quotation and we look forward to serving your agency. Please let us know if we can provide any additional information or assistance.

Additional Information about Motorola's Government & Enterprise equipment, solutions and services can be found at the following web site:
<http://www.motorolasolutions.com/US-EN>

Thank You





Sales Terms and Conditions:

Payment Terms: Contract Payment terms are net 30 days after date of invoice. Terms should be stated on your purchase order. Individual items are billed as they are shipped.

Price & Terms: All prices, terms, & conditions in this quotation are based on Motorola's New York State Contract # PT 68722.

Purchase order: Purchase orders should be made out to Motorola Solutions and require bill to, and ship to address. An Ultimate address is required if different than the ship to and/or bill to address.

Please mail purchase order to:
Pittsfield Communications Attn: Tracy Travis
18 Wade Road
Latham, NY 12210

Warranty Period: Motorola's standard warranty is one year on parts and labor, from the date of shipment date of the equipment, except if noted differently.

Shipping: Shipping is done via UPS, truck freight, or electronics delivery van. Delivery is FOB origin and ground shipping charges are paid by Motorola under the terms of the Contract. Ground shipping time normally takes approximately 3 to 5 working days. If requested, priority shipping is available, however there is an additional charge for this option.

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Typically orders can be expedited for quicker delivery if necessary, please let me know if you would like me to expedite this order. Motorola appreciates the opportunity to provide this quotation and we look forward to serving your agency. Please let us know if we can provide any additional information or assistance.

Additional Information about Motorola's Government & Enterprise equipment, solutions and services can be found at the following web site:
<http://www.motorolasolutions.com/US-EN>

Thank You



Resolution No. _____ of 2022, a resolution authorizing the purchase of two (2) ONSITE Radar Trailers for public safety purposes from MS Martin Enterprises under federal GSA Contract #47QSWA21D000B.

Introduced by _____, who moved its adoption, seconded by _____.

WHEREAS, Public Safety Director, Lou Pasquarell has requested re-authorization for the purchase of two speed radar trailers for the Department of Public Safety per the attached, and

WHEREAS, by Resolution 278 of 2021, the Board authorized the purchase of radar trailers from Decatur Electronics, Phoenix, AZ, for a lower amount, pursuant to the same Federal Contract, and

WHEREAS, Mr. Pasquarell advises that the equipment is not available at the earlier price quoted, but is available under the identified GSA federal Contract, from MS Martin Enterprises West Charlton, NY in an amount not to exceed \$19,098.72 for two units and

WHEREAS, Mr. Pasquarell has recommended that the units be purchased to provide operators with more information concerning existing speed limits in additional areas of Town, and

RESOLVED, that Resolution 278 of 2021 is rescinded, and the Public Safety Department is hereby authorized to purchase two ONSITE Radar Trailers, under federal GSA Contract #47QSWA21D000B, in an amount not to exceed \$19,098.72, to be paid with funds from A-3120-200 [Public Safety – Equipment].

ELECTRONIC RESOLUTION REQUEST

Please type in this form. Scan and attach all backup materials.

Must be submitted by email to mspringli@cliftonpark.org

CC: jspiegel@cliftonpark.org

SOURCE (DEPARTMENT): Safety CONTACT: Lou Pasquarell

REQUESTED MEETING DATE: 01/03/2022 (Subject to approval. Submissions received after 5:00 pm on the deadline date* may be delayed to the next meeting)

BRIEF DESCRIPTION

Director of Safety & Security has requested Two {2} additional ONSITE 300 Radar Trailer with Modular Display.

Lou Pasquarell, has recommended that we use federal GSA Advantage Contract from M S Martin Enterprises, Inc. 1319 Sacandaga Road, West Charlton, NY 12010 in the amount not to exceed \$9,549.36 each - Total \$19,098.72 to be accepted for the purchase of Two {2} additional ONSITE 30 Radar Trailers with Modular Display.

BUDGET #: A-3010-200

BUDGET DESC: General Fund

\$ AMOUNT: 19,098.72

****Please contact Comptroller x233 to verify Budget Line and #. Resolution Requests without verified funding sources will not be placed on an agenda**

M. Jeffer 12/27/21

ADDITIONAL COMMENTS/DETAILS

Federal GSA Advantage contract # 47QSWA21D000B from M S Martin Enterprises, Inc. for Two {2} ONSTITE 300 Radar Trailers with Modular Display.

This is a rebid from the Town Board meeting of 12/13/2021 where the vender could not meet the bid.

**Typical Submission dates are the Tuesday prior to the meeting, however, may be subject to change due to holiday schedules.*

Decatur Radar Trailer Sign – Dealers –

Central Equipment, LLC – Contact – Jean,

Post Office Box # 781, Mattapoisett Ma. 02739

Phone # 1-800-472-7747 – Fax # 1-508-758-9758

E-mail – jeanc@central-equipment.net

M S Martin Enterprises, Inc. – Contact – Mike Martin,

1319 Sacandaga Road, West Charlton, NY 12010

Phone # 1-800-488-1049

E-mail – mike@msmpublicsafety.com

Radar Sports, LLC – Contact – Ken Ellen,

2660 Washington Avenue, Oceanside, NY 11572

Phone # 1-800-914-4008 – Phone # 1-516-678-1919 - Fax # 1-516-992-5933

E-mail – WWW.radarsports.com.

E-mail – www.radargunsales.com

E-mail – www.pitchspeed.com

M-S Martin Enterprises, Inc.
 1319 Sacandaga Road
 West Charlton, NY 12010
 800-488-1049
 info@msmpublicsafety.com



Estimate 4647

ADDRESS	SHIP TO
Director Lou Pasquarell	Director Lou Pasquarell
Town of Clifton Park	Town of Clifton Park
5 Municipal plaza	5 Municipal plaza
Clifton Park, NY 12065	Clifton Park, NY 12065
United States	United States

DATE 12/16/2021	TOTAL \$9,549.36	EXPIRATION DATE 01/31/2022
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SALES REP
MM

CONTRACT #
GSA #47QSWA21D000B

PRODUCT / SERVICES	QTY	RATE	AMOUNT
Onsite:Onsite 300MX; DEIW OnSite 300MX Speed Trailer with White LEDs, fully assembled. Full matrix of LEDs, 45 pre-programmed messages and graphics, English and Spanish, also client programmable	1	6,448.54	6,448.54
Solar Panel OS300 S792-605A-0 100W Solar Panel for OS300	1	496.52	496.52
EZ Stat S792-625-0 EZ Stat Traffic Data Collector; captures traffic count, date, time, and speed for traffic data reports and analyses	1	724.63	724.63
Extra Battery pair S792-632C-0 Extra pair of batteries for OS300MX, synced	1	374.19	374.19
S792-610-0 Traffic Cone Holder	1	125.64	125.64
Onsite:RED Flashing warning light Red Flashing warning light P792-39R	1	84.92	84.92
Onsite:Blue Flashing warning light Blue flashing warning light P792-39B	1	84.92	84.92
TRAINING Unlimited access to training and operations	1	0.00	0.00
Warranty two years electronics / one year frame	1	0.00	0.00

Ships via LTL carrier to 12065; per terms of GSA contract, shipping is not included in price.

SUBTOTAL	8,339.36
SHIPPING	1,210.00

TOTAL	\$9,549.36
--------------	-------------------

THANK YOU.

Authorized & Exclusive National Distributor



CENTRAL EQUIPMENT, LLC

PO Box 781 – Mattapoisett, MA 02739
jeanc@central-equipment.net
www.central-equipment.net

1-800-472-7747

December 22, 2021

Town of Clifton Park
Attn: Lou Pasquarell
Director of Public Safety
Clifton Park, NY

Dear Sir,

Central Equipment is pleased to quote Onsite 300 MX Speed Trailer:

2 - Onsite 300 MX Speed Trailers \$8,900 each \$17,800.00 with White LEDs.
Fully assembled, Full matrix of LEDs, 45 pre-programmed messages and graphics, English and Spanish, also Client Programmable.

Solar Panel OS300 S792-625-0 – 100 Watt Solar Panel for OS300, \$769 each \$1,538.00

EZ Stat S792-625-0 – Traffic Data Collector, \$895 each \$1,790.00 captures traffic court, date, time, and speed for traffic data reports and Analyses.

Extra Batter Pair – S792-632C-0 – \$499 each \$998.00 Extra Pair of Batteries for OS300MX, synced.

Traffic Cone Holder – S792-610-0, \$125 each \$250.00

Onsite – Red Flashing warning light – **Red Flashing Warning Light P792-39R, \$90 each \$180.00**

Onsite – Blue Flashing warning light – **Blue Flashing Warning Light P792-39B, \$90 each \$180.00.**

Training – Unlimited access to training and operations.

Warranty – Two years electronics / one year frame.

Shipping To – 5 Municipal Plaza, Clifton Park, NY 12065 - 2 unit approx..\$2,420.00

Total: \$25,156.00

Sincerely,


Jean M Cole

Radar Sports, LLC – Contact – Ken Ellen,

2660 Washington Avenue, Oceanside, NY 11572

Phone # 1-800-914-4008 – Phone # 1-516-678-1919 – Fax # 1-516-992-5933

Note – I called Ken Ellen on Thursday, December 23, 2021 to verify that he received our bid... He stated he's "Out of the Office – For the Holiday" and won't be back into the office until next week.

Sorry, he won't be placing a Bid / Quote – Closed for the Holidays:

Resolution No. _____ of 2022, a resolution authorizing the transfer of Regan Cardona to the Buildings & Grounds Department.

Introduced by _____, who moved its adoption, seconded by _____.

WHEREAS, a vacancy will occur in the Buildings & Grounds Department effective January 29, 2022 for an Account Clerk/Typist as a result of the retirement of Margaret Kasky, and

WHEREAS, Regan Cardona, Account Clerk/Typist within the comptroller's office, has applied for the position, and

WHEREAS, Director of Buildings, Parks, and Recreation has recommended that the Board approve the transfer of Regan Cardona to the Buildings & Grounds Department, and

WHEREAS, Regan Cardona is eligible for the transfer and has demonstrated the skills necessary for the position; now, therefore be it

RESOLVED, that Regan Cardona be transferred to the Buildings & Grounds Department to be compensated at Grade 4, Step 4, effective January 31, 2022, and be it further

RESOLVED, that the Comptroller is authorized to transfer \$35,100 from A-07110-E0977 (General Fund – Buildings & Grounds – M Kasky) and \$8,428 from A-07110-00074 (General Fund – Buildings & Grounds – Overtime) to A-7110-E0961 (General Fund – Buildings & Grounds – R. Cardona), and be it further

RESOLVED, that Regan Cardona is authorized to approve purchase orders per the Town's Procurement Policy, effective January 31, 2022

ELECTRONIC RESOLUTION REQUEST

Please type in this form. Scan and attach all backup materials.

Must be submitted by email to mspringli@cliftonpark.org

CC: jspiegel@cliftonpark.org

SOURCE (DEPARTMENT): Buildings & Grounds CONTACT: D.Clemens

REQUESTED MEETING DATE: January 3, 2022 (Subject to approval. Submissions received after NOON on the deadline date* may be delayed to the next meeting)

BRIEF DESCRIPTION

Authorize lateral transfer of Regan Cardona, account clerk/typist, from comptrollers office to buildings & grounds at grade 4, step 4, \$49,322, effective January 31, 2022

BUDGET #: A-07110-E0961

BUDGET DESC: General Fund - Building & Grounds - R Cardona

\$ AMOUNT: 45,528.00

****Please contact Comptroller x233 to verify Budget Line and #. Resolution Requests without verified funding sources will not be placed on an agenda Mark E. Heggen**

ADDITIONAL COMMENTS/DETAILS

Supervisor Barrett recommends the transfer, grade and step.

Transfer \$35,100 from A-07110-E0977 (General Fund - Building & Grounds - M Kasky) and \$8,428 from A-07110-00074 (General Fund - Building & Grounds - Overtime) to A-07110-E0961 (General Fund - Building & Grounds - R Cardona)

Regan will be authorized to approve purchase as of 1/31

*Typical Submission dates are Wednesday prior to the meeting, however, may be subject to change due to holiday schedules.

Town of Clifton Park
Salary Allocation

		Grade	Step	Year	2021 Hourly Rate	Weeks to End of Year	Hours	Projected to End of Year
Transfer to Building & Grounds Staff								
effective January 31, 2022								
Regan	Cardona	4	4	1	27.10	48	35	\$ 45,528.00
Rounded to:								<u>\$ 45,500.00</u>
Margy	Kasky	5	10	2	37.89	4	35	\$ 5,304.60
Sick days							50	\$ 13,261.50
LWP Days							50	\$ 13,261.50
Salary needed for Margy								\$ 31,827.60
Budgeted salary 2022								\$ 68,960.00
Amount available								\$ 37,132.40
Additional amount required								\$ 8,395.60
Rounded to:								<u>\$ 8,400.00</u>

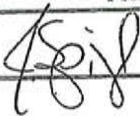


TOWN OF CLIFTON PARK

One Town Hall Plaza
Clifton Park, NY 12065

RECEIVED
DEC 08 2021
TOWN OF CLIFTON PARK
OFFICE OF THE SUPERVISOR

EMPLOYMENT APPLICATION

TOWN USE ONLY		
Candidate Name	Regan Cardona	
	Name / Dept.	Date
Received by:		12-8-21

App for Asst. Clerk - B+G

This application is for internal use only by the Town of Clifton Park and should not be filed with the Saratoga County Civil Service Department.

TOWN OF CLIFTON PARK Employment Application

Please TYPE or PRINT clearly. This application must be completed and signed personally by the applicant. Each question must be answered in full. We appreciate your interest in employment with the Town of Clifton Park.

The Town of Clifton Park is an Equal Opportunity Employer. We consider all applications for all positions without regard to race, color, religion, gender, national origin, age, physical or mental disability, marital status, veteran status, sexual orientation, arrest/criminal record, genetic predisposition or carrier status, or any other legally protected status or class. Applicants requiring a reasonable accommodation to participate in the application and/or interviewing process are encouraged to contact the HR Department.

BIOGRAPHICAL DATA	Name (First, Middle, Last) Regan A. Cardona		Phone Number 518-256-9696		
	Address 6 Katherine Terrace		E-Mail Address regancardona@yahoo.com		
	City Clifton Park		State NY	Zip 12065	
	Position Applied For Account Clerk - B+G Dept		Salary Desired \$50,000.		
	Are You Available For <input checked="" type="checkbox"/> Full Time <input type="checkbox"/> Part Time <input type="checkbox"/> Temporary		Date Available For Work		
	How were you referred to the Town of Clifton Park? <input type="checkbox"/> Newspaper <input type="checkbox"/> Internet <input type="checkbox"/> Civil Service Job Posting <input type="checkbox"/> Walk-in				
	<input type="checkbox"/> Employee Referral <input type="checkbox"/> Other Current employee				
	Are you currently employed?		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
	If yes, may we contact your employer to obtain employment information?		<input type="checkbox"/> Yes <input type="checkbox"/> No		
	Have you ever filed an application or interviewed for employment with the Town of Clifton Park?		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
If yes, give month and year 1/					
Have you ever been employed with the Town of Clifton Park before?		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
If yes, give dates From 3/19/2020 To 1/1/ present					
Are you legally eligible for employment in the United States? <i>Employment eligibility verification will be required upon employment.</i>		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
If you are under 18 years of age, can you provide required proof of your eligibility to work?		<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Applicable			
If you have been provided with a job description for the position for which you are applying, are you able to perform the essential functions of the position with or without reasonable accommodation?		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Applicable			

EDUCATIONAL BACKGROUND	Type of School Attended	Name and Location of School	Number of Years Completed <small>(do not give dates)</small>	Course of Study	Diploma or Degree Obtained
	High School or Preparatory School	Shaker High School Latham, NY	4		Regents
	College	HVCC Troy, NY	2	Human Services	
	Other				

SKILLS	Typing Speed: WPM	Data Entry: # Numeric Keystrokes/Hour	# Alpha Keystrokes/Hour
	Computer Skills:		
	List certificates, licenses (including driver license or CDL endorsement) or professional achievements that would support your qualifications for employment:		List any additional skills, technical or professional knowledge that you feel would support your application:
If you are applying for a position which requires a Commercial Driver License, provide Driver License Number here:			

List your previous four (4) employers whether or not they seem relevant to the position for which you are applying.

Present or Last Employer			
Name of Employer	TOWN of Clifton Park		Phone Number
Address	1 TOWN Hall Plaza	City Clifton Park	State NY Zip 12065
Employment Dates (Month/Year)	From 3/2020	To - present	Salary \$47,000 Hours per Week 35
Title of Position	A/P Clerk		Name and Title of Supervisor Mark Heggen
Description of duties, responsibilities and significant accomplishments			
Enter + liquidate po's, Enter vouchers to be paid, process checks, File paid invoices, Enter cash disbursements, assist vendors w/ payment info			
Reason for leaving			

Next Previous Employer			
Name of Employer	TOWN of Malta		Phone Number 518-899-4411
Address	1 Bayberry Dr	City Malta	State NY Zip 12020
Employment Dates (Month/Year)	From 2/2013	To 3/2020	Salary \$38,000 Hours per Week 40
Title of Position	Typist, Program Coordinator		Name and Title of Supervisor Alyssa Benway, Director Parks + Rec
Description of duties, responsibilities and significant accomplishments			
Answer phones, greet + assist patrons at Community Center, Register customers for classes, schedule room + pavillion rentals, implement new programs, Assist in design and content of quarterly Activities Guide			
Reason for leaving Left for position at Clifton Park			

Next Previous Employer			
Name of Employer	Wits End Giftique		Phone Number
Address	Route 9	City Clifton Park	State NY Zip 12065
Employment Dates (Month/Year)	From 6/2015	To 9/2018	Salary 25,000. Hours per Week 25
Title of Position	Bookkeeper		Name and Title of Supervisor Sue Hoffman, owner
Description of duties, responsibilities and significant accomplishments			
Payroll using ADP, Process checks for vendors, balance bank statement, weekly employee schedule, interview + hired sales personnel			
Reason for leaving Left for full time position at Malta			

Next Previous Employer				
Name of Employer	Shatekon Elementary School		Phone Number	518-881-0580
Address	City	State	Zip	
	Clifton Park	NY	12065	
Employment Dates (Month/Year)	From	To	Salary	Hours per Week
	9/2010	2/2018	13,000	12.5
Title of Position	Aide		Name and Title of Supervisor	
			Amy Drejas, Principal Assistant	
Description of duties, responsibilities and significant accomplishments				
Assist children on the playground + in the lunchroom				
Enforce school rules				
Reason for leaving				
Left for Full time position at Malta				

U.S. MILITARY HISTORY			
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
U.S. Military Branch	Entry Date	Discharge Date	Training or Specialty

References (Other than relatives or former supervisors; list three)				
Name/Occupation	Donna Cusick / Aide		Phone Number	518-275-7824
Address	City	State	Zip	Years Known
	13 Marcel Dr	Clifton Park, NY	12065	12
Name/Occupation	Cindy Sokul / Friend		Phone Number	518-210-4217
Address	City	State	Zip	Years Known
	Waterford, NY	NY	12188	12
Name/Occupation	Angie Carvey		Phone Number	518-461-3172
Address	City	State	Zip	Years Known
	Clifton Park, NY	NY	12065	12

Conviction Record Status		
Have you ever been convicted of and/or plead guilty to a felony? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Have you been convicted of and/or plead guilty to a misdemeanor within the past five years? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
If you answered 'yes' to either question, please provide additional information such as the crime(s), date(s), court location, sentencing information, disposition of sentence, and rehabilitation completed. Please note that a 'yes' answer to this question does not necessarily disqualify an applicant from employment with the Town. The nature of the violation and all other appropriate circumstances will be considered. The Town reserves the right to reject individuals for employment based on job-related convictions.		
Date	County/State	Conviction/Explanation

I certify that the facts contained on this application are true and complete to the best of my knowledge. I understand that any misrepresentation is cause for voiding this application or termination of employment, if hired. I authorize investigation of any information provided on this application form. I also authorize investigation of my employment record and references, and release all parties from all liability for any damage that may result from furnishing same to you. I understand and agree that, if hired, my employment is for no definite period and may be terminated at any time, subject to applicable federal, state and/or local rules and regulations and/or collective bargaining agreements. For positions subject to the federal Department of Transportation regulations regarding controlled substances and alcohol use testing (Part 382), I understand that as a condition for employment with the Town of Clifton Park, a pre-employment controlled substance test will be required and must be passed.

Date: 12/7/21 Signature of Applicant: Regan Cadona



SARATOGA COUNTY DEPARTMENT OF HUMAN RESOURCES

APPLICATION FOR EMPLOYMENT OR CIVIL SERVICE EXAMINATION

40 MCMASTER STREET, BALLSTON SPA, NY 12020
518-885-2225 www.saratogacountyny.gov

AN EQUAL OPPORTUNITY EMPLOYER WITH AN AFFIRMATIVE ACTION PROGRAM

Number
APPLICATION
Approved
Conditional
Disapproved

APPLICATION FOR EMPLOYMENT: Title of Position Account Clerk - B+G Dept

APPLICATION FOR EXAMINATION: Title and #

This application is part of your examination. Please answer all questions completely and accurately. Attach additional sheets if necessary to provide required information. All statements are subject to verification.

1. NAME AND PERMANENT LEGAL RESIDENCE: (Please notify Saratoga County Department of Human Resources in writing of any information changes.)

Cardona Regan A
Last Name First Name M.I. Social Security Number (Required for exam)
6 Katherine Terrace Clifton Park NY 12065
Street City State Zip Code

Indicate below your actual permanent address and the length of time you have resided there continuously, up to and including date of this application.

Table with 4 columns: PROVIDE NAME, YEARS, MONTHS. Rows include School District, Village or City, Town of, County of, State of.

NOTE: It is your permanent legal residence that will determine eligibility for examination and appointment. Specific residency requirements are stated on the exam announcement.

2. MAILING ADDRESS:
(If different from above) Street City State Zip Code

3. EMAIL ADDRESS: regan.cardona@yahoo.com

4. PHONE NUMBER: () Home () Business (518) 256-9696 Cell

5. AGE: If applying for the position of Deputy Sheriff, Police Officer, Correction Officer or any other position with minimum or maximum age limits (check exam announcement), please state date of birth:

6. SPECIAL TESTING ARRANGEMENTS:
RELIGIOUS ACCOMMODATION: Most written tests are held on Saturdays. If you cannot take the test on the announced test day due to a conflict with a religious observation or practice, check the space below.
I cannot be tested on the scheduled examination date due to a conflict with a religious observance or practice.

SPECIAL ACCOMMODATIONS IN TESTING: Saratoga County provides reasonable accommodations for individuals with a disability during application, examination, interview and employment. If you need a reasonable accommodation, check the space below and attach a written description of the accommodation sought. Medical documentation is required.
I require special accommodation to take this examination.

OTHER ACCOMMODATIONS NEEDED: If you require accommodation for reasons other than religious or disability, check the box below and attach a written description of the accommodation sought.
I require special accommodation to take this examination.

7. CHECK APPROPRIATE BOXES:

If you answer YES to any portion of questions 7a-f, provide details on a separate sheet. Your failure to answer these questions or to provide details will significantly delay any determination concerning your qualifications and may deprive you of potential employment opportunities. None of the above circumstances represent an automatic bar to employment. Each case is considered and evaluated on individual merit in relation to the duties and responsibilities of the position for which you are applying.

- a. Were you ever discharged from employment for reasons other than lack of work or funds, disability or medical condition?
- b. Did you ever resign rather than face discharge?
- c. Have you ever been convicted of a crime (felony or misdemeanor)?
- d. Has there ever been a complaint of workplace violence or harassment against you?
- e. Are you now under charges for any crime?
- f. Did you ever receive a discharge from the Armed Forces of the United States that was other than "Honorable", or which was issued under other than honorable conditions?
- g. Are you a retiree from New York State or any civil division thereof?
- h. Are you an exempt Volunteer Fireman?

<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO
<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO
<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO
<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO
<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO
<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO
<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO
<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO

8. VETERANS CREDITS: Veteran's credits can be applied for on all examinations but may be used only once. You may not claim additional credits after the eligible list has been established. Any candidate who applies for such credit must submit a copy of DD214 with application.

Do you claim additional credits on this examination as an honorably discharged veteran?

NO -- Please go to Question 9

YES -- AS A DISABLED WAR VETERAN

YES -- AS A NON-DISABLED WAR VETERAN

YES NO

Since January 1, 1951, have you ever used additional credits as a disabled or non-disabled veteran for appointment to any position in the public employment of New York State or any of its civil divisions?

COMPLETE THE REMAINDER OF THIS SECTION IF YOU:

1. Wish to claim War Time Veterans Credits, AND
2. Have NOT used veteran's credits for appointment to a position in NY State or its civil divisions.

EXTRA CREDITS FOR WAR TIME VETERANS -- Your answers must be "YES" to be eligible for additional credits

YES NO

I expect to receive or have already received a discharge which was honorable or release under honorable circumstances from the Armed Forces of the United States. "Armed Forces of the United States" means the Army, Navy, Marine Corps, Air Force and Coast Guard, including all components thereof, and the National Guard when in service of the United States pursuant to call as provided by law, on a full-time active duty other than active duty for training purposes.

YES NO

I am now serving, or have served, on an active duty basis other than active duty for training purposes during one or more of the following Time of War periods:

In the Armed Forces:

December 7, 1941 - December 31, 1946;

June 27, 1950 - January 31, 1955;

February 28, 1961 - May 7, 1975;

August 2, 1990 to the date when the Persian Gulf hostilities end.

Or earned the Armed Forces, Navy or Marine Corps Expeditionary medal for service in:

Granada: October 23, 1983 - November 21, 1983;

Lebanon: June 1, 1983 - December 1, 1987;

Panama: December 20, 1989 - January 31, 1990.

Or in the U.S. Public Health Service:

July 29, 1945 - December 31, 1946;

June 27, 1950 - July 3, 1952.

I am a United States citizen or an alien lawfully admitted for permanent residence.

I am a New York resident.

YES NO

YES NO

9. STUDENT LOANS:

Are you currently in default on any outstanding student loan(s) made or guaranteed by the New York State Higher Education Services Corporation? NO YES

10. YOUR EDUCATION: Read the exam announcement for educational requirements. Send a copy of your transcript only if required by the announcement.

Have you graduated from High School? NO YES

Name and Location of High School Shaker High School Latham, NY

If you have a High School Equivalency Diploma, indicate: Issuing Government Authority _____

Number _____ Date of Issue _____

College, University, Professional or Technical Schools:	Major subject or type of course	Did you graduate?	If you did not graduate, number of college credits	If graduated, type of degree received	Date degree received or expected
Name of School & City in which located <u>HVCC - Troy</u>	<u>Human Services</u>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	<u>62</u>		Mo. / Yr. <u>/</u>
Name of School & City in which located		YES <input type="checkbox"/> NO <input type="checkbox"/>			Mo. / Yr. <u>/</u>
Name of School & City in which located		YES <input type="checkbox"/> NO <input type="checkbox"/>			Mo. / Yr. <u>/</u>
Name of School & City in which located		YES <input type="checkbox"/> NO <input type="checkbox"/>			Mo. / Yr. <u>/</u>

11. LICENSE OR CERTIFICATION:

If required on the announcement, do you have a valid license to operate a motor vehicle in New York State?

NO YES License Number: _____ Expiration Date: _____

Class of License: _____ Endorsements: _____ Restrictions: _____

Complete the following if a license, certificate or other authority to practice a trade or profession is required on the announcement(s).

Trade or Profession	License Number	Date License First Issued	Registration Mo. Yr. Mo. Yr. From / to /	If you are not currently licensed, check this <input type="checkbox"/>
Specialty	Granted by (Licensing agency)		City/State	

The County of Saratoga does not discriminate because of age, race, creed, color, citizenship, national origin, sex, religion, marital status, criminal record, disability, limited English proficiency, low income status, political affiliation, genetic predisposition or carrier status, domestic violence victim status, pregnancy or sexual orientation.

NOTE: Federal Law requires employers to hire only U.S. citizens or aliens with the authorization to work in the U.S. Federal Law also requires that at the time of appointment, you provide to the employer certain information, including date of birth, country of origin, right to work in the U.S. and to provide for review certain documents establishing your identity and work authorization, such as birth certificates, etc.

12. EXPERIENCE: You must complete this section whether or not you submit a resume. Describe any employment, volunteer experience or military experience that qualifies you for the position sought. Begin with your most recent experience first and work backwards consecutively to your first position. Applicants may be required to furnish satisfactory proof of experience claimed. A resume is NOT a substitute.

Length of Employment From: Mo. Yr. To: Mo. Yr. 3/2020 - Present	Name of Employer TOWN of Clifton Park	Address 1 TOWN Hall Plaza	City and State Clifton Park, NY
Earnings: \$45,700.00 per <input type="checkbox"/> Wk <input type="checkbox"/> Mo <input checked="" type="checkbox"/> Yr Ave. hours per week: 35	Type of Business Gov't	Your Title A/P Clerk	Name/Title/email or phone Information of Supervisor Mark Heggen
Reason for leaving	Duties: Enter + file po's, match and liquidate po's w/ invoices, Enter vouchers, process checks, file paid invoices, Enter cash disbursements, Assist vendors inquiring about payments		

Length of Employment From: Mo. Yr. To: Mo. Yr. 2/2018 - 3/2020	Name of Employer TOWN of Malta	Address 1 Bayberry Dr.	City and State Malta, NY
Earnings: \$38,000. per <input type="checkbox"/> Wk <input type="checkbox"/> Mo <input checked="" type="checkbox"/> Yr Ave. hours per week: 40	Type of Business Gov't	Your Title Typist, Program Coordinator	Name/Title/email or phone Information of Supervisor Alyssa Benway, Director Parks+Rec 518-899-4411 ex303
Reason for leaving Left for position in Clifton Park	Duties: Answer phones, assist patrons at the Community Center, registered customers for classes, daily bank deposit, scheduled meetings and classes in Community Center, scheduled pavillion rentals, implemented new programs & activities for Parks+Rec, assisted in the design in quarterly		

Director Parks+Rec
Activities - Guide.

Length of Employment From: Mo. Yr. To: Mo. Yr. 6/2015 - 9/2018	Name of Employer Wit's End Giftique	Address Route 9	City and State Clifton Park, NY
Earnings: \$25,000. per <input type="checkbox"/> Wk <input type="checkbox"/> Mo <input checked="" type="checkbox"/> Yr Ave hours per week: 25	Type of Business Gift Shoppe	Your Title Bookkeeper	Name/Title/email or phone Information of Supervisor Sue Hoffman
Reason for leaving Left for Full time employment	Duties: Payroll using ADP, processed checks for vendors, balanced bank statements, did weekly employee schedule, assisted on register and in store when needed.		

13. REFERENCES: Do you have any objection to our contacting present or past employers to verify above?
 NO YES If yes, comment _____

Please print any other surnames (last names) by which you are or have been known: _____

DECLARATION: I declare, subject to the penalties of perjury, that the statements made in this application, including statements made in any accompanying papers, are true. I understand that all statements made by me in connection with this application are subject to investigation and verification and that a material misstatement or fraud may disqualify me from appointment and/or lead to revocation of my appointment.

Regan Caudora
 Signature of Applicant

12-7-21
 Date

Resolution No. _____ of 2022, a resolution authorizing the purchase of a new Billy Goat Z3000 Hurricane Blower from All Seasons Equipment, Inc. for use by the Buildings & Grounds Department.

Introduced by _____, who moved its adoption, seconded by _____.

WHEREAS, Daniel Clemens, Director of Buildings, Parks, & Recreation, has requested authorization to purchase a new stand-on leaf blower for use throughout town, and

WHEREAS, Mr. Clemens has obtained quotes from three vendors, and recommends purchase of the current Billy Goat brand equipment from All Seasons Equipment, 60 Freemans Bridge Road, Scotia, NY based on their low quote of \$10,849.00; now, therefore be it

RESOLVED, that the Town Board authorizes the Department of Buildings & Grounds to purchase the new Hurricane Blower from All Seasons Equipment for a price not to exceed \$10,849.00; and be it further

RESOLVED, that the Comptroller is authorized to solicit bids to enter into a capital lease to pay for the purchase.

ELECTRONIC RESOLUTION REQUEST

Please type in this form. Scan and attach all backup materials.

Must be submitted by email to mspringli@cliftonpark.org

CC: jspiegel@cliftonpark.org

SOURCE (DEPARTMENT): Buildings & Grounds CONTACT: D.Clemens

REQUESTED MEETING DATE: January 3, 2022 (Subject to approval. Submissions received after NOON on the deadline date* may be delayed to the next meeting)

BRIEF DESCRIPTION

Purchase one Billy Goat Z3000 Hurricane Blower from All Seasons Equipment Inc., 60 Freemans Bridge Road, Scotia NY 12302 for \$10,849.00 for use throughout the town

BUDGET #: _____

BUDGET DESC: _____

\$ AMOUNT: 10,849.00

****Please contact Comptroller x233 to verify Budget Line and #. Resolution Requests without verified funding sources will not be placed on an agenda Mark E. Heggan**

ADDITIONAL COMMENTS/DETAILS

To be purchased through municipal lease, terms to be determined.

look @ 11/2020 loader for lease language

**Typical Submission dates are Wednesday prior to the meeting, however, may be subject to change due to holiday schedules.*

**Town of Clifton Park
Buildings and Grounds**

Quote Cover Sheet

DATE: December 22, 2021
DESCRIPTION: Billy Goat Z3000 Hurricane blower
VENDOR #1: All Seasons Equipment Inc.: \$10,849.00
VENDOR #2: Emerich Sales & Service: \$10,999.99
VENDOR #3: Mowers Direct: \$13,600.99
Comments:
Decision: All Seasons Equipment Inc.: \$10,849.00

ALL SEASONS EQUIPMENT INC.

60 Freemans Bridge Road, Scotia, New York 12302
Phone (518) 372-5611 • Fax (518) 372-1232
allseasonsequip@aol.com • www.allseasonsequipinc.com

Memo/Fax

Page 1 of 1

To Town of Clifton Park

Date 11-24-2021

PO/Reference _____

1- 23000 Billy Goat ~~MA~~ HURRICANE
Blower 9849⁰⁰

10% Estimated Price Increase 1000⁰⁰

Price Quote 10849⁰⁰

Tony Cremo

IF YOU HAVE RECEIVED THIS FAX IN ERROR, PLEASE CONTACT US AT THE NUMBER ABOVE.

KEEP THIS INVOICE AS IT IS YOUR ONLY COPY.



SALES & SERVICE
www.EmerchSales.com



187 Valentine Road
CHARLTON, NY 12019

1389 Rt. 9, Saratoga Road
SO. GLENS FALLS, NY 12828

1084 NY-40
MELROSE, NY 12121

☎ **399-8574**
(518) 371-6651

☎ **636-5580**
(518) 371-6651

☎ **753-6212**
(518) 371-6651

SOLD TO:
TOWN OF CLIFTON PARK
1 TOWN HALL PLAZA
CLIFTON PARK NY 12065

SHIP TO:
TOWN OF CLIFTON PARK
1 TOWN HALL PLAZA
CLIFTON PARK NY 12065

3039

TERMINAL: 15

No returns on SPECIAL ORDER or ELECTRICAL parts.

Returns accepted within 30 days w/ 20% RESTOCK FEE SHIPPED VIA: CUSTOMER PICKUP
Equipment sales are final. Report tax out of state 15:45:23 PAGE: 1 OF 1

ACCT. NO.	DATE	INVOICE NO.	SALESMAN	STORE	P/O NUMBER	SPECIAL INFORMATION
2003039	12/15/21	627786	014/014	1		

ORD	SHIP	B/O	LINE	PART NUMBER	DESCRIPTION	QTY	NET	AMOUNT
1	1		1	FEE\$901810	FB3000 STND ON BLOWER	11499.99	11499.99	
-1	-1			MISBID	FERRIS BID ASSIST	500.00	500.00	500.00CR
CLEARANCE PRICE ONE LEFT. 2022 MODEL WILL BE 18100.00 AFTER BID REBATE.								
<div style="border: 1px solid black; border-radius: 50%; padding: 10px; display: inline-block;"> NOTE </div>								
QUOTE ONLY						SLB TOTAL	10999.99	10999.99
ACCT. BALANCE						MISC.	0.00	0.00
						LABOR	0.00	0.00
						TAX	7.00	0.00
						INVOICE TOTAL	10999.99	10999.99

IMPORT: (CE: It is agreed as part of the consideration for this sale that the price shown hereon for the goods shall be valid within said time period shall thereafter bear interest at the HIGHEST PREVAILING RATE. All claims on the sale of... The factory warranty constitutes all of the warranties with respect to the sale of this item/units. The seller hereby expressly disclaims all warranties, either expressed or implied, including any implied... in or before the 1st day of the month following the month of purchase. Any portion of the goods MUST be accompanied by this invoice. There will be no refund or exchange...)



Call 800-837-8247 Help

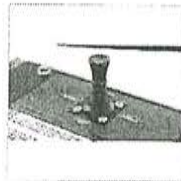
Shop By Category

Deliver to 12065 [Change Location](#)

Home / Shop by Brand / Billy Goat / Z3000



Hover to zoom



Billy Goat Hurricane™ 35HP Zero Turn Stand-On Blower

Model: Z3000



★★★★★ (1)

[Write a Review](#)

[Ask a Question](#)

\$13,600.99

[Holiday Schedule - Learn More](#)

Free Shipping

Backordered

Estimated Availability February 08, 2022

Shipping to 12065 [Update Shipping Details](#)

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Email Address

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As low as \$473/mo or 15% APR with [affirm](#). [Prequalify now](#)

Qty. 1

[Add To Cart](#)

Recommended Accessories



Features



Resolution No. _____ of 2022, a resolution authorizing the purchase of replacement compactor boxes for the Transfer Station.

Introduced by _____, who moved its adoption, seconded by _____.

WHEREAS, Daniel Clemens, Director of Buildings, Parks, and Recreation, requested authorization to purchase replacement compactor boxes for existing containers that have been refurbished numerous times and are deemed no longer repairable, and

WHEREAS Wastequip, 1079 State Route 20, New Lebanon, NY, has the replacement boxes per the attached quote, at a total cost not to exceed \$21,610 for purchase, and

WHEREAS, Mr. Clemens has recommended purchasing the compactor boxes from Wastequip as supplier, based on their lowest responsible quote for the equipment; now, therefore, be it

RESOLVED, that the Town Board hereby authorizes the Buildings & Grounds Department to purchase the replacement compactor boxes from Wastequip, in a total amount not to exceed \$21,610, from A-8160-200 [General Fund - Transfer Station – Equipment].

ELECTRONIC RESOLUTION REQUEST

Please type in this form. Scan and attach all backup materials.

Must be submitted by email to mspringli@cliftonpark.org

CC: jspiegel@cliftonpark.org

SOURCE (DEPARTMENT): Buildings & Grounds CONTACT: D.Clemens

REQUESTED MEETING DATE: January 3, 2022 (Subject to approval. Submissions received after NOON on the deadline date* may be delayed to the next meeting)

BRIEF DESCRIPTION

Purchase 2 40-yard compactor boxes from Wastequip, 1079 State Route 20, New Lebanon, NY 12125, for \$21,610.00 for the Convenience Transfer Station

BUDGET #: A-8160-200

BUDGET DESC: General Fund Transfer Station - Equipment

\$ AMOUNT: 21,610.00

****Please contact Comptroller x233 to verify Budget Line and #. Resolution Requests without verified funding sources will not be placed on an agenda**
Mark E. Heggen

ADDITIONAL COMMENTS/DETAILS

[Empty box for additional comments/details]

**Typical Submission dates are Wednesday prior to the meeting, however, may be subject to change due to holiday schedules.*

**Town of Clifton Park
Buildings and Grounds**

Quote Cover Sheet

DATE: December 22, 2021
DESCRIPTION: (2) 40-yard compactor boxes
VENDOR #1: Wastequip: \$ 21,610.00
VENDOR #2: Valley Enterprise Container LLC.: \$24,600.00
VENDOR #3: Bucks Fabricating: \$30,840.00
Comments: These are connected to the hoppers and will replace 2 old rusty boxes we scrapped this year
Decision: Wastequip: \$21,610.00



1079 State Route 20, New Lebanon, NY, 12125
 PHONE: 800-235-0734 FAX: 518-794-6319
 WQ-10217643

Sell To:

Contact Name Kieran Lynch
 Bill To Name Town of Clifton Park
 Bill To 217 Vischer Ferry Rd
 Rexford, NY 12148-1620
 USA
 Email klynch@cliftonpark.org
 Phone (518) 888-4779

Ship To Name Town of Clifton Park
 Ship To 217 Vischer Ferry Rd
 Rexford, NY 12148-1620
 USA

Quote Information

Salesperson Tom Nero
 Salesperson Email tnero@wastequip.com
 Salesperson Phone (518) 320-5851
 Created Date 12/20/2021
 Expiration Date 1/19/2022
 Quote Number WQ-10217643
 Please Reference Quote Number on all Purchase Orders

Product	Product Description	Selected Option	Quantity	Sales Price	Total Price
Container - NY - 206755NE	40 Cubic Yard Standard Duty Octagon Receiver Container 22' Long - Floor: 7 gauge with 3" structural channels on 18" centers and 6"x 2"x 3/16" Structural Tubing Main Rails, Walls: 7 gauge lower and 10 gauge upper, Wheels: (2), Primed and Painted any Standard Color	Color: TBD-Standard Color	2.00	\$10,480.00	\$20,960.00

Payment Terms	Net 30 Days if credit has been established	Subtotal	\$20,960.00
Shipping Terms	FOB Origin	Shipping	\$650.00
		Tax	\$0.00
		Grand Total	\$21,610.00

Special Instructions

Special Instructions 2 per trailer 4 to 6 weeks for production

Additional Information

Additional Terms Our Quote is a good faith estimate, based on our understanding of your needs. Subject to our acceptance, your Order is an offer to purchase our Products and services in accordance with the Wastequip Terms & Conditions of Sale ("WQ T&C") located at: <https://www.wastequip.com/terms-conditions-of-sale>, as of the date set forth in Section 1(b) of the WQ T&C, which are made a part of this Quote. These WQ T&Cs may be updated from time to time and are available by hard copy upon request.

Additional Information Pricing is based on your anticipated Order prior to the expiration of this Quote, including product specifications, quantities and timing. Any differences to your Order may result in different pricing, freight or other costs. Due to volatility in petrochemical, steel and related Product material markets, actual prices and freight, are subject to change. We reserve the right, by providing notice to you at any time before beginning Product manufacturing, to increase the price of the Product(s) to reflect any increase in the cost to us which is due to any factor beyond our control (such as, without limitation, any increase in the costs of labor, materials, or other costs of manufacture or supply). Unless otherwise stated, materials and container sizes indicated on sales literature, invoices, price lists, quotations and delivery tickets are nominal sizes and representations – actual volume, Products and materials are subject to manufacturing and commercial variation and Wastequip's practices, and may vary from nominal sizes and materials. All prices are in US dollars; this Quote may not include all applicable taxes, brokerage fees or duties. If customer is not tax exempt, final tax calculations are subject to change.

Special Contract Information Sourcewell-Pricing & Product offerings are based on the Sourcewell Co-Operative Contract with Wastequip, LLC (#040621-WQI, eff. 06/02/2021), and such Contract terms & conditions are incorporated herein by reference. Pricing & Product (& related) changes may occur at any time with proper documentation, & subject to Sourcewell approval;



1079 State Route 20, New Lebanon, NY, 12125

PHONE: 800-235-0734 FAX: 518-794-6319

WQ-10217643

therefore, offerings may change without written prior notice. Wastequip Product Limited Warranties, Disclaimers, Limitation of Liability & Remedies, & Limited Warranty Provisions apply to all purchases thereunder.

Signatures

Accepted By: _____

Company Name: _____

Date: _____

Purchase Order: _____

Please Reference Quote Number on all Purchase Orders

Valley Enterprise



Containers, LLC.

111 Eagleville Road
 PO Box 230
 Blanchard, PA 16826

Phone: (888) 995-8199
 Fax: (570) 584-0250
 Email: dumpstersales@comcast.net

Quotation

Company:	Town of Clifton Park
Attention:	Kieran
Address:	
	Clifton Park, NY 12065
Phone:	(518) 371-6651
Fax:	
Email:	klynch@cliftonpark.org

Quote #:	8743
Date:	12-20-21

Quantity	Description	Unit Price	Total
2	40 yard compactor receiver boxes (standard specifications)	\$11,750.00	\$23,500.00
	Color: Green		
	Delivery: 18-20 weeks		
		Shipping	\$1,100.00
		Subtotal	\$24,600.00
		Tax	\$0.00
		Total	\$24,600.00

I authorize Valley Enterprise Container to build this quote to the above specs: _____
 (Authorized Signature)

Prices subject to change with market steel prices.

Quotation prepared by: Bob Bower



Bucks Fabricating A Deist Industries Co.
 3547 Perry Highway
 Hadley, PA 16130
 Fax: 724-253-3863
 800-233-0867
 www.bucksfab.com

Quote

Page 1 of 2
Date 12/16/2021
Quote # 56395
Expires 1/30/2022
Sales Rep Holder, Robb
Terms Ex Works/Incoterms 2010
Payment Terms Net 30
Taxable PA, OH, CA, FL, ... T
Shipping Notes (For Cus... \$1900 full load
Subsidiary Bucks Fabricating
Vehicle Make

Bill To
 Town of Clifton Park
 217 Vischer Ferry Rd
 Kieran 518-888-4779
 Rexford, NY 12148

Ship To
 Town of Clifton Park
 217 Vischer Ferry Rd
 Kieran 518-888-4779
 Rexford, NY 12148

Item Number	Quantity	Description	Unit Price	Amount
Octagon	2	Octagon Packer 22'L x 90"H x 96"W Floor: 3/16" Cross members: 3 INCH CHAN x 4.1 Cross member Space: 17.5 inches on center Hookup: CABLE Bottom Rails: 2 x 6 (3/16) Front Wheels: NONE Rear Wheels: 8 x 10 W. 5 x 7 BRK. (1XGR) Side Sheet: 7GA Gate Type: STANDARD Primer: PRIMER GRAY Paint: MACK GREEN Opening : STANDARD DIMENSIONS 64" WIDE X 46" HIGH NEED CONFIRMED	15,420.00	30,840.00
Unloading Equipm...		Your containers will arrive stacked on a semi-trailer not a roll-off truck. Unloading equipment will be needed to remove the units from a semi-trailer once order is delivered.		
Liability Disclaimer		Bucks Fabricating does not assume any responsibility and will not be held liable for issues that arise due to incorrect truck/hooklift information provided to us. This includes, but is not limited to, incorrect stops type and location, bodies not being within manufacturer recommended lengths, interference with taillights, toolboxes, fenders, etc. Please		



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Quote

Page 2 of 2
 Date

12/16/2021

Quote #

56395

Item Number	Quantity	Description	Unit Price	Amount
		verify that all information provided is correct and accurate prior to submitting order.		

This Quote is valid for 3 days from Quote Date.

All Orders are subject to Deist Terms and Conditions OS-100. See attached.

The product prices listed herein are based on current steel prices, if there is a 3% or greater shift in steel prices before this order is produced, we will notify you of any applicable changes in the costs of these products.

By providing your signature of approval, you are agreeing the container and/or containers will be manufactured as described and no additional modifications or changes will be made to the order once the signature of approval is received.

By providing your signature of approval above, you are acknowledging that the delivery address is correct and accurate. If the delivery location changes at the time of shipment or if the customer redirects a carrier to a destination which is more than 5 miles from the original delivery destination, additional delivery charges will apply.

Customer Approval Signature:	Subtotal	30,840.00
	Shipping Cost (Common Carrier)	1,900.00
	Tax	2,291.80
	Total	\$35,031.80



56395