

# TOWN OF CLIFTON PARK TOWN BOARD MEETING

November 20, 2023

The Town Board meeting can be viewed live by visiting [www.cliftonpark.org](http://www.cliftonpark.org) Scroll down to click



- I. **Call to Order/7:00 P. M. – Wood Room, Town Hall**
- II. **Pledge to Flag**
- III. **Roll Call**
- IV. **Approval of Town Board Minutes**
- V. **Communications/Announcements**
- VI. **Business**
  - **Resolutions for Consideration**
  - **Other Business**

VII. **Open Public Privilege**

NOTE:

Please check [www.cliftonpark.org](http://www.cliftonpark.org) for final agenda and updates. Each speaker shall state name and address prior to addressing the Board and shall be granted the floor for a single time frame of up to five minutes. The Board asks that members of the public respect the opportunity of the speaker at the podium to be heard, and asks that the public refrain from conducting side meetings within the meeting room. In an effort to ensure that the widest number of community viewpoints are heard, the Board asks members of groups or the public to withhold comment, if their viewpoints have already been presented. The Board thanks everyone in attendance for their understanding and also for their desire to actively participate in the Town decision making process.

VIII. **Adjournment**

Resolutions for Consideration  
Clifton Park Town Board Meeting  
November 20, 2023

<u>SOURCE</u>	<u>RESOLUTION</u>	<u>CONTACT</u>
1. Town Board	Appoint Michael Christianson as a member of the Industrial Development Agency (IDA)	P. Barrett
2. Town Board	Appoint Mark Brockbank as an alternate member of the Zoning Board of Appeals	P. Barrett
3. Town Board	Appoint Jim Allen as a member of the Clifton Park Highway Safety Committee	P. Barrett
4. Town Board	Appoint Julia Haig as a member of the Clifton Park Water Authority (CPWA)	P. Barrett
5. Highway	Resolution Declaring Vehicles and Equipment to be Surplus Items and authorizing sale by Auction	D. Bull
6. Highway	Authorize the promotion of Robert Coons III to Automotive Mechanic	D. Bull
7. Highway	Authorize the hiring of Patrick Grogan as a Motor Equipment Operator	D. Bull
8. Buildings & Grounds	Authorize Change Order #1 for the Country Knolls Playground upgrade project	P. Barrett
9. Comptroller	Adopt the 2024 Final Budget	P. Barrett
10. Sewer	Authorize purchase of a Ford F-250 pickup truck with snowplow on existing state contract	P. Barrett

**RESOLUTION**

**#1**

Resolution No. \_\_\_\_ of 2023, a resolution appointing Michael Christianson as a member of the Industrial Development Agency (IDA).

Introduced by \_\_\_\_\_, who moved its adoption, seconded by \_\_\_\_\_.

WHEREAS, a vacancy exists on the IDA, and

WHEREAS, Michael Christianson, Clifton Park, has been recommended to fill the position, and

WHEREAS, Mr. Christianson has the background experience, education and training to act effectively as a member; now, therefore be it

RESOLVED, that Michael Christianson is hereby appointed as a member of the IDA for a 3-year term, term to expire December 31, 2026.

**RESOLUTION**

**#2**

Resolution No. \_\_\_\_\_ of 2023, a resolution appointing Mark Brockbank as an alternate member of the Zoning Board of Appeals.

Introduced by \_\_\_\_\_, who moved its adoption, seconded by \_\_\_\_\_.

WHEREAS, a vacancy exists in the position of alternate for the Zoning Board of Appeals,  
and

WHEREAS, Mark Brockbank, Clifton Park, has been recommended to fill the position,  
and

WHEREAS, Mr. Brockbank's presence on the Zoning Board will confer a benefit to the Town of Clifton Park; now, therefore be it

RESOLVED, that Mark Brockbank is hereby appointed as an alternate member to the Clifton Park Zoning Board of Appeals for a one-year term, term to expire December 31, 2024.

**RESOLUTION**

**#3**

Resolution No. \_\_\_\_\_ of 2023, a resolution appointing Jim Allen to the Clifton Park Highway Safety Committee.

Introduced by \_\_\_\_\_, who moved its adoption, seconded by \_\_\_\_\_.

WHEREAS, a vacancy exists on the Highway Safety Committee, and

WHEREAS, Jim Allen, Clifton Park, has been recommended to fill the position, and

WHEREAS, Mr. Allen has the background experience, education, and training to act effectively as a member; now, therefore, be it

RESOLVED, that Jim Allen is hereby appointed as a member of the Clifton Park Highway Safety Committee for a 2-year term, term to expire December 31, 2025.

## **Resolution 4**

Resolution No. \_\_\_\_\_ of 2023, a resolution appointing Julia Haig as a member of the Clifton Park Water Authority.

Introduced by \_\_\_\_\_, who moved its adoption, seconded by \_\_\_\_\_.

WHEREAS, due to the resignation of Heather Brondi from the Clifton Park Water Authority, a vacancy exists on the board, and

WHEREAS, Julia Haig, Clifton Park, has been recommended to fill the position, and

WHEREAS, Ms. Haig's presence on the Clifton Park Water Authority will confer a benefit to the Town of Clifton Park; now, therefore be it

RESOLVED, that Julia Haig is hereby appointed to the Clifton Park Water Authority for the remainder of Heather Brondi's five-year term, term to expire December 31, 2025.

## Cynthia, Zlogar

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**From:** Town of Clifton Park Official Website <cliftonpark@hdgwebhost.com>  
**Sent:** Wednesday, November 15, 2023 3:36 PM  
**To:** Cynthia, Zlogar; Tom McCarthy; Phil Barrett; Jean, Spiegel; Mark Heggen; Darlene, Allen; Lynda Walowit; Anthony Morelli; Christopher, O'Hara; Agatha, Reid; John Scavo  
**Subject:** New Resolution Request #549

A new resolution request has been submitted. The details of this resolution request are included below.

**Department:** Supervisor's Office

**Your Name:** Jean Spiegel

**Your Email:** [jspiegel@cliftonpark.org](mailto:jspiegel@cliftonpark.org)

**Sponsor:** Phil Barrett

**Meeting Date:** 11/20/2023

**Alternate Date:** 11/20/2023

**Budget Number:** na

**Budget Description:** na

**Amount:** 0

**Brief Description:** Appoint Julia Haig to Member position in the Clifton Park Water Authority left vacant by Heather Brondi's resignation in September. Julia would finish a 5-year term ending December 31, 2025

**Add Supporting Docs:**

[264190bab4a60cec\\_Julia\\_Haig.pdf](#)

**Additional Comments/Details:** see letter of interest

**Agree to Terms:** Agree

## **Resolution 5**

Resolution No. \_\_\_\_\_ of 2023, a resolution authorizing the sale of equipment declared surplus by the Town Board and Highway Department, at public auction.

Introduced by \_\_\_\_\_, who moved its adoption, seconded by \_\_\_\_\_.

WHEREAS, Dahn Bull, Highway Superintendent, has identified vehicles/equipment per the attached Schedule A, as surplus property, and

WHEREAS, based upon the recommendation of Mr. Bull, the Town Board declares the items on the attached Schedule A as surplus; now, therefore, be it

RESOLVED that the Town Board authorizes the Highway Department to sell the surplus equipment, as is, through an upcoming online public auction.

# TOWN OF CLIFTON PARK

## Highway Department

(518)371-7821



Dahn S. Bull  
Superintendent of Highways

639 Clifton Park Center Road  
Clifton Park, NY 12065  
Tel (518) 371-7310  
Fax (518) 373-0039

### SCHEDULE A

1997 Elgin Pelican Sweeper (S2)	VIN: P2571-D	Curb Sweeper
1988 3500 GMC Pickup (#38)	VIN: 1GTGR23K0JJ515492	1 Ton Crew Cab Pickup
1991 International Crew Cab (#48)	VIN: 1HTSAZRM4MH391910	Crew Cab Dump Truck
1996 International Crew Cab (358)	VIN: 1HTSCABMXTH271288	Crew Cab Dump Truck
1993 Chevy Pickup & Ton Dump (#54)	VIN: 1GBHC34K9PE218723	1 Ton Regular Cab Dump
1994 International Dump Truck (#33)	VIN: 1HTSZARPORH555767	Single Cab Dump Truck
2008 Masset Ferguson Tractor	VIN: S276018	Boom Mower
2012 Chevrolet Impala (Old 201)	VIN: 2G1WD5E3XC1291347	Sedan, former cruiser
2001 Tarco Leaf Machine (Old #5)	VIN: P201407217P01	
Old Stone Champion Cement Mixer	VIN: N/a	Condition: Good
Old Curb Machine	VIN: N/a	Condition: Poor
Front Steel Bumpers	VIN: N/a	Condition: Good
Old Steam Machine	VIN: N/a	Condition: Fair
Mud Pump	VIN: N/a	Condition: Poor
Old Portable Air Compressor	VIN: N/a	
Cutting Wheel Attachment	VIN: N/a	Condition: Poor
Misc. Old Chainsaws & Parts	VIN: N/a	Condition: Poor
Old Exhaust Pipes	VIN: N/a	Condition: Good
Assorted Elgin Parts	VIN: N/a	Condition: Poor

## Cynthia, Zlogar

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**From:** Town of Clifton Park Official Website <cliftonpark@hdgwebhost.com>  
**Sent:** Monday, November 13, 2023 12:54 PM  
**To:** Cynthia, Zlogar; Tom McCarthy; Phil Barrett; Jean, Spiegel; Mark Heggen; Darlene, Allen; Lynda Walowit; Anthony Morelli; Christopher, O'Hara; Agatha, Reid; John Scavo  
**Subject:** New Resolution Request #544

A new resolution request has been submitted. The details of this resolution request are included below.

**Department:** Highway

**Your Name:** Dahn Bull

**Your Email:** [dbull@cliftonpark.org](mailto:dbull@cliftonpark.org)

**Sponsor:** D. Bull

**Meeting Date:** 11/20/2023

**Alternate Date:** 12/04/2023

**Budget Number:** NA

**Budget Description:** NA

**Amount:** NA

**Brief Description:** A resolution surplussing several pieces of equipment and items no longer needed by the highway department.

**Add Supporting Docs:**

[4b2fee7dc50eeefa Surplus Item Schedule A.pdf](#)

[24342620568142ea 20231113131813270-1.pdf](#)

**Additional Comments/Details:** None at this time

**Agree to Terms:** Agree

**Resolution 6**

Resolution No. \_\_\_\_\_ of 2023, authorizing the promotion of Robert Coons III, currently a Mechanic's Helper to Automotive Mechanic in the Highway Department.

Introduced by \_\_\_\_\_, who moved its adoption, seconded by \_\_\_\_\_.

WHEREAS, an opening exists within the Highway Department due to the resignation of Walter Davies, and

WHEREAS, Superintendent of Highways, Dahn Bull, verifies that Robert Coons III has a Class B Driver's License with nearly 4 years of working in the Automotive Garage, performing skilled repair work on numerous Town vehicles, trucks, buses and construction equipment and holds a valid NYS DMV Certification as a Motor Vehicle Inspector, Group 1 & 2, and

WHEREAS, Mr. Bull recommends the advancement of Mr. Coons from Mechanic's Helper to Automotive Mechanic within the department; now, therefore, be it

RESOLVED, that Robert Coons III, Mechanicville, NY, is hereby promoted to Automotive Mechanic, Grade 6, Step 2 (\$28.98/hr), effective November 21,2023, and be it further

RESOLVED, that the Comptroller is authorized to charge budget accounts and transfer funds as detailed on the attached Schedule A.

# SCHEDULE A

Town of Clifton Park  
Salary Allocation

		Grade	Step	Year	Hourly Rate	2023	Weeks to End of Year	Hours	Projected to End of Year
New Position									
Robert	Coons	6	2	1	28.98		5.4	40	\$ 6,259.68
		effective 11/21/2023							
Current Position									
Robert	Coons	5	2	1	26.46		5.4	40	\$ 5,715.36
									\$ 544.32
Rounded to:									<u>\$ 540.00</u>

Transfer funds from:

Highway Fund - Snow Removal - W Davies	DA-05142-E0521	<u>\$ 540.00</u>
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Transfer to:

Highway Fund - Snow Removal - R Coons	DA-05142-E0960	<u>\$ 540.00</u>
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## Cynthia, Zlogar

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**From:** Town of Clifton Park Official Website <cliftonpark@hdgwebhost.com>  
**Sent:** Tuesday, November 14, 2023 1:00 PM  
**To:** Cynthia, Zlogar; Tom McCarthy; Phil Barrett; Jean, Spiegel; Mark Heggen; Darlene, Allen; Lynda Walowit; Anthony Morelli; Christopher, O'Hara; Agatha, Reid; John Scavo  
**Subject:** New Resolution Request #546

A new resolution request has been submitted. The details of this resolution request are included below.

**Department:** Highway

**Your Name:** Dahn Bull

**Your Email:** [dbull@cliftonpark.org](mailto:dbull@cliftonpark.org)

**Sponsor:** D. Bull

**Meeting Date:** 11/20/2023

**Alternate Date:** 12/04/2023

**Budget Number:** DA-5142-Exxxx

**Budget Description:** Auto Mechanic

**Amount:** \$584.64

**Brief Description:** A resolution promoting Robert Coons III to the position of Automotive Mechanic. This position was recently vacated by Walter Davies.

He will be promoted to a Grade 6, Step 2, Year 1 at a rate of 28.98/hr.

**Add Supporting Docs:**

[3917439d7a619c47 R. Coons Promotion Resolution.pdf](#)

**Additional Comments/Details:** Robert Coons currently serves as a Mechanics Helper, and has the qualifications and experience to be promoted to the position of Automotive Mechanic.

**Agree to Terms:** Agree

RESOLUTION  
# 7

Resolution No. \_\_\_\_\_ of 2023, a resolution hiring (1) Motor Equipment Operator in the Clifton Park Highway Department.

Introduced by \_\_\_\_\_, who moved its adoption, seconded by \_\_\_\_\_.

WHEREAS, Dahn Bull, Highway Superintendent, wishes to hire a new Motor Equipment Operator (MEO) for the Highway Department due to an opening that exists, and,

WHEREAS, Mr. Bull has conducted interviews and driving record reviews, and has recommended the hiring of Patrick Grogan, Schuylerville, NY; now therefore be it,

RESOLVED, that Patrick Grogan be hired as MEO, to be Grade 5, Step 1, at a salary of \$54,496 and paid at the rate of \$26.20/hour, effective at a start date no earlier than November 21,2023; and be it further

RESOLVED, that the comptroller is authorized to charge the budget accounts and transfer funds as detailed on the attached Schedule A.

# SCHEDULE A

Town of Clifton Park  
Salary Allocation

	Grade	Step	Year	Hourly Rate	2023	Weeks to End of Year	Hours	Projected to End of Year
MEO Patrick	Grogan	5	1	1	26.20	5.4	40	\$ 5,659.20
	effective 11/21/2023							

Rounded to: \$ 5,659.00

Transfer funds from:

Highway Fund - Snow Removal - D Springel	DA-05142-E0577	\$ 659.00
Highway Fund - Snow Removal - N Inman	DA-05142-E0146	<u>\$ 5,000.00</u>

Transfer to:

Highway Fund - Snow Removal - Emp'ee	DA-05142-Exxxx	<u>\$ 5,659.00</u>
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## Cynthia, Zlogar

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**From:** Town of Clifton Park Official Website <cliftonpark@hdgwebhost.com>  
**Sent:** Tuesday, November 14, 2023 1:23 PM  
**To:** Cynthia, Zlogar; Tom McCarthy; Phil Barrett; Jean, Spiegel; Mark Heggen; Darlene, Allen; Lynda Walowit; Anthony Morelli; Christopher, O'Hara; Agatha, Reid; John Scavo  
**Subject:** New Resolution Request #547

A new resolution request has been submitted. The details of this resolution request are included below.

**Department:** Highway

**Your Name:** Dahn Bull

**Your Email:** [dbull@cliftonpark.org](mailto:dbull@cliftonpark.org)

**Sponsor:** D. Bull

**Meeting Date:** 11/20/2023

**Alternate Date:** 12/04/2023

**Budget Number:** DA-5142-E1500

**Budget Description:** MEO

**Amount:** \$4,192.00

**Brief Description:** A resolution hiring Patrick Grogan as a MEO for the Highway Department at a rate of \$26.20/hr. at a Grade 5, Step 1, Year 1.

**Add Supporting Docs:**

[76bf23bd3cc17104 P. Grogan application.pdf](#)

[9a84bc4a14f72f4d P. Grogan Resolution.pdf](#)

**Additional Comments/Details:** None at this time

**Agree to Terms:** Agree

**RESOLUTION  
#8**

Resolution No. \_\_\_\_\_ of 2023, a resolution authorizing a change order to the existing contract with M.A. Schafer Construction, Inc. for the project to upgrade the playground equipment in the Country Knolls Park, within the Longkill I Park District.

Introduced by \_\_\_\_\_, who moved its adoption, seconded by \_\_\_\_\_.

WHEREAS, the Town has an existing contract with M.A. Schafer Construction, authorized by Resolution No. 170 of 2023, for upgrades to the playground at the Country Knolls Park, and

WHEREAS, M.A. Schafer has submitted a change order for adding additional playground equipment to the project, at a cost not to exceed \$36,714, and

WHEREAS, the Town Board wishes to authorize Change Order #1 to provide additional play equipment in the northwest corner of the Country Knolls Park, now, therefore, be it

RESOLVED, that the Town Board authorizes Change Order #1 for the Country Knolls Park playground upgrade project, at a cost not to exceed \$36,714, and be it further

RESOLVED, that the Comptroller is authorized to transfer the funds from SP5-00915 (Longkill I Park District- Assigned Fund Balance) to SP5-07123-00200 (Longkill I Park District- Longkill I- Equipment)

Resolution No. 170 of 2023, a resolution authorizing M.A. Shafer Construction of Altamont, NY, to supply and install playground equipment at the Country Knolls playground in the Longkill 1 Park District.

Introduced by Councilman O’Hara, who moved its adoption, seconded by Councilwoman Reid.

WHEREAS, the Town Board, as commissioners of the Longkill 1 Park District, wish to authorize improvements to the playground equipment at the Country Knolls playground on Burning Bush Blvd., and

WHEREAS, at the Park District’s request, the Department of Buildings and Grounds solicited quotes for installing playground equipment at the playground, and

WHEREAS, after a bid opening on June 28, 2023, MJ Engineering reviewed the bids received and performed an evaluation of the bid submitted by M.A. Shafer Construction, and

WHEREAS, MJ Engineering finds that M.A. Shafer Construction is qualified to perform the work for which they bid and has advised that the prices bid for the work are reasonable for the project, and

WHEREAS, M.A. Shafer Construction, 4928 Western Turnpike, Altamont, NY, submitted the lowest responsive quote to supply and install the equipment, in an amount not to exceed \$189,500; now, therefore, be it

RESOLVED, that the Town Board accepts the recommendation of MJ Engineering and hereby awards the playground equipment improvement project to M.A. Shafer Construction, pursuant to General Municipal Law Section 103, at a cost not to exceed \$189,500, and be it further

RESOLVED, that M.A. Shafer Construction is authorized to supply and install equipment, as detailed in the bid specifications, at the Country Knolls playground in the Longkill 1 Park District, at a cost not to exceed \$189,500, to be paid from SP5-07123-00200 (Longkill 1 Park District-Longkill 1 Contractual-Equipment); and be it further

RESOLVED, that the Comptroller is authorized to transfer \$147,858 from SP5-00915 (Longkill 1 Park District-Assigned Fund Balance) to SP5-07123-00200 (Longkill 1 Park District-Longkill 1 Contractual-Equipment) to cover the balance of the project.

ROLL CALL VOTE

Ayes: Councilman Morelli, Councilwoman Reid, Councilman O’Hara,  
Councilwoman Walowit, Supervisor Barrett

Noes: None

DECLARED ADOPTED

July 17, 2023

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Teresa Brobston, Town Clerk



M.A. Schafer Construction, Inc.

4928 Western Turnpike

Altamont, NY 12009

518-357-0221

maschaferhomes@nycap.rr.com

# Estimate

Date	Estimate #
11/1/2023	16-386

Name / Address
Country Knolls Playground Burning Bush Blvd Clifton Park NY 12019

WA Number	Project

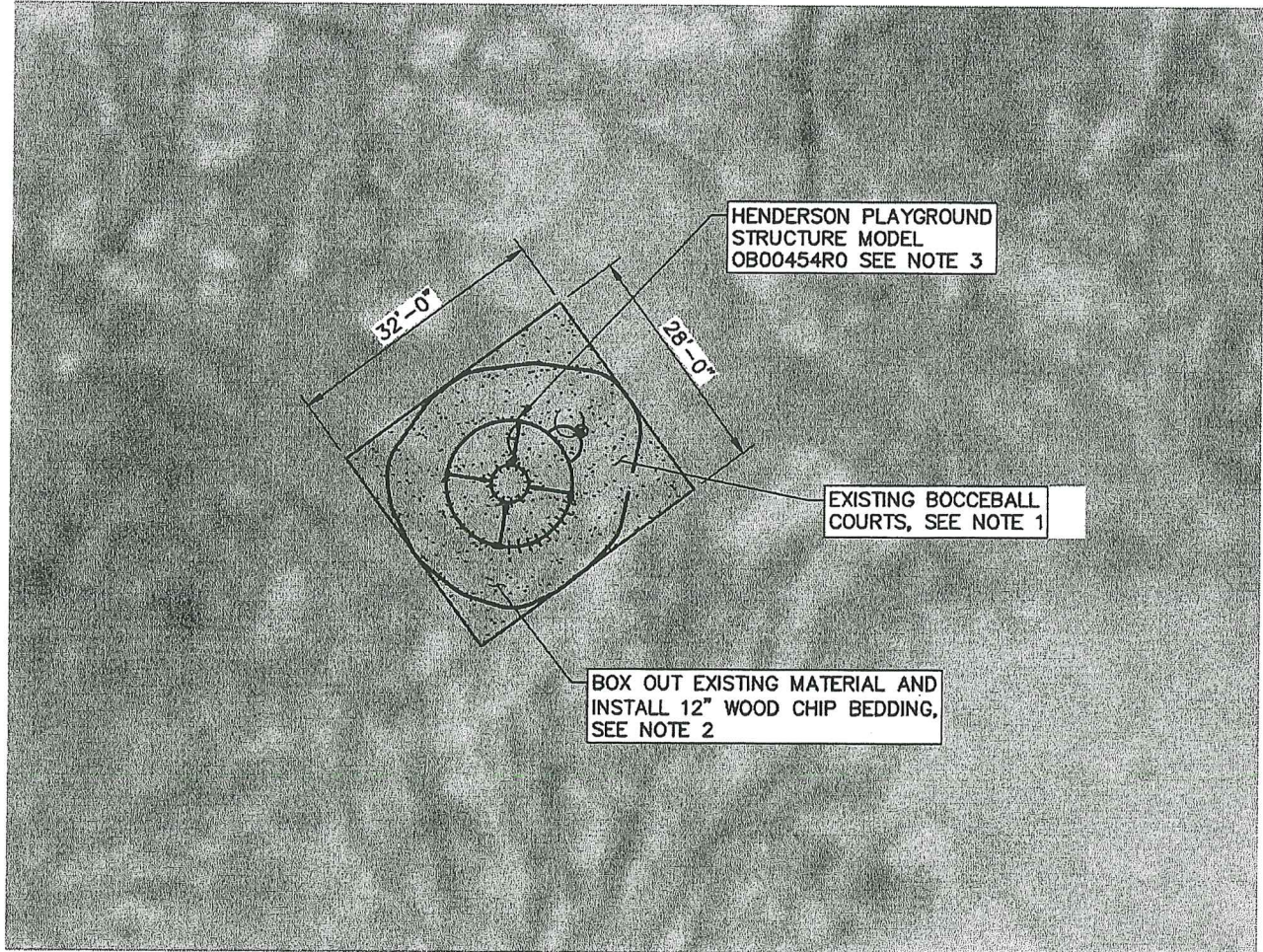
Description	Total
Additional equipment change order Purchase and installation of Henderson Play- model # OB00454R0	36,714.00
<b>Total</b>	<b>\$36,714.00</b>



<b>IB No.</b>	<b>Issue Date</b>	<b>MJ Project No.</b>
001	October 24, 2023	965.17
<b>Project Description: (Project Title, Facility Name and Address)</b>		<b>Client Agency</b>
Country Knolls Playground Improvements Town of Clifton Park 9 Burning Bush Blvd Clifton Park, New York 12065		Town of Clifton Park
<b>Trade:</b>	<b>Spec Section(s):</b>	<b>Drawing No.(s):</b>
C	N/A	3B & 4
<b>Brief Description:</b>		
Additional Play Structure		
<b>Issued By:</b>		<b>Affiliation:</b>
Traci Sousa, P.E.		MJ Engineering & Land Surveying, PC
<b>Detailed Description:</b>		
<p>An additional play structure, Henderson Play OB00454R0, is to be provided at Country Knolls Park in the area where the bocce courts are currently located. The Town will complete removals associated with the bocce courts prior to work starting for the play structure. The colors of the play structure are to match that of the previously specified and purchased Henderson Play structures as follows:</p> <ul style="list-style-type: none"> <li>a. Post Color: Charcoal</li> <li>b. Accent Color: Tan - Burgundy</li> <li>c. Roto-Molded Plastic Color: Burgundy</li> <li>d. HDPE Plastic Panel Color: Brown / Tan / Brown</li> </ul>		
<b>Justification:</b>		
Client Request		
<b>Estimated Cost Impact:</b>		<b>Estimated Time Impact:</b>
<input checked="" type="checkbox"/> Additional Cost <input type="checkbox"/> No Change <input type="checkbox"/> Credit		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
<b>Attached Document Description:</b>		
Drawings 3B and 4		

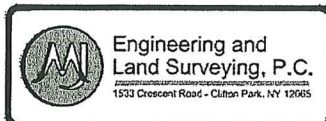
1533 Crescent Road  
Clifton Park, NY 12065  
Phone: 518.371.0799  
mjelspc@mjels.com  
mjels.com

Fishkill, NY  
Long Island, NY  
Sewell, NJ  
Melbourne, FL



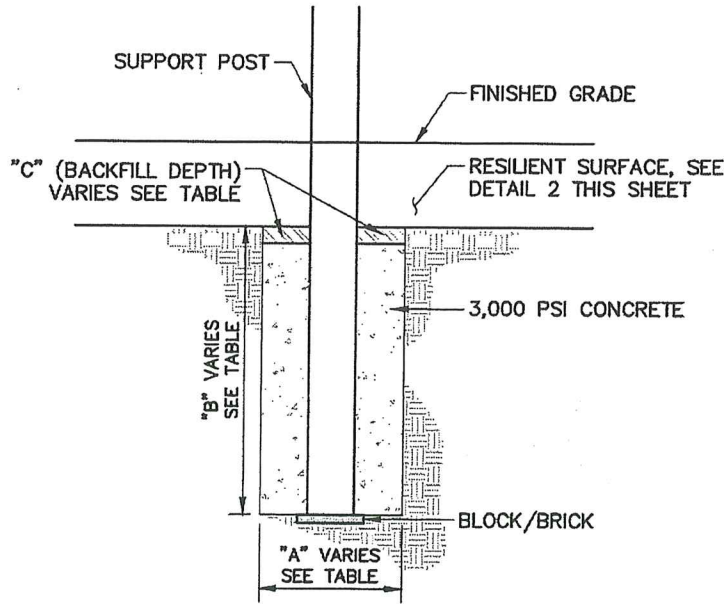
**NOTES:**

1. EXISTING EQUIPMENT REMOVAL IS NOT IN CONTRACT AND WILL BE COMPLETED BY OTHERS.
2. FOR BIDDING PURPOSES ASSUME THE FOLLOWING:
  - CONTRACTOR TO COMPLETE BOXOUT, LEVELING, AND DISPOSAL OF EARTHWORK
  - 12" OF WOOD MULCH BEDDING PROVIDED BY TOWN, INSTALLED BY CONTRACTOR. SEE DETAIL 2 ON SHEET 4.
3. EQUIPMENT COLOR TO MATCH OTHER HENDERSON PLAY STRUCTURES TO BE INSTALLED ON SITE.
  - A. POST COLOR: CHARCOAL
  - B. ACCENT COLOR: TAN - BURGUNDY
  - C. ROTO-MOLDED PLASTIC COLOR: BURGUNDY
  - D. HDPE PLASTIC PANEL COLOR: BROWN / TAN / BROWN
4. ALL PRODUCTS DESCRIBED ARE PROVIDED AS A BASIS OF DESIGN. PRODUCTS EQUAL TO THOSE DESCRIBED THAT MEET THE SAME DESIGN INTENT WILL BE CONSIDERED SUBJECT TO THE REVIEW AND APPROVAL BY THE ENGINEER.



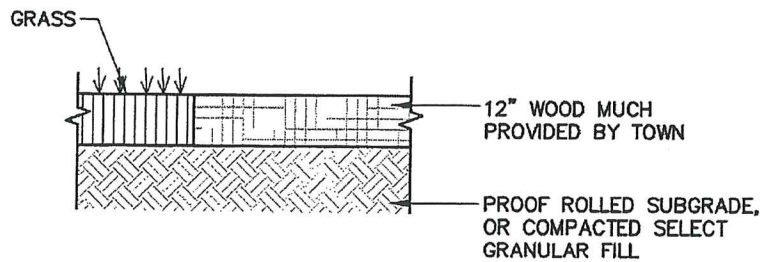
COUNTRY KNOLLS PLAYGROUND  
**SITE LAYOUT PLAN**  
CLIFTON PARK, NY

SCALE: AS SHOWN  
MJ PROJ. No.: 965.17  
DATE: MAY 2023  
**3B**



**1 EQUIPMENT FOUNDATION DETAIL**  
SCALE: N.T.S.

FOUNDATION TABLE				
EQUIPMENT	DIAMETER "A"	DEEP "B"	BACKFILL DEPTH "C"	NO. OF FOOTINGS EACH
HENDERSON MODEL B501043R5	12"	36"	4"	56
HENDERSON MODEL P120001R0	12"	30"	4"	26
HENDERSON MODEL OB00454R0	12"	36"	4"	9



**2 PLAYGROUND SURFACE DETAIL**  
SCALE: N.T.S.

Engineering and  
Land Surveying, P.C.  
1533 Crescent Road - Clifton Park, NY 12065

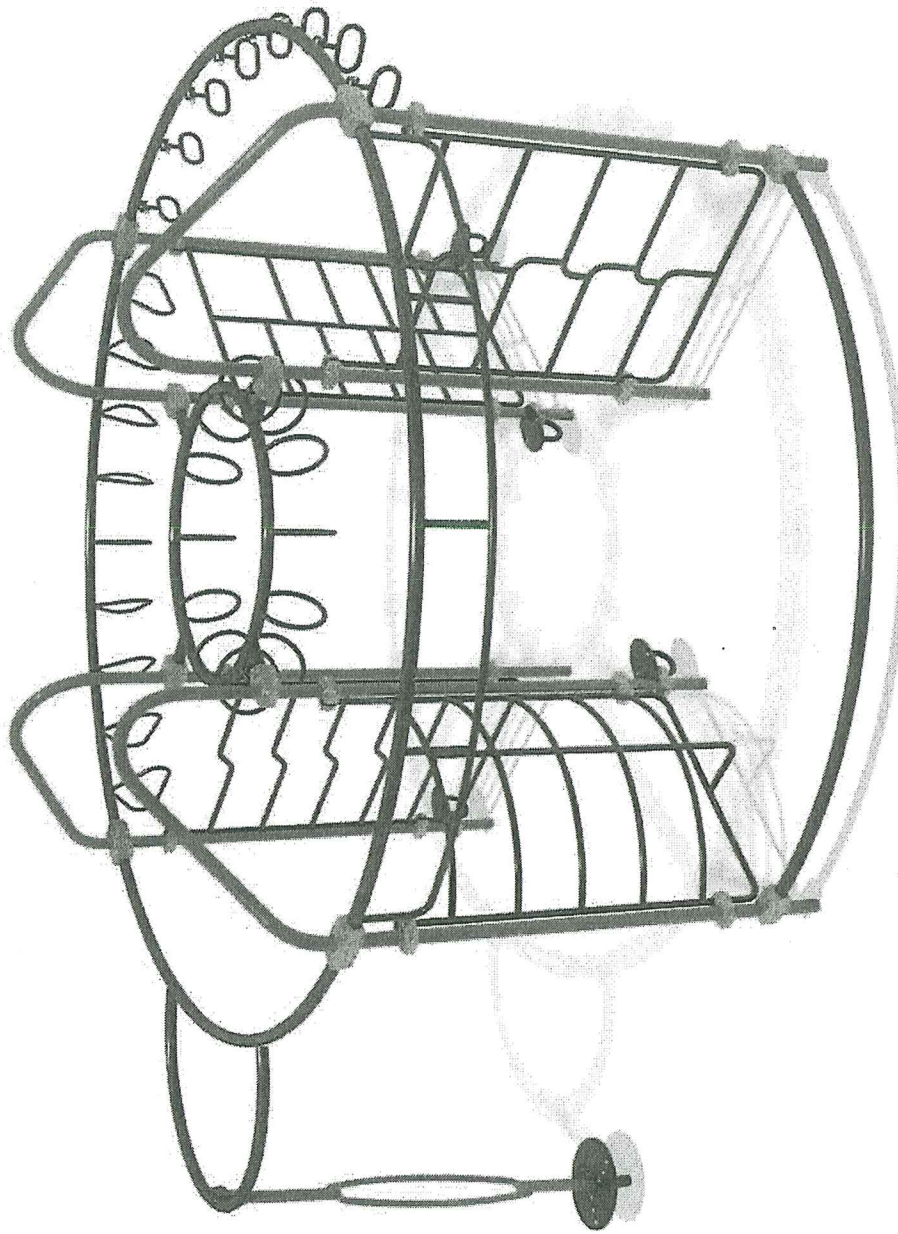
COUNTRY KNOLLS PLAYGROUND

**TYPICAL DETAILS**

CLIFTON PARK, NY

SCALE: AS SHOWN  
MJ PROJ. No.: 965.17  
DATE: MAY 2023

**4**



**Model No. OB00454R0**

Posts: Light Blue  
 Advertisers: Purple  
 Other: Clearance 1 Year

© 2010 Henderson Playground Equipment, Inc. All rights reserved.  
 This equipment is designed for use on a soft surface such as rubber mulch or sand.

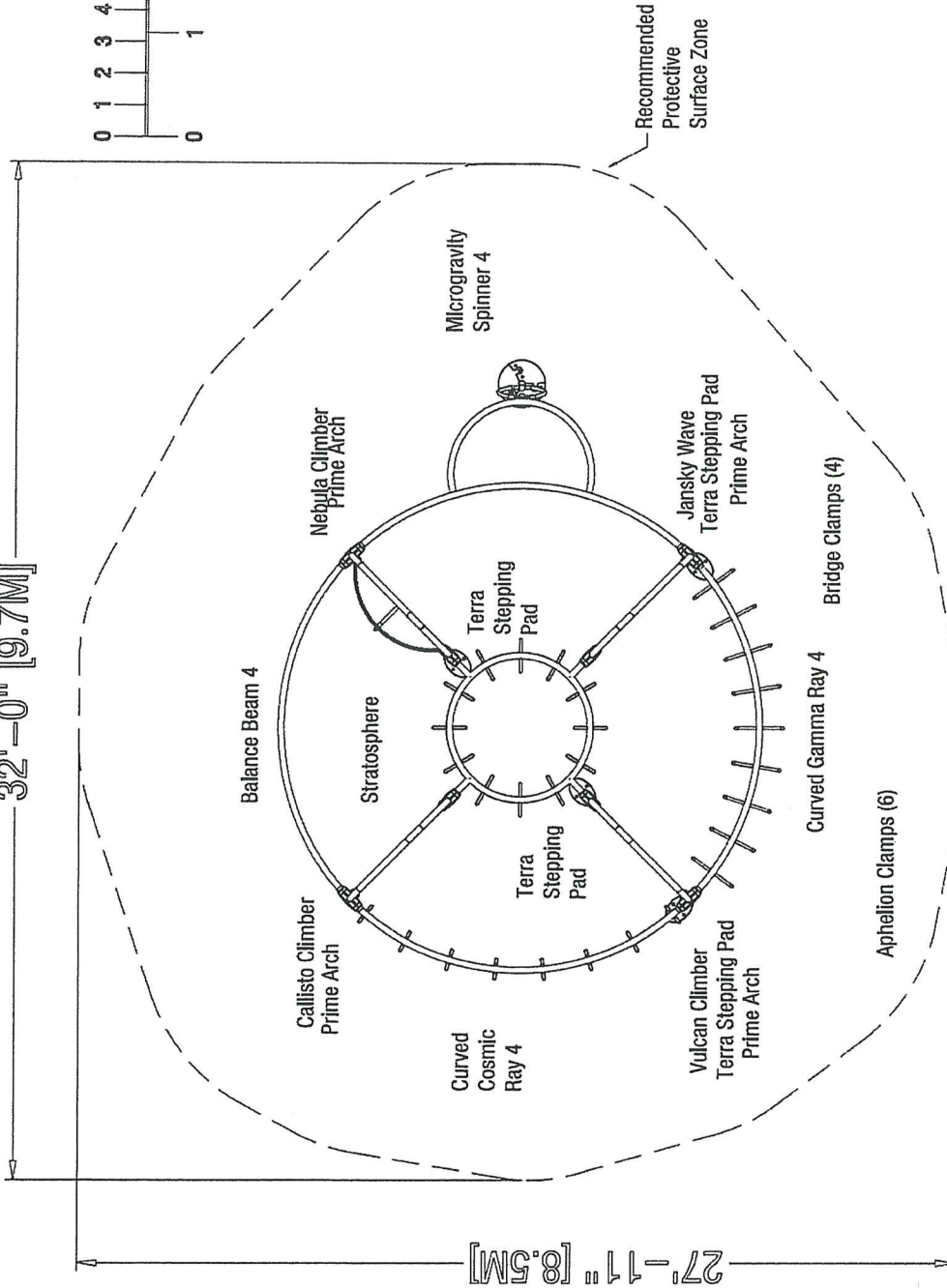
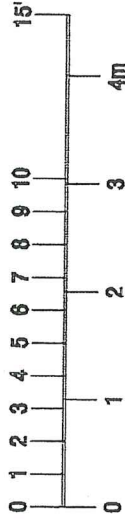
**Components**

- 1. Posts (4)
- 2. Ladders (2)
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**Henderson®**  
 Providing Playground Fun



32'-0" [9.7M]



Product Line | Onits  
Standard Compliance | CAN/CSA-2614  
Best User Age | 5 to 12 yrs.  
Protective Surfacing Type |  
Accessibility | None

Salesperson | A/L  
Drawn By | R/L  
Date Drawn | December 12, 2017  
Revised By |  
Revision Date |

Henderson Recreation Equipment Ltd.  
PO Box 68, 11 Colburn Drive  
Simcoe, ON, Canada, N3Y 4K8  
T: 1.800.265.5462  
F: 519.426.9390  
www.hendersonplay.ca

Border Area | 639 6711  
Border Perimeter | 90'  
Installation Type | Inground  
WARNING: All play equipment and fence products are being sold without warranty. The manufacturer is not responsible for any injuries or damages caused by the use of this equipment. All play equipment is sold by the manufacturer.

**Model No. 0B00454R0**

## Dan Clemens

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**From:** Glenn Valle <gvalle1207@gmail.com>  
**Sent:** Tuesday, November 14, 2023 11:01 AM  
**To:** Dan Clemens  
**Subject:** Re: change order

Hi Dan-

Yes, I think we should proceed. Sorry if I was sitting on this, it got lost in the shuffle.  
Any issues from your end?

Regards,  
Glenn

On Tue, Nov 14, 2023 at 8:05 AM Dan Clemens <[DClemens@cliftonpark.org](mailto:DClemens@cliftonpark.org)> wrote:

Glenn,

Have you reviewed the proposed change order No. 1 for the Country Knolls playground? The total for the large piece we chose is \$36,714.00 installed. Please advise if you would like to move forward with this CO.

Thanks, Dan

**Daniel J. Clemens**

Director of Buildings, Parks and Recreation

Town of Clifton Park, NY

Cell: 518-281-5065

Office: 518-371-6651 ext. 248

[dclemens@cliftonpark.org](mailto:dclemens@cliftonpark.org)

## Cynthia, Zlogar

---

**From:** Town of Clifton Park Official Website <cliftonpark@hdgwebhost.com>  
**Sent:** Tuesday, November 14, 2023 11:55 AM  
**To:** Cynthia, Zlogar; Tom McCarthy; Phil Barrett; Jean, Spiegel; Mark Heggen; Darlene, Allen; Lynda Walowit; Anthony Morelli; Christopher, O'Hara; Agatha, Reid; John Scavo  
**Subject:** New Resolution Request #545

A new resolution request has been submitted. The details of this resolution request are included below.

**Department:** Buildings & Grounds  
**Your Name:** Daniel Clemens  
**Your Email:** [dclemens@cliftonpark.org](mailto:dclemens@cliftonpark.org)  
**Sponsor:** P. Barrett  
**Meeting Date:** 11/20/2023  
**Alternate Date:** 12/04/2023  
**Budget Number:** SP5-7123-200  
**Budget Description:** Longkill 1 - Country Knolls - Equipment  
**Amount:** 36,714.00  
**Brief Description:** Change order #1 - add a play structure  
**Add Supporting Docs:**  
[0eb3d0dc5ec14c48 CK playground change order 1 11.14.23.pdf](#)

**Additional Comments/Details:** Original playground bid came in under budget, so we decided to add another section to the project.

**Agree to Terms:** Agree

## Cynthia, Zlogar

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**From:** Mark Heggen  
**Sent:** Tuesday, November 14, 2023 12:19 PM  
**To:** Cynthia, Zlogar; Tom McCarthy; Dan Clemens  
**Cc:** Darlene, Allen; Phil Barrett  
**Subject:** FW: New Resolution Request #545

Resolution should not say that the job came in under budget. The project utilized assigned fund balance to finance the original project, increasing the overall budget for 2023. The park district does have sufficient reserves to cover the change order. Funds would be transferred from SP5-00915 (Longkill I Park District – Assigned Fund Balance) to SP5-07123-00200 (Longkill I Park District – Longkill I – Equipment). The equipment doesn't indicate that it is through NYS Contract. Do we have a contract number for it?

Mark

**Mark E. Heggen, CPA**

Town Comptroller  
Town of Clifton Park  
One Town Hall Plaza  
Clifton Park, NY 12065

Telephone – 518-371-6651  
Fax – 518-371-1136

[mheggen@cliftonpark.org](mailto:mheggen@cliftonpark.org)

---

**From:** Town of Clifton Park Official Website <cliftonpark@hdgwebhost.com>  
**Sent:** Tuesday, November 14, 2023 11:55 AM  
**To:** Cynthia, Zlogar <CZlogar@cliftonpark.org>; Tom McCarthy <TMCarthy@cliftonpark.org>; Phil Barrett <PBarrett@cliftonpark.org>; Jean, Spiegel <JSpiegel@cliftonpark.org>; Mark Heggen <mheggen@cliftonpark.org>; Darlene, Allen <dallen@cliftonpark.org>; Lynda Walowit <LWalowit@cliftonpark.org>; Anthony Morelli <AMorelli@cliftonpark.org>; Christopher, O'Hara <COhara@cliftonpark.org>; Agatha, Reid <areid@cliftonpark.org>; John Scavo <jscavo@cliftonpark.org>  
**Subject:** New Resolution Request #545

A new resolution request has been submitted. The details of this resolution request are included below.

**Department:** Buildings & Grounds  
**Your Name:** Daniel Clemens  
**Your Email:** [dclemens@cliftonpark.org](mailto:dclemens@cliftonpark.org)  
**Sponsor:** P. Barrett  
**Meeting Date:** 11/20/2023  
**Alternate Date:** 12/04/2023  
**Budget Number:** SP5-7123-200  
**Budget Description:** Longkill 1 - Country Knolls - Equipment  
**Amount:** 36,714.00  
**Brief Description:** Change order #1 - add a play structure  
**Add Supporting Docs:**  
[0eb3d0dc5ec14c48 CK playground change order 1 11.14.23.pdf](#)

**Additional Comments/Details:** Original playground bid came in under budget, so we decided to add another section to the project.

**Agree to Terms:** Agree

RESOLUTION  
# 9

Resolution No. \_\_\_\_\_ of 2023, a resolution adopting the 2024 Budget for the Town of Clifton Park.

Introduced by \_\_\_\_\_, who moved its adoption, seconded by \_\_\_\_\_.

WHEREAS, a public hearing was held on the Preliminary Budget on November 9, 2023 to obtain comment from the public regarding the proposed Budget for 2024; and

WHEREAS, the comments of the public have been incorporated into the proposed budget; now therefore be it

RESOLVED, that the 2024 Town of Clifton Park Budget is hereby adopted.

**RESOLUTION  
#10**

Resolution No. \_\_\_\_\_ of 2023, a resolution authorizing the purchase of one 2023 Ford F-250 pickup truck with snowplow, for use by the Sewer Department from an existing New York State (NYS) mini bid.

Introduced by \_\_\_\_\_, who moved its adoption, seconded by \_\_\_\_\_.

WHEREAS, Mike O'Brien, Collection System Manager, has recommended the purchase of one Ford pickup truck for use by the Sewer Department, and

WHEREAS, the prices quoted are extended from NYS Mini Bid 11473 OGS Solicitation 23166, under the provisions of NYS General Municipal Law Section 103 which allows one municipality to utilize existing contracts of another municipality as long as that contract was pursuant to competitive bidding consistent with state law and made available for use by other government entities, and

WHEREAS, General Municipal Law Section 103(16) allows the extension of equipment configurations and awarded pricing discounts to all political subdivisions in New York State based upon qualified bid responses to a municipal entity, with notice, and

WHEREAS, Mr. O'Brien recommends that the pricing from Van Bortel Ford, 71 Marsh Road, East Rochester, NY, be accepted for a total amount not to exceed \$64,255.94; now, therefore, be it

RESOLVED, that the Sewer Department is authorized to purchase one 2023 Ford F-250 pickup truck with snowplow, as per the attached Schedule A from Van Bortel Ford; and be it further

RESOLVED, that the Town Board authorizes the purchase under NYS Mini Bid 11473 OGS Solicitation #23166, in an amount not to exceed \$64,255.94, to be paid through municipal lease.

# SCHEDULE A

ders



71 Marsh Rd East Rochester, NY 14445 585-586-7705 Fax 585-586-7706

## Vehicle Purchase Proposal

Attention: Michael O'Brien

Town of Clifton Park / MB

477 Clifton Park Center Rd

Clifton Park NY 12065

Phone: 518-371-6651 Fax:

Email: mobrien@cliftonpark.org

Final Order Date Yet To Be Determined

Order# B7250

Onondaga Bid 0010808

Item U2-A

Item Description	Code	Qty	Your Price	MSRP
2023 F-250 XL SuperCab 4x4 6.75' Box 148 WB	X2B	1	\$ 44,630.24	\$ 48,140.00
Oxford White	Z1	1	\$ 0.00	\$ 0.00
6.8L 2V DEVCT NA PFI V8 Gas	99A	1	\$ 0.00	\$ 0.00
TorqShift-G Ten-Speed Automatic with Selectable Drive Modes: Normal, Eco, Slippery Roads, Tow/Haul, Trail (4x2), Off-Road (4x4);	44F	1	\$ 0.00	\$ 0.00
STX	17S	1	\$ 4,705.80	\$ 5,115.00
Platform Running Boards (w/ Super/Crew Cab)	18B	1	\$ 409.40	\$ 445.00
Cloth 40/20/40 Split Bench - Regular (XL Only)	1S	1	\$ 92.00	\$ 100.00
120V/400W Outlet	43C	1	\$ 161.00	\$ 175.00
Snow Plow Package	473	1	\$ 230.00	\$ 250.00
Interior Work Surface	52S	1	\$ 128.80	\$ 140.00
Splash Guards/Mud Flaps (Front & Rear)	61S	1	\$ 119.60	\$ 130.00
Splash Guards/Mud Flaps (Rear)	62S	1	\$ 0.00	\$ 0.00
Upfitter Switches (6)	66S	1	\$ 151.80	\$ 165.00
Dual Extra Heavy-Duty Alternator	67B	1	\$ 105.80	\$ 115.00
Tough Bed® Spray-in bedliner	85S	1	\$ 547.40	\$ 595.00
Dual Batteries (68 Amp.)	86M	1	\$ 193.20	\$ 210.00
XL Driver Assist Package W/ 17S	96D	1	\$ 0.00	\$ 0.00
Axle, Electronic-Locking (Ratio 3.73)	X3E	1	\$ 395.60	\$ 430.00
Boss RT3 8'2 V-DXT Steel Snowplow Boss Down-Force Plow Boss Snow Deflector		1	\$ 9,500.00	\$ 0.00
Aluminum Cross Bed Tool Box		1	\$ 837.50	\$ 0.00
1 WHELEN RESPONDER R10DHPA IN AMBER ..... 2 LABOR TO INSTALL.....		1	\$ 1,700.00	\$ 0.00
BACKUP ALARM		1	\$ 82.80	\$ 90.00
Delivery to Region 3	Reg 3	1	\$ 265.00	\$ 265.00
	<b>Total Price:</b>		<b>\$ 64,255.94</b>	
<b>Quantity on this Order: 1</b>	<b>Grand Total:</b>		<b>\$ 64,255.94</b>	

To place an order please sign and date this proposal and return it to  
Van Bortel Ford along with a valid Purchase Order, Voucher, or Letter of Intent. Thank You!

Accepted By: \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Van Bortel Ford Inc (WBE) Federal ID 16-1609363 Salesperson: George Lunney Quote: 34876



**COUNTY OF ONONDAGA  
DIVISION OF PURCHASE  
COMPUTATION OF BIDS**

Opened: 9/15/2022  
 Reference No.: 0010808  
 Department: VARIOUS

No: \_\_\_\_\_  
 BID  
 SECUR

ITEM No.	QTY	DESCRIPTION	ROBERT GREEN TRUCK DIVISION 1	VAN BORTEL CHEVY 2	VAN BORTEL FORD 3	VAR BORTEL FORD 3
		FURNISH POLICE AND ADMINISTRATIVE VEHICLES AS SPECIFIED:				
		CHEVROLET	SEE NOTES			SEE NOTES
		MANF/MODEL: 2022 TAHOE 4WD PPV				
1		DISCOUNT FROM TOTAL MSRP:	17.66%	22%		
		PRICE OF VEHICLE:	\$ 42,689.17	\$ 40,205.10		
		MANF/MODEL: 2022 TAHOE 4WD SSV				
2		DISCOUNT FROM TOTAL MSRP:	17.79%	22%		
		PRICE OF VEHICLE:	\$ 42,046.30	\$ 39,659.10		
		MANF/MODEL: 2022 TAHOE 4WD 1LT				
3		DISCOUNT FROM TOTAL MSRP:	14.82%	19%		
		PRICE OF VEHICLE:	\$ 53,744.32	\$ 50,863.95		
		MANF/MODEL: 2022 BLAZER EV PPV				
4		DISCOUNT FROM TOTAL MSRP:		19%		
		PRICE OF VEHICLE:		\$ 31,504.95		
		MANF/MODEL: 2022 MALIBU MUNICIPAL:		SEE NOTES		
5		DISCOUNT FROM TOTAL MSRP:		23%		





**COUNTY OF ONONDAGA  
DIVISION OF PURCHASE  
COMPUTATION OF BIDS**

Opened: 9/15/2022  
Reference No.: 0010808  
Department: VARIOUS

No: BID  
SECUR

ITEM No.	QTY	DESCRIPTION	ROBERT GREEN TRUCK DIVISION	VAN BORTEL CHEVY	VAN BORTEL FORD	VAR BORTEL FORD
		PRICE OF VEHICLE:	1	2	3	3
		MANF/MODEL: 2022 BOLT EV SSV				
12		DISCOUNT FROM TOTAL MSRP:		3.50%		
		PRICE OF VEHICLE:		\$ 26,200.87		
		MANF/MODEL: 2022 EXPRESS 3500 CARGO VAN AWD				
13		DISCOUNT FROM TOTAL MSRP:		25.00%		
		PRICE OF VEHICLE:		\$ 32,246.25		
		MANF/MODEL: 2022 EXPRESS 3500 12-PASSENGER VAN AWD		SEE NOTES		
14		DISCOUNT FROM TOTAL MSRP:		25%		
		PRICE OF VEHICLE:		\$ 33,971.25		
		MANF/MODEL: 2022 EXPRESS 3500 15-PASSENGER VAN AWD		SEE NOTES		
15		DISCOUNT FROM TOTAL MSRP:		23%		
		PRICE OF VEHICLE:		\$ 35,858.90		
		FORD				
		MANF/MODEL: 2022 POLICE RESPONDER HYBRID				
1		DISCOUNT FROM TOTAL MSRP:				16.7%
		PRICE OF VEHICLE:				\$ 42,208.11



**COUNTY OF ONONDAGA  
DIVISION OF PURCHASE  
COMPUTATION OF BIDS**

Opened: 9/15/2022  
 Reference No.: 0010808  
 Department: VARIOUS  
 No: 2  
 BID  
 SECUR

ITEM No.	QTY	DESCRIPTION	ROBERT GREEN TRUCK DIVISION 1	VAN BORTEL CHEVY 2	VAN BORTEL FORD 3	VAR BORTEL FORD 3
2		MANF/MODEL: 2022 UTILITY AWD				
		DISCOUNT FROM TOTAL MSRP:				11.5%
		PRICE OF VEHICLE:				\$ 40,541.85
3		MANF/MODEL: 2022 UTILITY AWD HYBRID				
		DISCOUNT FROM TOTAL MSRP:				11.5%
		PRICE OF VEHICLE:				\$ 43,046.40
4		MANF/MODEL: 2022 UTILITY AWD EV				
		DISCOUNT FROM TOTAL MSRP:				1.6%
		PRICE OF VEHICLE:				\$ 50,080.68
5		MANF/MODEL: 2022 EXPEDITION SSV 4X4				SEE NOTES
		DISCOUNT FROM TOTAL MSRP:				13.2%
		PRICE OF VEHICLE:				\$ 48,278.16
6		MANF/MODEL: 2022 EXPEDITION SSV MAX 4X4				
		DISCOUNT FROM TOTAL MSRP:				13.2%
		PRICE OF VEHICLE:				\$ 49,875.28
7		MANF/MODEL: 2022 MAVERICK HYBRID CREW AWD				
		DISCOUNT FROM TOTAL MSRP:				6.4%





**COUNTY OF ONONDAGA  
DIVISION OF PURCHASE  
COMPUTATION OF BIDS**

Opened: 9/15/2022  
Reference No.: 0010808  
Department: VARIOUS

No: 2  
BID SECUR

ITEM No.	QTY	DESCRIPTION	ROBERT GREEN TRUCK DIVISION	VAN BORTEL CHEVY	VAN BORTEL FORD	VAR BORTEL FORD
13		MANF/MODEL: 2022 TRANSIT 350 12-PASSENGER AWD	1	2	3	3
		DISCOUNT FROM TOTAL MSRP:				10.8%
		PRICE OF VEHICLE:				\$ 50,112.56
14		MANF/MODEL: 2022 TRANSIT 350 15-PASSENGER AWD				
		DISCOUNT FROM TOTAL MSRP:				10.8%
		PRICE OF VEHICLE:				\$ 51,401.50
		JEEP				
1		MANF/MODEL: 2022 CHEROKEE LATITUDE AWD				
		DISCOUNT FROM TOTAL MSRP:	NB			
		PRICE OF VEHICLE:				
2		MANF/MODEL: 2022 GRAND CHEROKEE LAREDO AWD				
		DISCOUNT FROM TOTAL MSRP:	2.27%			
		PRICE OF VEHICLE:	\$ 41,823.55			
		DODGE				
1		MANF/MODEL: 2022 DODGE RAM 1500 CREW CAB 4X4				
		DISCOUNT FROM TOTAL MSRP:	24.32%			
		PRICE OF VEHICLE:	\$ 37,268.62			



**COUNTY OF ONONDAGA  
DIVISION OF PURCHASE  
COMPUTATION OF BIDS**

Opened: 9/15/2022  
Reference No.: 0010808  
Department: VARIOUS

No: 2  
BID SECUR

ITEM No.	QTY	DESCRIPTION	ROBERT GREEN TRUCK DIVISION 1	VAN BORTEL CHEVY 2	VAN BORTEL FORD 3	VAR BORTEL FORD 3
		<b>CHRYSLER</b>				
1		MANF/MODEL: 2022 PACIFIC PASSENGER VAN AWD				
		DISCOUNT FROM TOTAL MSRP:	1.00%			
		PRICE OF VEHICLE:	\$ 44,772.75			
		<b>OTHER</b>				
1		MANF/MODEL: 2023 CHRYSLER PACIFIA TOURING FWD			MANF/MODEL: 2023 F250 AND F350 REG CAB XL 4WD	
		DISCOUNT FROM TOTAL MSRP:	1%		DISCOUNT FROM TOTAL MSRP:	3.5%
		PRICE OF VEHICLE:	\$ 38,303.10		PRICE OF VEHICLE:	\$ 42,469.65
2		MANF/MODEL: 2023 CHRYSLER PACIFICA TOURING L			MANF/MODEL: 2023 F250 AND F350 SUPER CAB XL 4WD	
		DISCOUNT FROM TOTAL MSRP:	0.50%		DISCOUNT FROM TOTAL MSRP:	3.7%
		PRICE OF VEHICLE:	\$ 51,312.15		PRICE OF VEHICLE:	\$ 44,630.24
3		MANF/MODEL: 2023 CHRYSLER 300 TOURING			MANF/MODEL: 2023 F250 AND F350 SUPER CREW XL 4WD	
		DISCOUNT FROM TOTAL MSRP:	0.93%		DISCOUNT FROM TOTAL MSRP:	3.7%



**COUNTY OF ONONDAGA  
DIVISION OF PURCHASE  
COMPUTATION OF BIDS**

Opened: 9/15/2022  
Reference No.: 0010808  
Department: VARIOUS No: BID SECUR

		ROBERT GREEN TRUCK DIVISION 1	VAN BORTEL CHEVY 2	VAN BORTEL FORD 3	VAR BORTEL FORD 3
ITEM No.	QTY				
	DESCRIPTION				
	PRICE OF VEHICLE:	\$ 34,813.20		PRICE OF VEHICLE:	\$ 45,848.43
4	MANF/MODEL: 2023 TRADESMAN REG CAB			MANF/MODEL: 2022 EXPLORER XLT	
	DISCOUNT FROM TOTAL MSRP:	3.51%		DISCOUNT FROM TOTAL MSRP:	13%
	PRICE OF VEHICLE:	\$ 30,785.13		PRICE OF VEHICLE:	\$36535.65
5	MANF/MODEL: 2023 DS6L62 RAM 1500 4X4			MANF/MODEL: 2023 F15 LIGHTENING CREW CAB 4X4	
	DISCOUNT FROM TOTAL MSRP:	4.18%		DISCOUNT FROM TOTAL MSRP:	11.5%
	PRICE OF VEHICLE:	\$ 37,144.62		PRICE OF VEHICLE:	\$43160.57
	MANF/MODEL: 2023 RAM DS6L98 1500 CREW CAB 4X4				
	DISCOUNT FROM TOTAL MSRP:	4.21%			
	PRICE OF VEHICLE:	\$ 42,593.02			
	MANF/MODEL: 2023 RAM 1500 TRADEMAN QUAD CAB 4X4				
	DISCOUNT FROM TOTAL MSRP:	4.09%			
	PRICE OF VEHICLE:	\$ 40,056.81			
	MANF/MODEL: 2023 CHARGER SXT AWD				
	DISCOUNT FROM TOTAL MSRP:	1.35%			
	PRICE OF VEHICLE:	\$ 37,329.16			



**COUNTY OF ONONDAGA  
DIVISION OF PURCHASE  
COMPUTATION OF BIDS**

Opened: 9/15/2022  
Reference No.: 0010808  
Department: VARIOUS

No: BID  
SECUR

ITEM No.	QTY	DESCRIPTION	ROBERT GREEN TRUCK DIVISION	VAN BORTEL CHEVY	VAN BORTEL FORD	VAR BORTEL FORD
		MANF/MODEL: 2023 RAM 2500 REGULAR CAB 4X4 SPECIAL SERVICE VEHICLE	1	2	3	3
		DISCOUNT FROM TOTAL MSRP:	5.53%			
		PRICE OF VEHICLE:	\$ 46,106.08			
		MANF/MODEL: 2023 RAM DJ7L91 2500 CREW CAB SPECAIL SERVICE VEHICLE 4X4				
		DISCOUNT FROM TOTAL MSRP:	5.55%			
		PRICE OF VEHICLE:	\$ 49,515.41			
1		MANF/MODEL: 2023 1500 QUAD CAB 4X4				
		DISCOUNT FROM TOTAL MSRP:	7.83%			
		PRICE OF VEHICLE:	\$ 38,817.40			
		MANF/MODEL: 2023 RAM TRADESMAN CREW CAB 4X4				
		DISCOUNT FROM TOTAL MSRP:	7.67%			
		PRICE OF VEHICLE:	\$ 41,562.35			
		MANF/MODEL: 2023 JEEP GLADIATOR SPORT 4X4				
		DISCOUNT FROM TOTAL MSRP:	2.59%			
		PRICE OF VEHICLE:	\$ 37,960.68			
		MANF/MODEL: 2023 DURANGO PURSUIT AWD				
		DISCOUNT FROM TOTAL MSRP:	10.05%			



## Cynthia, Zlogar

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**From:** Town of Clifton Park Official Website <cliftonpark@hdgwebhost.com>  
**Sent:** Thursday, November 16, 2023 10:57 AM  
**To:** Cynthia, Zlogar; Tom McCarthy; Phil Barrett; Jean, Spiegel; Mark Heggen; Darlene, Allen; Lynda Walowit; Anthony Morelli; Christopher, O'Hara; Agatha, Reid; John Scavo  
**Subject:** New Resolution Request #550

A new resolution request has been submitted. The details of this resolution request are included below.

**Department:** Sewer

**Your Name:** Michael O'Brien

**Your Email:** [mobrien@cliftonpark.org](mailto:mobrien@cliftonpark.org)

**Sponsor:** Barrett

**Meeting Date:** 11/20/2023

**Alternate Date:** 12/04/2023

**Budget Number:** g7-8111-200

**Budget Description:** CPSD#1 Equip and Bldg

**Amount:** \$64,255.94

**Brief Description:** F250 Pickup with plow and tool box. This resolution was originally approved in December 2022. The dealership failed to place the order. They have a truck on the lot that meets our spec and is on the Onondaga Contract.

**Add Supporting Docs:**

[83b548a37a2bc294 2022 Sewer Truck 002.pdf](#)

[d5b0a91c4fe44327 New Quote.pdf](#)

[b4fd2f7d0f7792dd onondaga 1.pdf](#)

**Additional Comments/Details:** Will email Cindy additional Docs.

**Agree to Terms:** Agree